

# The Alberta Gazette

Part I

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Vol. 104

Edmonton, Wednesday, October 15, 2008

No. 19

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## RESIGNATIONS & RETIREMENTS

(Justice of the Peace Act)

### *Resignation of Justice of the Peace*

August 1, 2008

Robidoux, Kristine of Calgary

August 29, 2008

Blais, Britta of Grande Prairie

September 1, 2008

Birkett, Lucille R. of Edmonton

Maguire, John of Calgary

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## ORDERS IN COUNCIL

O.C. 403/2008

(Municipal Government Act)

Approved and ordered:

Norman Kwong

*Lieutenant Governor.*

August 27, 2008

The Lieutenant Governor in Council orders that

- (a) effective July 1, 2008, the land described in Appendix A and shown on the sketch in Appendix B is separated from The County of Newell No. 4 and annexed to the City of Brooks,
- (b) any taxes owing to The County of Newell No. 4 at the end of June 30, 2008 in respect of the annexed land are transferred to and become payable to the City of Brooks together with any lawful penalties and costs levied in respect of those taxes, and the City of Brooks upon collecting those taxes, penalties and costs must pay them to The County of Newell No. 4, and

- (c) the assessor for the City of Brooks must assess, for the purposes of taxation in 2009, the annexed land and the assessable improvements to it.

*Ed Stelmach, Chair.*

**APPENDIX A**

**DETAILED DESCRIPTION OF THE LANDS SEPARATED FROM THE  
COUNTY OF NEWELL NO. 4 AND ANNEXED TO  
THE CITY OF BROOKS**

ALL THAT PORTION OF THE NORTHWEST QUARTER OF SECTION THIRTY-ONE (31), TOWNSHIP EIGHTEEN (18), RANGE FOURTEEN (14), WEST OF THE FOURTH MERIDIAN LYING NORTH OF THE SOUTHERLY BOUNDARY OF THE RAILWAY RIGHT OF WAY PLAN RY 11 CONTAINING 48.2 HECTARES (119.1 ACRES) MORE OR LESS.

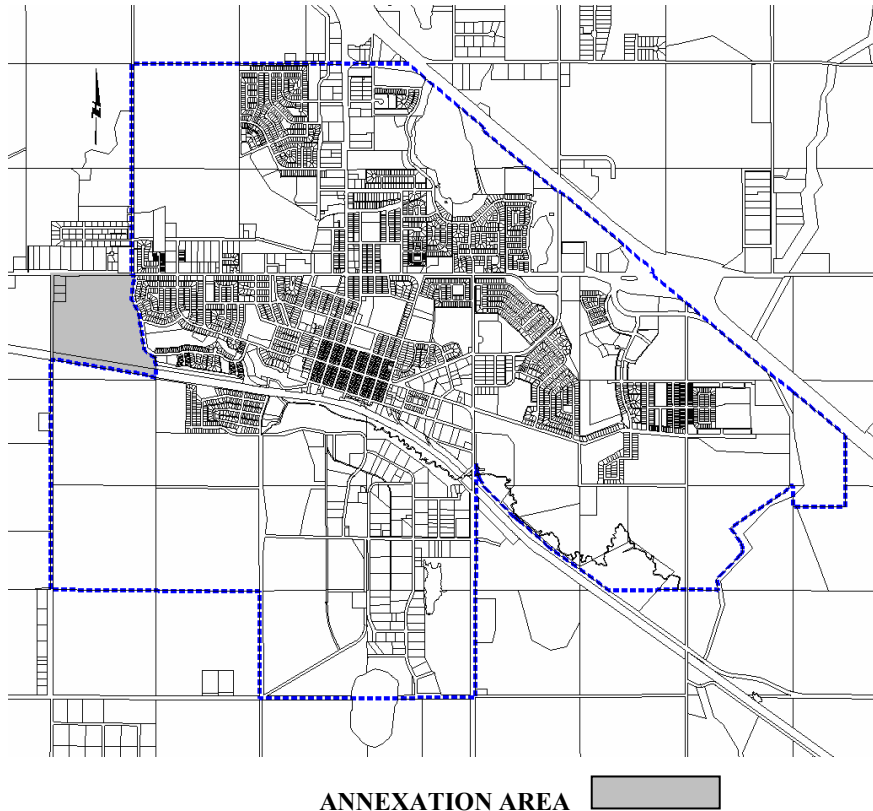
ALL THAT PORTION OF THE GOVERNMENT ROAD ALLOWANCE ADJACENT TO THE WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION THIRTY-ONE (31), TOWNSHIP EIGHTEEN (18), RANGE FOURTEEN (14), WEST OF THE FOURTH MERIDIAN LYING NORTH OF THE SOUTHERLY BOUNDARY OF RAILWAY RIGHT OF WAY PLAN RY 11 CONTAINING 1.3 HECTARES (3.2 ACRES) MORE OR LESS.

ALL THAT PORTION OF THE GOVERNMENT ROAD ALLOWANCE (HIGHWAY 542) AND ROAD PLANS ADJACENT TO THE NORTHERLY BOUNDARY OF THE NORTHWEST QUARTER OF SECTION THIRTY-ONE (31), TOWNSHIP EIGHTEEN (18), RANGE FOURTEEN (14), WEST OF THE FOURTH MERIDIAN CONTAINING 2.2 HECTARES (5.5 ACRES) MORE OR LESS:

EXCEPTING THEREOUT THOSE PORTIONS OF THE SERVICE ROAD LYING ADJACENT TO THE NORTH BOUNDARY OF THE SAID GOVERNMENT ROAD ALLOWANCE CONTAINING 1 HECTARE (2.47 ACRES) MORE OR LESS.

**APPENDIX B**

**A SKETCH SHOWING THE GENERAL LOCATION OF THE AREA  
ANNEXED TO THE CITY OF BROOKS**



O.C. 427/2008

(Municipal Government Act)

Approved and ordered:  
Norman Kwong  
*Lieutenant Governor.*

September 3, 2008

The Lieutenant Governor in Council amends Order in Council numbered O.C. 3/2008 in Appendix A by striking out "SECTION 29, RANGE 9, TOWNSHIP 17" and substituting "SECTION 29, RANGE 17, TOWNSHIP 9", effective January 1, 2008.

Ed Stelmach, Chair.

## GOVERNMENT NOTICES

### Aboriginal Relations

Hosting Expenses Exceeding \$600.00  
*For the period of April 1, 2008 – June 30, 2008*

**Date:** April 1, 2008

**Purpose:** Meeting of the Protocol Working Group.

**Amount:** \$967.44

**Location:** Edmonton, AB

**Date:** April 8, 2008

**Purpose:** Training session to implement the revised Consultation Guidelines. The training sessions included key stakeholders such as the First Nations and Industry representatives involved in resource development and land management activities.

**Amount:** \$1,445.40

**Location:** Lac La Biche, AB

**Date:** April 10, 2008

**Purpose:** Training session to implement the revised Consultation Guidelines. The training sessions included key stakeholders such as the First Nations and Industry representatives involved in resource development and land management activities.

**Amount:** \$7,180.39

**Location:** Edmonton, AB

**Date:** April 15, 2008

**Purpose:** Training session to implement the revised Consultation Guidelines. The training sessions included key stakeholders such as the First Nations and Industry representatives involved in resource development and land management activities.

**Amount:** \$7,252.83

**Location:** Calgary, AB

**Date:** April 17, 2008

**Purpose:** Training session to implement the revised Consultation Guidelines. The training sessions included key stakeholders such as the First Nations and Industry representatives involved in resource development and land management activities.

**Amount:** \$1,213.25

**Location:** High Level, AB

**Date:** April 24, 2008

**Purpose:** Training session to implement the revised Consultation Guidelines. The training sessions included key stakeholders such as the First Nations and Industry representatives involved in resource development and land management activities.

**Amount:** \$2,225.93

**Location:** Peace River, AB

**Agriculture and Rural Development**

**Form 15**

**(Irrigation Districts Act)  
(Section 88)**

**Notice to Irrigation Secretariat:  
Change of Area of an Irrigation District**

On behalf of the **St. Mary River Irrigation District**, I hereby request that the Irrigation Secretariat forward a certified copy of this notice to the Registrar for Land Titles for the purposes of registration under Section 22 of the *Land Titles Act* and arrange for notice to be published in the Alberta Gazette.

The following parcels of land should be **added** to the irrigation district and the notation added to the certificate of title:

| <b>LINC Number</b> | <b>Short Legal Description as shown on title</b> | <b>Title Number</b> |
|--------------------|--------------------------------------------------|---------------------|
| 0023 072 325       | 4;7;10;26;SW                                     | 991 169 109         |
| 0023 072 333       | 4;7;10;26;SE                                     |                     |

I certify the procedures required under part 4 of the *Irrigation Districts Act* have been completed and the area of the **St. Mary River Irrigation District** should be changed according to the above list.

Len Ring, *Director,  
Irrigation Secretariat.*

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**Notice to Irrigation Secretariat:  
Change of Area of an Irrigation District**

On behalf of the **St. Mary River Irrigation District**, I hereby request that the Irrigation Secretariat forward a certified copy of this notice to the Registrar for Land Titles for the purposes of registration under Section 22 of the *Land Titles Act* and arrange for notice to be published in the Alberta Gazette.

The following parcels of land should be **removed** from the irrigation district and the notation removed from the certificate of title:

| <b>LINC Number</b> | <b>Short Legal Description as shown on title</b> | <b>Title Number</b> |
|--------------------|--------------------------------------------------|---------------------|
| 0032 181 828       | 0710134;1;10                                     | 071 015 886         |

I certify the procedures required under part 4 of the *Irrigation Districts Act* have been completed and the area of the **St. Mary River Irrigation District** should be changed according to the above list.

Len Ring, *Director,  
Irrigation Secretariat.*

Notice to Irrigation Secretariat:  
Change of Area of an Irrigation District

On behalf of the **Western Irrigation District**, I hereby request that the Irrigation Secretariat forward a certified copy of this notice to the Registrar for Land Titles for the purposes of registration under Section 22 of the *Land Titles Act* and arrange for notice to be published in the Alberta Gazette.

The following parcels of land should be **removed** from the irrigation district and the notation removed from the certificate of title:

| LINC Number  | Short Legal Description as shown on title | Title Number |
|--------------|-------------------------------------------|--------------|
| 0013 178 777 | 7710634;1;22                              | 081 333 081  |
| 0021 975 900 | 4;24;24;33;NW                             | 971 126 762  |

I certify the procedures required under part 4 of the *Irrigation Districts Act* have been completed and the area of the **Western Irrigation District** should be changed according to the above list.

Len Ring, *Director,*  
*Irrigation Secretariat.*

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**Culture and Community Spirit**

Order Designating Provincial Historic Resource

(Historical Resources Act)

File: Des. 2252  
MO 46/08

I, Lindsay Blackett, Minister charged with the administration of the Historical Resources Act, R.S.A. 2000 C. H-9, do hereby:

1. Pursuant to section 20, subsection (1) of that Act, designate the site known as the Strathcona Collegiate Institute, together with the land legally described as:

Plan 13  
Block 81  
Lots 19 to 36 Inclusive

and municipally located at 10523 – 84 Avenue in Edmonton, Alberta

as a **Provincial Historic Resource**,

2. Give notice that pursuant to section 20, subsection (9) of that Act, no person shall destroy, disturb, alter, restore, or repair any Provincial Historic Resource or remove any historic object from a Provincial Historic Resource without the written approval of the Minister.

3. Further give notice that the following provisions of section 20, subsections (11) and (12) of that Act now apply in case of sale or inheritance of the above mentioned resource:

- (11) *the owner of an historic resource that is subject to an order under subsection (1) shall, at least 30 days before any sale or other disposition of the historic resource, serve notice of the proposed sale or other disposition on the Minister,*
- (12) *when a person inherits an historic resource that is subject to an order under subsection (1), that person shall notify the Minister of the inheritance within 15 days after the historic resource is transferred to the person.*

Signed at Edmonton, September 15, 2008.

Lindsay Blackett, *Minister.*

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Ministerial Order  
(Historical Resources Act)

MO 55/08

I, Lindsay Blackett, Minister of Culture and Community Spirit, pursuant to Section 20(15) of the Historical Resources Act, hereby make the order rescinding in its entirety the Ministerial Order designating the Arlington Apartments a Provincial Historic Resource and registered in the Alberta Land Titles office as instrument 992 103 426.

Signed at Edmonton, September 23, 2008.

Lindsay Blackett, *Minister.*

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Notice of Intention to Designate a Provincial Historic Resource  
(Historical Resources Act)

File: Des. 2259

Notice is hereby given that sixty days from the date of service of this Notice and its publication in Alberta Gazette, the Minister of Culture and Community Spirit intends to make an Order that the site known as the:

Whitecourt Meteorite Impact Crater, together with the land legally described as:

THOSE PORTIONS OF

MERIDIAN 5 RANGE 11 TOWNSHIP 58  
SECTION 8  
QUARTER SOUTH EAST  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

AND

MERIDIAN 5 RANGE 11 TOWNSHIP 58  
SECTION 8  
QUARTER NORTH EAST  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

SHOWN ON ATTACHED SKETCH PLAN

and municipally located in Woodlands County, Alberta be designated as a **Provincial Historic Resource** under Section 20 of the Historical Resources Act, R.S.A. 2000 C. H-9.

The reasons for the designation are as follows: The heritage value of the Whitecourt Meteorite Site lies in its scientific importance as the youngest and best preserved meteorite impact structure in Alberta.

The Whitecourt Meteorite Impact Crater impact structure is a bowl-shaped depression formed by the explosive impact of a meteoroid (a rock from outside the earth's atmosphere) hitting the surface at a high velocity. The resultant explosion and radiation of heat, light and shock waves excavated the large cavity. The surface exposure of the cavity is unique in Alberta; neither of the other two impact craters in the province - the 10-kilometre diameter Steen River structure in northern Alberta and the 25-kilometre diameter Eagle Butte structure in southern Alberta – are evident on the ground. The Whitecourt impact structure is preserved in glacial till and dates from the Holocene. Material excavated and thrown out during the impact buried soil containing charcoal which has a radiocarbon age of approximately 1000 years. There are no more than 10 Holocene impact structures in the world. The next youngest impact structure in Canada is 1.4 million years old. Typically, a meteoroid is vaporized by the explosion at the time of impact. At the Whitecourt Meteoroid Impact Crater, however, dozens of iron meteorites have been discovered subsurface at a depth of roughly 25-30 centimetres. The angularity of the meteorites suggest that the meteoroid fragmented very near the surface, perhaps just prior to the main body impacting the surface and forming the crater. The recentness of the impact, the high concentration and shape of iron meteorites at the site, and the accessibility and excellent preservation of the crater make the Whitecourt Meteorite Impact Crater an immensely valuable scientific and interpretive site.

It is therefore considered that the preservation and protection of the resource is in the public interest.

Dated this 15th day of September, 2008.

Lindsay Blackett, *Minister*.



**Infrastructure and Transportation**

Hosting Expenses Exceeding \$600.00  
*For the period January 1, 2008 to March 31, 2008*

**Function:** Calgary Courts Centre Grand Opening

**Date:** January 25, 2008

**Amount:** \$32,305.50

**Purpose:** Calgary Courts Grand Opening.

**Location:** Calgary, Alberta

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**Justice and Attorney General**

2007 Annual Report

(Electronic Interception)  
(Section 195(5) of the Criminal Code)

1. The number of applications made for authorizations (by a provincially designated agent or police officer):

|    |                   |           |
|----|-------------------|-----------|
| a) | Section 184.2     | <u>50</u> |
| b) | Section 185       | <u>33</u> |
| c) | Section 188       | <u>0</u>  |
| d) | Section 487.01(4) | <u>14</u> |

2. The number of applications made for renewals of provincial authorizations:

|    |                   |          |
|----|-------------------|----------|
| a) | Section 186       | <u>2</u> |
| b) | Section 487.01(4) | <u>0</u> |

3. The number of applications granted under:

|    |                          |           |
|----|--------------------------|-----------|
| a) | original authorizations  | <u>39</u> |
| b) | emergency authorizations | <u>0</u>  |
| c) | renewal authorizations   | <u>2</u>  |

The numbers of applications refused under:

|    |                   |          |
|----|-------------------|----------|
| a) | Section 185       | <u>0</u> |
| b) | Section 188       | <u>0</u> |
| c) | Section 186       | <u>0</u> |
| d) | Section 487.01(4) | <u>0</u> |

The number of applications granted subject to conditions under:

|    |                   |           |
|----|-------------------|-----------|
| a) | Section 185       | <u>28</u> |
| b) | Section 186       | <u>27</u> |
| c) | Section 188       | <u>0</u>  |
| d) | Section 487.01(4) | <u>14</u> |

4. The number of persons identified in an authorization against whom proceedings were commenced at the instance of the Attorney General of Alberta in respect of:

|    |                                                                                                                       |           |
|----|-----------------------------------------------------------------------------------------------------------------------|-----------|
| a) | an offence specified in the authorization                                                                             | <u>12</u> |
| b) | an offence other than an offence specified in the authorization but in respect of which an authorization may be given | <u>2</u>  |
| c) | an offence in respect of which an authorization may not be given                                                      | <u>0</u>  |

5. The number of persons not identified in an authorization against whom proceedings were commenced at the instance of the Attorney General of Alberta in respect of:

|    |                                                                                                                       |          |
|----|-----------------------------------------------------------------------------------------------------------------------|----------|
| a) | an offence specified in the authorization                                                                             | <u>0</u> |
| b) | an offence other than an offence specified in the authorization but in respect of which an authorization may be given | <u>2</u> |
| c) | an offence other than an offence specified in such an authorization and for which no such authorization may be given  | <u>0</u> |

And whose commission or alleged commission of the offence becomes known to a peace officer as a result of an interception of a private communication under an authorization.

6. The average period for which authorizations were given and for which renewals thereof were granted:

half at 30 days and half at 60 days

7. The number of authorizations that by virtue of one or more renewals thereof were valid:

|    |                        |           |
|----|------------------------|-----------|
| a) | for 60 days or less    | <u>10</u> |
| b) | for more than 60 days  | <u>0</u>  |
| c) | for more than 90 days  | <u>5</u>  |
| d) | for more than 120 days | <u>1</u>  |
| e) | for more than 180 days | <u>0</u>  |
| f) | for more than 240 days | <u>0</u>  |

8. The number of notifications given pursuant to Section 196:

170

9. The offences in respect of which authorizations were given, specifying the number of authorizations given in respect of each such offence:

| STATUTE              | SECTION    | NUMBER OF AUTHORIZATIONS |
|----------------------|------------|--------------------------|
| <b>CRIMINAL CODE</b> |            |                          |
|                      | 87(1)      |                          |
|                      | 88(1)      |                          |
|                      | 94(1)      |                          |
|                      | 95         |                          |
|                      | 96         |                          |
|                      | 99(1)      |                          |
|                      | 139(2)     |                          |
|                      | 155        |                          |
|                      | 192        |                          |
|                      | 235        | 15                       |
|                      | 235(1)     | 18                       |
|                      | 236        |                          |
|                      | 239        |                          |
|                      | 239(b)     |                          |
|                      | 240        | 5                        |
|                      | 244        | 1                        |
|                      | 264        |                          |
|                      | 264.1      | 1                        |
|                      | 267        | 3                        |
|                      | 267(a)     |                          |
|                      | 268        | 3                        |
|                      | 271        | 7                        |
|                      | 279(1)     |                          |
|                      | 279(2)     |                          |
|                      | 334        |                          |
|                      | 334(b)     |                          |
|                      | 342(3)     |                          |
|                      | 344        | 1                        |
|                      | 344(a)     |                          |
|                      | 344(b)/463 |                          |
|                      | 346(1)     |                          |
|                      | 348(1)(a)  | 1                        |
|                      | 348(1)(b)  |                          |
|                      | 354        |                          |
|                      | 355        |                          |
|                      | 355(a)     |                          |
|                      | 368(1)     |                          |
|                      | 380        |                          |

| STATUTE                                        | SECTION                  | NUMBER OF AUTHORIZATIONS |
|------------------------------------------------|--------------------------|--------------------------|
|                                                | 380(1)                   |                          |
|                                                | 423.1                    |                          |
|                                                | 430(1)                   |                          |
|                                                | 430(3)                   |                          |
|                                                | 433                      |                          |
|                                                | 434                      | 1                        |
|                                                | 435                      |                          |
|                                                | 455(1)(f)                |                          |
|                                                | 462.31                   |                          |
|                                                | 463                      | 1                        |
|                                                | 464                      | 1                        |
|                                                | 465                      |                          |
|                                                | 465(1)                   | 9                        |
|                                                | 465(1)(a)                |                          |
|                                                | 465(1)(c)                |                          |
|                                                | 467.11/467.12/<br>467.13 |                          |
| <b>CONTROLLED DRUGS<br/>AND SUBSTANCES ACT</b> |                          |                          |
|                                                | 5(1)                     |                          |
|                                                | 5(2)                     |                          |
|                                                | 7(1)                     |                          |
|                                                | 8                        |                          |
|                                                | 9(1)                     |                          |

10. A description of all classes of places specified in an authorization and the number of authorizations in which each class of place was specified:

**Residence**

| <u>Permanent</u> |                | <u>Temporary</u> |                |
|------------------|----------------|------------------|----------------|
| Permanent        |                | Temporary        |                |
| Residence        | Authorizations | Residence        | Authorizations |
| 45               | 29             | 7                | 9              |

**Commercial**

| <u>Premises</u> |                | <u>Vehicles</u> |                |          |                |
|-----------------|----------------|-----------------|----------------|----------|----------------|
| Commercial      |                | Commercial      |                | Private  |                |
| Premises        | Authorizations | Vehicle         | Authorizations | Vehicles | Authorizations |
| 3               | 8              | 0               | 0              | 46       | 22             |

**Others**

|            |                |
|------------|----------------|
| Commercial |                |
| Others     | Authorizations |
| 79         | 26             |

To further clarify question 10 - state number of classes of places specified in the authorization and the number of authorizations: for example: 30 permanent residences / 7 authorizations

11. From the following categories, specify the number of times in which a particular method of interception was authorized:

|                           |                   |              |              |
|---------------------------|-------------------|--------------|--------------|
| <u>Telecommunications</u> | <u>Microphone</u> | <u>Video</u> | <u>Other</u> |
| <u>197</u>                | <u>23</u>         | <u>0</u>     | <u>2</u>     |

12. The number of persons arrested whose identity became known to a peace officer as a result of an interception under an authorization:

2

13. The number of criminal proceedings commenced at the instance of the Attorney General in Alberta in which private communications obtained by interception under an authorization were adduced in evidence and the number of such proceedings that resulted in a conviction:

|    |                                          |                         |
|----|------------------------------------------|-------------------------|
| a) | Criminal proceedings adduced in evidence | <u>29</u>               |
| b) | resultant convictions                    | <b>TO DATE</b> <u>0</u> |

14. The number of criminal investigations in which information obtained as a result of the interception of a private communication under an authorization was used although the private communication was not adduced in evidence in criminal proceedings commenced at the instance of the Attorney General as a result of the investigation.

7

15. The number of prosecutions commenced against officers or servants of Her Majesty in Right of Canada or members of the Canadian Forces for offences under Section 184 or Section 193:

0

The interception of private communications continues to be an important tool for the investigation, prevention and prosecution of offences in Alberta, especially in the area of drug offences and criminal organization investigations.

## **Safety Codes Council**

(Safety Codes Act)

### **Agency Accreditation**

Pursuant to Section 30 of the Safety Codes Act it is hereby ordered that

**One Boot Consulting Inc.**, Accreditation No. A000832, Order No. 2666

Having satisfied the terms and conditions of the Safety Codes Council is authorized to administer the Safety Codes Act within their jurisdiction for **Fire**

Consisting of all parts of the Alberta Fire Code Including Investigations, including applicable Alberta amendments and regulations.

Accredited Date: September 12, 2008

Issued Date: September 19, 2008.

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Pursuant to Section 30 of the Safety Codes Act it is hereby ordered that

**Lyd-Von Inspection Services Ltd.**, Accreditation No. A000833, Order No. 2667

Having satisfied the terms and conditions of the Safety Codes Council is authorized to administer the Safety Codes Act within their jurisdiction for **Electrical**

Consisting of all parts of the Canadian Electrical Code, Code for Electrical Installations at Oil and Gas Facilities and Alberta Electrical Utility Code.

Accredited Date: September 17, 2008

Issued Date: September 17, 2008.

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## **Seniors and Community Supports**

Hosting Expenses Exceeding \$600.00  
*For the period April 1, 2008 to June 30, 2008*

**Function:** Alberta Aids to Daily Living (AADL) Authorizer Workshop

**Date of Function:** April 3 and 4, 2008

**Amount:** \$ 1,500.00

**Purpose:** AADL Authorizer Workshop to provide training to 46 health care professionals in becoming new AADL authorizers.

**Location:** Edmonton, AB

**Function:** Alberta Aids to Daily Living (AADL) Authorizer Workshop

**Date of Function:** April 9 and 10, 2008

**Amount:** \$1,789.77

**Purpose:** AADL Authorizer Workshop to provide training to 35 health care professionals in becoming new AADL authorizers.

**Location:** Calgary, AB

**Function:** Elder abuse consultation session

**Date of Function:** May 1 and 2, 2008

**Amount:** \$ 2,743.65

**Purpose:** Consultation session with community stakeholders regarding the development of a provincial strategy on elder abuse.

**Location:** Edmonton, AB

**Function:** Alberta Aids to Daily Living (AADL) Authorizer Workshop

**Date of Function:** May 7 and 8, 2008

**Amount:** \$1,080.00

**Purpose:** AADL Authorizer Workshop to provide training to 40 health care professionals in becoming new AADL authorizers.

**Location:** Edmonton, AB

**Function:** Elder abuse consultation session

**Date of Function:** May 5, 2008

**Amount:** \$978.54

**Purpose:** Consultation session with community stakeholders regarding the development of a provincial strategy on elder abuse.

**Location:** Calgary, AB

**Function:** Elder abuse consultation session

**Date of Function:** May 12, 2008

**Amount:** \$831.29

**Purpose:** Consultation session with community stakeholders regarding the development of a provincial strategy on elder abuse.

**Location:** Calgary, AB

**Function:** 2008 Minister's Seniors Service Awards dinner and ceremony

**Date of Function:** June 4, 2008

**Amount:** \$3,450.00

**Purpose:** The Minister of Seniors and Community Supports presented awards to individuals and organizations that had demonstrated exceptional volunteer service to Alberta's seniors.

**Location:** Edmonton, AB

**Function:** Seniors Advisory working group sessions

**Date of Function:** June 16 and 17, 2008

**Amount:** \$1,389.00

**Purpose:** The Seniors Advisory Council provided a light evening meal for approximately 100 participants and 4 facilitators attending the Council's working group session.

**Location:** Vegreville, AB

**Solicitor General and Public Security**

**Designation of Qualified Technician Appointment  
(Intoxilyzer 5000C)**

*Royal Canadian Mounted Police "K" Division*  
(Date of Designation September 17, 2008)  
Dowsett, Kristin Kathleen

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**Sustainable Resource Development**

Alberta Fishery Regulations, 1998

Notice of Variation Order 17-2008

Commercial Fishing Seasons

The close times and quotas set out in Schedule 8 to the Alberta Fishery Regulations in respect of the waters listed in the Schedule to this Notice have been varied by Variation Order 17-2008 by the Director of Fisheries Management in accordance with section 3 of the Alberta Fishery Regulations.

Where fishing with gill nets is permitted during an open season established by the Order, the gill net mesh size has been specified in the Order.

Pursuant to Variation Order 17-2008 commercial fishing is permitted in accordance with the following schedule.

**SCHEDULE  
PART 1**

**Item - 1**

**Column 1 Waters** – In respect of: (55) Lesser Slave Lake (74-11-W5)

a) In respect of the south shore of Lesser Slave Lake; i)- that portion which is less than 4.27 m (14 feet) deep and which is south of a line drawn from the right downstream bank of the mouth of Arcadia Creek in NW 22-74-14-W5 to a point 600 meters north of the emergent vegetation on the point of land in SE 26-74-14-W5 known as Little Grassy Point and; ii)- that portion which is less than 4.27 m (14 feet) deep and which is south of a line drawn from a point 600 meters north of the emergent vegetation on the point of land in SE 26-74-14-W5 known as Little Grassy Point to a point 600 meters north of the end of the Mission Creek breakwater in NW 8-74-13-W5 and then east to the tree line at Big Grassy Point in SE 8-74-12-W5 and; iii)- that portion which is less than 4.27 m (14 feet) deep and which is south of a line drawn from the point of land on north side of Section 29-73-11-W5 to the breakwater at Spruce Point Park in NE 5-74-10-W5:

**Column 2 Gear** - Gill net not less than 140 mm mesh

**Column 3 Open Time** – 08:00 hours September 20, 2008 to 16:30 hours October 1, 2008.

**Column 4 Species and Quota** - 1) Lake whitefish: **145,000** kg; 2) Walleye: **3,424** kg; 3) Yellow perch: 500 kg; 4) Northern pike: **5,876** kg; 5) Tullibee: 5,000 kg; 6) Lake trout: 1 kg.

**Column 1 Waters** – In respect of: (55) Lesser Slave Lake (74-11-W5)

b) In respect of all other waters

**Column 2 Gear** - Gill net

**Column 3 Open Time** – Closed

**Column 4 Species and Quota** - 1) Lake whitefish: 1 kg; 2) Walleye: 1 kg; 3) Yellow perch: 1 kg; 4) Northern pike: 1 kg; 5) Tullibee: 1 kg; 6) Lake trout: 1 kg.

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## Notice of Variation Order 18-2008

### Commercial Fishing Seasons

The close times and quotas set out in Schedule 8 to the Alberta Fishery Regulations in respect of the waters listed in the Schedule to this Notice have been varied by Variation Order 18-2008 by the Director of Fisheries Management in accordance with section 3 of the Alberta Fishery Regulations.

Where fishing with gill nets is permitted during an open season established by the Order, the gill net mesh size has been specified in the Order.

Pursuant to Variation Order 18-2008 commercial fishing is permitted in accordance with the following schedule.

### SCHEDULE PART 1

#### Item - 1

**Column 1 Waters** – In respect of: (55) Lesser Slave Lake (74-11-W5)

a) In respect of the south shore of Lesser Slave Lake; i)- that portion which is less than 4.88 m (16 feet) deep and which is south of a line drawn from the right downstream bank of the mouth of Arcadia Creek in NW 22-74-14-W5 to a point 600 meters north of the emergent vegetation on the point of land in SE 26-74-14-W5 known as Little Grassy Point and; ii)- that portion which is less than 4.88 m (16 feet) deep and which is south of a line drawn from a point 600 meters north of the emergent vegetation on the point of land in SE 26-74-14-W5 known as Little Grassy Point to a point 600 meters north of the end of the Mission Creek breakwater in NW 8-74-13-W5 and then east to the tree line at Big Grassy Point in SE 8-74-12-W5 and; iii)- that portion which is less than 4.88 m (16 feet) deep and which is south of a line drawn from the point of land on north side of Section 29-73-11-W5 to the breakwater at Spruce Point Park in NE 5-74-10-W5:

**Column 2 Gear** - Gill net not less than 140 mm mesh

**Column 3 Open Time** – 08:00 hours September 20, 2008 to 08:00 hours September 22, 2008; 08:01 hours September 22, 2008 to 16:30 hours October 1, 2008

**Column 4 Species and Quota** - 1) Lake whitefish: **145,000** kg; 2) Walleye: **3,424** kg; 3) Yellow perch: 500 kg; 4) Northern pike: **5,876** kg; 5) Tullibee: 5,000 kg; 6) Lake trout: 1 kg.

**Column 1 Waters** – In respect of: (55) Lesser Slave Lake (74-11-W5)

b) In respect of all other waters

**Column 2 Gear** - Gill net

**Column 3 Open Time** – Closed

**Column 4 Species and Quota** - 1) Lake whitefish: 1 kg; 2) Walleye: 1 kg; 3) Yellow perch: 1 kg; 4) Northern pike: 1 kg; 5) Tullibee: 1 kg; 6) Lake trout: 1 kg.

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## Notice of Variation Order 19-2008

### Commercial Fishing Seasons

The close times and quotas set out in Schedule 8 to the Alberta Fishery Regulations in respect of the waters listed in the Schedule to this Notice have been varied by Variation Order 19-2008 by the Director of Fisheries Management in accordance with section 3 of the Alberta Fishery Regulations.

Where fishing with gill nets is permitted during an open season established by the Order, the gill net mesh size has been specified in the Order.

Pursuant to Variation Order 19-2008 commercial fishing is permitted in accordance with the following schedule.

### SCHEDULE PART 1

#### Item - 1

**Column 1 Waters** – In respect of: (55) Lesser Slave Lake (74-11-W5) a) In respect of the north shore of Lesser Slave Lake: – that portion which is between the Hilliard's Bay Provincial Park boat launch located in the NW 17-75-13-W5 and the east side of the SW of 13-75-10-W5, and – that portion which is less than 4.88 m (16 feet)

**Column 2 Gear** - Gill net not less than 140 mm mesh

**Column 3 Open Time** – 08:00 hours October 1, 2008 to 16:30 hours October 10, 2008.

**Column 4 Species and Quota** - 1) Lake whitefish: **145,000** kg; 2) Walleye: 2,500 kg; 3) Yellow perch: 500 kg; 4) Northern pike: 12,500 kg; 5) Tullibee: 5,000 kg; 6) Lake trout: 1 kg.

**Column 1 Waters** – In respect of: (55) Lesser Slave Lake (74-11-W5) b) In respect of all other waters

**Column 2 Gear** - Gill net

**Column 3 Open Time** – Closed

**Column 4 Species and Quota** - 1) Lake whitefish: 1 kg; 2) Walleye: 1 kg; 3) Yellow perch: 1 kg; 4) Northern pike: 1 kg; 5) Tullibee: 1 kg; 6) Lake trout: 1 kg.

Notice of Variation Order 20-2008

Commercial Fishing Seasons

The close times and quotas set out in Schedule 8 to the Alberta Fishery Regulations in respect of the waters listed in the Schedule to this Notice have been varied by Variation Order 20-2008 by the Director of Fisheries Management in accordance with section 3 of the Alberta Fishery Regulations.

Where fishing with gill nets is permitted during an open season established by the Order, the gill net mesh size has been specified in the Order.

Pursuant to Variation Order 20-2008 commercial fishing is permitted in accordance with the following schedule.

SCHEDULE  
PART 1

**Item - 1**

**Column 1 Waters** – In respect of: (55) Lesser Slave Lake (74-11-W5) a) In respect of the north shore of Lesser Slave Lake: – that portion which is between the Hilliard's Bay Provincial Park boat launch located in the NW 17-75-13-W5 and the east side of the SW of 13-75-10-W5, and – that portion which is less than 4.88 m (16 feet)

**Column 2 Gear** - Gill net not less than 140 mm mesh

**Column 3 Open Time** – 08:00 hours October 1, 2008 to 16:30 hours October 10, 2008.

**Column 4 Species and Quota** - 1) Lake whitefish: **145,000** kg; 2) Walleye: 3,424 kg; 3) Yellow perch: 500 kg; 4) Northern pike: 5,876 kg; 5) Tullibee: 5,000 kg; 6) Lake trout: 1 kg.

**Column 1 Waters** – In respect of: (55) Lesser Slave Lake (74-11-W5) b) In respect of all other waters

**Column 2 Gear** - Gill net

**Column 3 Open Time** – Closed

**Column 4 Species and Quota** - 1) Lake whitefish: 1 kg; 2) Walleye: 1 kg; 3) Yellow perch: 1 kg; 4) Northern pike: 1 kg; 5) Tullibee: 1 kg; 6) Lake trout: 1 kg.

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**Transportation**

Hosting Expenses Exceeding \$600.00  
*For the period April 1, 2008 to June 30, 2008*

**Function:** Alberta Traffic Safety Plan Key Enforcement

**Purpose:** Implement a provincial Traffic Safety Plan to reduce the number of collisions on Alberta roads.

**Amount:** \$15,288.65

**Date of Function:** April 30, May 1 and 2, 2008

**Location:** Kananaskis, Alberta

## **ADVERTISEMENTS**

### **Notice of Certificate of Intent to Dissolve**

(Business Corporations Act)

Notice is hereby given that a Certificate of Intent to Dissolve was issued to **1378874 ALBERTA LTD.** on September 5, 2008.

Dated at Calgary, Alberta on September 25, 2008.

James W. Dunphy, *Barrister & Solicitor.*

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### **Notice of Creditors Meeting**

(Companies Act)

#### **Alberta Mentor Foundation for Youth**

Alberta Mentor Foundation for Youth is being voluntarily wound up pursuant to the *Companies Act*, R.S.A. 2000, c. C-21. Notice is hereby given that a meeting of the creditors of Alberta Mentor Foundation for Youth will be held on October 17, 2008 at 10:00 a.m. at suite 4500, 855 – 2nd Street S.W., Calgary, Alberta.

Dated at Calgary, Alberta September 30, 2008.

Donna Rubenstein, *Liquidator.*

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### **Notice of Winding up of Company**

(Companies Act)

#### **Alberta Mentor Foundation for Youth**

Notice is hereby given that by a special resolution dated September 30, 2008, the Alberta Mentor Foundation for Youth will be voluntarily wound up pursuant to section 254 of the *Companies Act*, R.S.A. 2000, c. C-21. Donna Rubenstein has been appointed the liquidator for the purpose of winding up the affairs of the Alberta Mentor Foundation for Youth.

Dated at Calgary, Alberta September 30, 2008.

Donna Rubenstein, *Liquidator.*

## Public Sale of Land

(Municipal Government Act)

City of Wetaskiwin

Notice is hereby given that, under the provisions of the Municipal Government Act, the City of Wetaskiwin will offer for sale, by public auction, in the City Council Chambers, 4705 – 50 Avenue, Wetaskiwin, Alberta, on Tuesday, December 2, 2008, at 10:00 a.m., the following lands:

| Lot   | Block | Plan    | C. of T.  |
|-------|-------|---------|-----------|
| 19&20 | 9     | 1715S   | 032297260 |
| 28    | 8     | 3149Q   | 012289793 |
| 13    | 84    | 8122267 | 952216504 |
| 2     | 53    | 7821171 | 942324508 |
| 10    | 53    | 7821171 | 072559334 |

Each parcel will be offered for sale, subject to a reserve bid and to the reservations and conditions contained in the existing certificate of title.

The City of Wetaskiwin may, after the public auction, become the owner of any parcel of land not sold at the public auction.

Terms: Cash or certified cheque.

Redemption may be effected by payment of all arrears of taxes and costs at any time prior to the sale.

Dated at Wetaskiwin, Alberta, September 24, 2008.

Al Steckler, *Manager of Finance.*

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## County of Barrhead No. 11

Notice is hereby given that, under the provisions of the Municipal Government Act, the County of Barrhead No. 11 will offer for sale, by public auction, at the County Office, 5306-49 Street, Barrhead, Alberta, on Wednesday, December 3, 2008, at 2:00 p.m., the following lands:

| Lot | Block | Plan    | Pt.<br>of<br>Sec. | Sec. | Twp. | Rge. | M. | C. of T.  | Acres<br>(more<br>or less) |
|-----|-------|---------|-------------------|------|------|------|----|-----------|----------------------------|
|     |       |         | SE                | 21   | 58   | 5    | W5 | 772045475 | 0.75                       |
| 1   | 1     | 0120248 | NE                | 16   | 59   | 5    | W5 | 042376753 | 10.01                      |

Each parcel will be offered for sale, subject to a reserve bid and to the reservations and conditions contained in the existing certificate of title.

The land is being offered for sale on an "as is, where is" basis, and the County of Barrhead No. 11 makes no representation and gives no warranty whatsoever as to the adequacy of services, soil conditions, land use districting, building and development conditions, absence or presence of environmental contamination, or the developability of the subject land for any intended use by the Purchaser.

The County of Barrhead No. 11 may, after the public auction, become the owner of any parcel of land not sold at the public auction.

Terms: Cash

Redemption may be effected by payment of all arrears of taxes and costs at any time prior to the sale.

Dated at Barrhead, Alberta, October 15, 2008.

Dale Uhrbach, *County Manager*.

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**Camrose County**

Notice is hereby given that under the provisions of the Municipal Government Act, Camrose County will offer for sale, by public auction, at the County Office in Camrose, Alberta, on Friday, December 5, 2008, at 2:00 p.m., the following lands:

| <b>Legal</b>       | <b>Acres</b> | <b>Lot, Block, Plan</b> | <b>Hamlet/Subdiv.</b> | <b>C. of T.</b> |
|--------------------|--------------|-------------------------|-----------------------|-----------------|
| Pt. NE 09-44-21-W4 | 000.47       | 6, 2, 792-0855          | Little Beaver         | 002176402       |
| Pt. SE 09-44-21-W4 | 000.53       | 14, 3, 792-0846         | Little Beaver         | 822119059       |
| SW 26-48-21-W4     | 157.68       |                         |                       | 042186622       |
| Pt. NW 15-49-21-4  | 000.50       |                         |                       | 012340568       |

Each parcel will be offered for sale subject to a reserve bid and to the reservations and conditions contained in the existing Certificate of Title.

Camrose County may, after the public auction, become the owner of any parcel of land not sold at the public auction.

Terms: Cash

Redemption may be effected by payment of all arrears of taxes and costs at any time prior to the sale.

Dated at Camrose, Alberta, September 15, 2008.

Steven Gerlitz, *County Administrator.*

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**Clear Hills County**

Notice is hereby given that under the provisions of the Municipal Government Act, Clear Hills County will offer for sale, by public auction, in the County Office, Worsley, Alberta, on Wednesday, November 26, 2008, at 11:00 a.m., the following lands:

| <b>Legal Description</b> | <b>C. of T.</b> |
|--------------------------|-----------------|
| SE 2-83-1-W6M            | 922268402       |
| NE 3-84-1-W6M            | 892023217       |
| Pt. SW 3-83-13-W6M       | 812281184       |

Each parcel will be offered for sale subject to a reserve bid and to the reservations and conditions contained in the existing Certificate of Title.

Clear Hills County may, after the public auction, become the owner of any parcel of land not sold at the public auction.

Terms: Cash

Redemption may be effected by payment of all arrears of taxes and costs at any time prior to the sale.

Dated at Worsley, Alberta, September 16, 2008.

Ray Coad, *Chief Administrative Officer.*

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**Lac Ste. Anne County**

Notice is hereby given that, under the provisions of the Municipal Government Act, Lac St. Anne County will offer for sale, by public auction, in the County Administration Building, Sangudo, Alberta, on Friday, November 28, 2008, at 1:30 p.m., the following lands:

| <b>Subdivision</b> | <b>Legal Description</b>       | <b>Acres</b> | <b>C. of T.</b> | <b>Roll Number</b> |
|--------------------|--------------------------------|--------------|-----------------|--------------------|
| Westlakes          | Lot 9, Block 2, Plan 782 2064  | 3.48         | 022 205 888     | 5304363013         |
| Eagle Ridge        | Lot 28, Block 6, Plan 782 1310 | 3.00         | 002 295 621     | 5401154037         |

THE ALBERTA GAZETTE, PART I, OCTOBER 15, 2008

|                             |                                |        |               |            |
|-----------------------------|--------------------------------|--------|---------------|------------|
| Knob Hill                   | Lot 14, Block 1, Plan 782 2007 | 3.84   | 042 395 442   | 5401284014 |
| Lac Ste. Anne<br>Settlement | Lot B, Plan 4317 KS            | 0.21   | 89-Y-268      | 5403511004 |
| Mayfair Park                | Lot 33, Plan 792 2674          | 3.31   | 952 189 596   | 5503152027 |
| Lake Majeau                 | Lot 6, Block 1, Plan 6129 MC   | 0.78   | 902 227 166   | 5603323008 |
| Cherhill                    | Lot 16, Block 1, Plan 1774 BW  | 0.14   | 992 021 314   | 5605091029 |
|                             | SW 30-54-2-5                   | 25.00  | 992 235 365   | 5402302003 |
|                             | NE 22-54-4-5                   | 12.20  | 872 184 926   | 5404224005 |
|                             | SE 35-54-4-5                   | 4.00   | 892 102 736   | 5404351002 |
|                             | SE 7-56-2-5                    | 160.00 | 31-D-176      | 5602071001 |
|                             | SW 7-56-2-5                    | 80.00  | 31-D-176      | 5602072002 |
|                             | NW 7-56-2-5                    | 45.00  | 180-R-189     | 5602073002 |
|                             | NE 7-56-2-5                    | 90.00  | 180-R-189     | 5602074001 |
|                             | SE 8-56-2-5                    | 160.00 | 982 054 414+2 | 5602081001 |
|                             | SW 8-56-2-5                    | 80.00  | 982 054 414+2 | 5602082001 |
|                             | SW 8-56-2-5                    | 78.00  | 177-R-174     | 5602082002 |
|                             | NW 8-56-2-5                    | 80.00  | 942 011 082   | 5602083001 |
|                             | NW 8-56-2-5                    | 80.00  | 982 054 414+1 | 5602083002 |
|                             | SW 9-56-2-5                    | 160.00 | 912 102 909   | 5602092001 |
|                             | NE 25-58-8-5                   | 156    | 052 079 223   | 5808254001 |

Each parcel will be offered for sale, subject to a reserve bid and to the reservations and conditions contained in the existing certificate of title.

The land is being offered for sale on an "as is, where is" basis, and Lac Ste. Anne County makes no representation and gives no warranty whatsoever as to the adequacy of services, soil conditions, land use districting, building and development conditions, absence or presence of environmental contamination, or the developability of the subject land for any intended use by the Purchaser. No bid will be accepted where the bidder attempts to attach conditions precedent to the sale of any parcel. No terms and conditions of sale will be considered other than those specified by the County. No further information is available at the auction regarding the lands to be sold.

Lac Ste. Anne County may, after the public auction, become the owner of any parcel of land not sold at the public auction.

Terms: 10% non-refundable deposit and balance within 30 days of date of Public Auction. GST will apply on lands sold at Public Auction.

Redemption may be effected by **certified** payment of all arrears of taxes and costs at any time prior to the sale.

Dated at Sangudo, Alberta, September 3, 2008.

Lenard Szybunka, *Municipal Administrator*.

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**Leduc County**

Notice is hereby given that, under the provisions of the Municipal Government Act, Leduc County will offer for sale, by public auction, at the County Centre, Nisku, Alberta, on Thursday, November 27, 2008, at 2:00 p.m., the following lands:

| <b>Roll #</b> | <b>Legal Description</b> | <b>Lot, Block, Plan</b>       | <b>Acres</b> |
|---------------|--------------------------|-------------------------------|--------------|
| 205020        | Pt. NW 04-50-22-W4       |                               | 6.96         |
| 292210        | Pt. NE 26-50-22-W4       | Lot 1, Block 3, Plan 762 1697 | 3.24         |
| 677010        | Pt. SE 20-50-23-W4       |                               | 1.55         |
| 967000        | Pt. NE 27-49-24-W4       |                               | 158.00       |
| 275300        | SE 26-49-01-W5           |                               | 160.00       |
| 2767000       | Pt. NE 30-49-1-W5        |                               | 154.47       |
| 2837000       | Pt. SE 11 50 1 W5        | Lot 1, Plan 902 1422          | 88.56        |

Each parcel will be offered for sale, subject to a reserve bid and to the reservations and conditions contained in the existing certificate of title.

Leduc County may, after the public auction, become the owner of any parcel of land not sold at the public auction.

Terms: Payment in Cash, Bank Draft, or Certified Cheque. 10% deposit and balance within 30 days.

Specific Tax Recovery Public Auction Procedures available from Leduc County.

Redemption may be effected by payment of all arrears of taxes and costs at any time prior to the sale.

Dated at Nisku, Alberta, September 9, 2008.

C.D. (Doug) Wright, *County Manager*.

County of Vermilion River

Notice is hereby given that, under the provisions of the Municipal Government Act, the County of Vermilion River will offer for sale, by public auction, in the County of Vermilion River, Kitscoty, Alberta, on Thursday, December 4, 2008, at 10:00 a.m., the following lands:

| <b>Lot</b> | <b>Block</b> | <b>Plan</b> | <b>C. of T.</b> |
|------------|--------------|-------------|-----------------|
| 3 & 4      | 6            | 8931S       | 002134388       |
| 10 & 11    | 3            | 6110ET      | 052050177+1     |
| 2          | 1            | 2129EO      | 082288401       |

| <b>Pt. of Sec.</b> | <b>Sec.</b> | <b>Twp.</b> | <b>Rge.</b> | <b>M.</b> | <b>Acres</b> | <b>C. of T.</b> |
|--------------------|-------------|-------------|-------------|-----------|--------------|-----------------|
| SW                 | 17          | 53          | 5           | 4         | 1            | 782155425       |
| NE                 | 10          | 53          | 5           | 4         | 158.97       | 862043388       |
| SE                 | 10          | 53          | 5           | 4         | 158.97       | 862043388       |
| NW                 | 11          | 53          | 5           | 4         | 157.95       | 862043389       |

Each parcel will be offered for sale, subject to a reserve bid and to the reservations and conditions contained in the existing certificate of title.

The County of Vermilion River may, after the public auction, become the owner of any parcel of land not sold at the public auction.

Terms: 10% non-refundable deposit and balance within 07 working days of the public auction. GST will apply on lands sold at the public auction.

Redemption may be effected by payment of all arrears of taxes and costs at any time prior to the sale.

Dated at Kitscoty, Alberta, September 30, 2008.

Glenda Thomas, *County Administrator.*

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Municipal District of Foothills No. 31

Notice is hereby given that, under the provisions of the Municipal Government Act, the Municipal District of Foothills No. 31 will offer for sale, by public auction, at the Foothills Administration Building, High River, Alberta, on Wednesday, December 3, 2008, at 1:30 p.m., the following lands:

| Legal Description |                           | Size     | C. of T.  |
|-------------------|---------------------------|----------|-----------|
| SE 29-12-2 W5     |                           | 36.32 Ac | 021098678 |
| E 24-20-29-W4     | Plan 0311515 Unit 243     | 311 Sq M | 031375092 |
| E 24-20-29 W4     | Plan 0311515 Unit 244     | 323 Sq M | 031382463 |
| E 24-20-29 W4     | Plan 0311515 Unit 245     | 348 Sq M | 031373440 |
| NW 26-21-1 W5     | Plan 0110200 Blk 3 Lot 9  | 4.7 Ac   | 041289475 |
| NW 9-21-29 W4     | Plan 0212639 Blk 10 Lot 2 | 3.12 Ac  | 051110195 |

Each parcel will be offered for sale, subject to a reserve bid and to the reservations and conditions contained in the existing certificate of title.

The Municipal District of Foothills No. 31 may, after the public auction, become the owner of any parcel of land not sold at the public auction.

Terms: Cash, certified cheque or money order.

Redemption may be effected by payment of all arrears of taxes and costs at any time prior to the sale.

Dated at High River, Alberta, October 15, 2008.

Harry Riva Cambrin, *Municipal Manager*.

#### Municipal District of Taber

Notice is hereby given that, under the provisions of the Municipal Government Act, the Municipal District of Taber will offer for sale, by public auction, in the Council Chambers of the Municipal District of Taber, 4900B – 50 Street, Taber, Alberta, on Thursday, November 27, 2008, at 2:00 p.m., the following lands:

| Legal Description | Lot, Block, Plan | C. of T.       |
|-------------------|------------------|----------------|
|                   | 2, 244, 0010490  | 051 076 954    |
|                   | 53, 3, 4072GX    | 011 107 987    |
| NW 25-14-17-W4    |                  | 071 035 383    |
| SE 1-15-17-W4     |                  | 071 035 383 +2 |
| SW 1-15-17-W4     |                  | 071 035 383 +1 |

Each parcel will be offered for sale, subject to a reserve bid and to the reservations and conditions contained in the existing certificate of title.

The Municipal District of Taber may, after the public auction, become the owner of any parcel of land not sold at the public auction.

Terms: Cash or certified cheque. The above properties may be subject to G.S.T.

Redemption may be effected by payment of all arrears of taxes and costs at any time prior to the sale.

Dated at Taber, Alberta, October 1, 2008.

Derrick Krizsan, *Municipal Administrator.*

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**Village of Halkirk**

Notice is hereby given that, under the provisions of the Municipal Government Act, the Village of Halkirk will offer for sale, by public auction, at the Halkirk Village Office, Main Street, Halkirk, Alberta, on Thursday, November 27, 2008, at 10:00 a.m., the following lands:

| <b>Lot</b>            | <b>Block</b> | <b>Plan</b> | <b>C. of T.</b>          |
|-----------------------|--------------|-------------|--------------------------|
| 15 and 16             | 2            | 1989Z       | 782271539 and 782271539A |
| East ½'s of 17 and 18 | 7            | 1989Z       | 972 038 468              |

Each parcel will be offered for sale, subject to a reserve bid and to the reservations and conditions contained in the existing certificate of title.

The land is being offered for sale on an "as is, where is" basis, and the Village of Halkirk makes no representation and gives no warranty whatsoever as to the adequacy of services, soil conditions, land use districting, building and development conditions, absence or presence of environmental contamination, or the developability of the subject land for any intended use by the Purchaser. No bid will be accepted where the bidder attempts to attach conditions precedent to the sale of any parcel. No terms and conditions of sale will be considered other than those specified by the Village of Halkirk. No further information is available at the auction regarding the lands to be sold.

The Village of Halkirk may, after the public auction, become the owner of any parcel of land not sold at the public auction.

Terms: Cash or Certified Cheque

Redemption may be effected by payment of all arrears of taxes and costs at any time prior to the sale.

Dated at Halkirk, Alberta, September 18, 2008.

Doris A. Cordel, *Administrator.*

## NOTICE TO ADVERTISERS

The Alberta Gazette is issued twice monthly, on the 15<sup>th</sup> and last day.

**Notices and advertisements must be received ten full working days before the date of the issue in which the notices are to appear. Submissions received after that date will appear in the next regular issue.**

Notices and advertisements should be typed or written legibly and on a sheet separate from the covering letter. An electronic submission by email or disk is preferred. Email submissions may be sent to the Editor of The Alberta Gazette at [albertagazette@gov.ab.ca](mailto:albertagazette@gov.ab.ca). The number of insertions required should be specified and the names of all signing officers typed or printed. Please include name and complete contact information of the individual submitting the notice or advertisement.

**Proof of Publication: Statutory Declaration is available upon request.**

A copy of the page containing the notice or advertisement will be mailed to each advertiser without charge.

The dates for publication of Tax Sale Notices in The Alberta Gazette are as follows:

| <i>Issue of</i> | <i>Earliest date on which<br/>sale may be held</i> |
|-----------------|----------------------------------------------------|
| October 31      | December 11                                        |
| November 15     | December 26                                        |
| November 29     | January 8                                          |
| December 15     | January 25                                         |
| December 31     | February 10                                        |
| January 15      | February 25                                        |
| January 31      | March 13                                           |
| February 14     | March 27                                           |
| February 28     | April 10                                           |
| March 14        | April 25                                           |
| March 31        | May 11                                             |
| April 15        | May 24                                             |

The charges to be paid for the publication of notices, advertisements and documents in The Alberta Gazette are:

Notices, advertisements and documents that are **5 or fewer pages**.....\$20.00  
Notices, advertisements and documents that are **more than 5 pages** .....\$30.00

**Please add 5% GST to the above prices (registration number R124072513).**

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