

# The Alberta Gazette

Part I

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Vol. 105

Edmonton, Saturday, October 31, 2009

No. 20

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## PROCLAMATION

[GREAT SEAL]

CANADA

PROVINCE OF ALBERTA

Norman Kwong, *Lieutenant Governor*.

**ELIZABETH THE SECOND**, by the Grace of God, of the United Kingdom,  
Canada, and Her Other Realms and Territories, **QUEEN**, Head of the  
Commonwealth, Defender of the Faith

## PROCLAMATION

To all to Whom these Presents shall come

## GREETING

Ray Bodnarek, *Deputy Minister of Justice and  
Deputy Attorney General*

**WHEREAS** section 96 of the Alberta Land Stewardship Act provides that that Act  
comes into force on Proclamation; and

**WHEREAS** it is expedient to proclaim the Alberta Land Stewardship Act in force:

**NOW KNOW YE THAT** by and with the advice and consent of Our Executive  
Council of Our Province of Alberta, by virtue of the provisions of the said Act  
hereinbefore referred to and of all other power and authority whatsoever in Us vested  
in that behalf, We have ordered and declared and do hereby proclaim

- (a) the Alberta Land Stewardship Act, except sections 77 and 91, in force  
on the date of issue of this Proclamation, and
- (b) sections 77 and 91 of the Alberta Land Stewardship Act in force on  
April 1, 2010.

**IN TESTIMONY WHEREOF** We have caused these Our Letters to be made Patent  
and the Great Seal of Our Province of Alberta to be hereunto affixed.

**WITNESS: THE HONOURABLE NORMAN L. KWONG**, Lieutenant Governor of Our Province of Alberta, in Our City of Edmonton in Our Province of Alberta, this 1st day of October in the Year of Our Lord Two Thousand Nine and in the Fifty-eighth Year of Our Reign.

**BY COMMAND**

David Hancock, *Acting Provincial Secretary*.

## PROCLAMATION

[GREAT SEAL]

CANADA

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## PROCLAMATION

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## GREETING

Ray Bodnarek, *Deputy Minister of Justice and  
Deputy Attorney General*

**WHEREAS** section 5 of the Civil Enforcement Amendment Act, 2009 provides that that Act comes into force on Proclamation; and

**WHEREAS** it is expedient to proclaim the Civil Enforcement Amendment Act, 2009 in force:

**NOW KNOW YE THAT** by and with the advice and consent of Our Executive Council of Our Province of Alberta, by virtue of the provisions of the said Act hereinbefore referred to and of all other power and authority whatsoever in Us vested in that behalf, We have ordered and declared and do hereby proclaim the Civil Enforcement Amendment Act, 2009 in force on October 1, 2009.

**IN TESTIMONY WHEREOF** We have caused these Our Letters to be made Patent and the Great Seal of Our Province of Alberta to be hereunto affixed.

**WITNESS: THE HONOURABLE NORMAN L. KWONG**, Lieutenant Governor of Our Province of Alberta, in Our City of Edmonton in Our Province of Alberta, this 1st day of October in the Year of Our Lord Two Thousand Nine and in the Fifty-eighth Year of Our Reign.

**BY COMMAND**

David Hancock, *Acting Provincial Secretary*.

## PROCLAMATION

[GREAT SEAL]

CANADA

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## PROCLAMATION

To all to Whom these Presents shall come

## GREETING

Ray Bodnarek, *Deputy Minister of Justice and  
Deputy Attorney General*

**WHEREAS** section 17 of the Engineering, Geological and Geophysical Professions Amendment Act, 2007 provides that that Act comes into force on Proclamation; and

**WHEREAS** it is expedient to proclaim the Engineering, Geological and Geophysical Professions Amendment Act, 2007 in force:

**NOW KNOW YE THAT** by and with the advice and consent of Our Executive Council of Our Province of Alberta, by virtue of the provisions of the said Act hereinbefore referred to and of all other power and authority whatsoever in Us vested in that behalf, We have ordered and declared and do hereby proclaim the Engineering, Geological and Geophysical Professions Amendment Act, 2007 in force on the date of issue of this Proclamation.

**IN TESTIMONY WHEREOF** We have caused these Our Letters to be made Patent and the Great Seal of Our Province of Alberta to be hereunto affixed.

**WITNESS: THE HONOURABLE NORMAN L. KWONG**, Lieutenant Governor of Our Province of Alberta, in Our City of Edmonton in Our Province of Alberta, this 15th day of October in the Year of Our Lord Two Thousand Nine and in the Fifty-eighth Year of Our Reign.

**BY COMMAND**

David Hancock, *Acting Provincial Secretary*.

## PROCLAMATION

[GREAT SEAL]

CANADA

PROVINCE OF ALBERTA

Norman Kwong, *Lieutenant Governor*.

**ELIZABETH THE SECOND**, by the Grace of God, of the United Kingdom, Canada, and Her Other Realms and Territories, **QUEEN**, Head of the Commonwealth, Defender of the Faith

## PROCLAMATION

To all to Whom these Presents shall come

## GREETING

Ray Bodnarek, *Deputy Minister of Justice and  
Deputy Attorney General*

**WHEREAS** section 6 of the Family Law Amendment Act, 2008 provides that that Act comes into force on Proclamation; and

**WHEREAS** it is expedient to proclaim the Family Law Amendment Act, 2008 in force:

**NOW KNOW YE THAT** by and with the advice and consent of Our Executive Council of Our Province of Alberta, by virtue of the provisions of the said Act hereinbefore referred to and of all other power and authority whatsoever in Us vested in that behalf, We have ordered and declared and do hereby proclaim the Family Law Amendment Act, 2008 in force on January 1, 2010.

**IN TESTIMONY WHEREOF** We have caused these Our Letters to be made Patent and the Great Seal of Our Province of Alberta to be hereunto affixed.

**WITNESS: THE HONOURABLE NORMAN L. KWONG**, Lieutenant Governor of Our Province of Alberta, in Our City of Edmonton in Our Province of Alberta, this 15th day of October in the Year of Our Lord Two Thousand Nine and in the Fifty-eighth Year of Our Reign.

**BY COMMAND**

David Hancock, *Acting Provincial Secretary*.

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## PROCLAMATION

[GREAT SEAL]

CANADA

PROVINCE OF ALBERTA

Norman Kwong, *Lieutenant Governor*.

**ELIZABETH THE SECOND**, by the Grace of God, of the United Kingdom, Canada, and Her Other Realms and Territories, **QUEEN**, Head of the Commonwealth, Defender of the Faith

**P R O C L A M A T I O N**

To all to Whom these Presents shall come

**G R E E T I N G**

Ray Bodnarek, *Deputy Minister of Justice and  
Deputy Attorney General*

**WHEREAS** section 23 of the Film and Video Classification Act provides that that Act comes into force on Proclamation; and

**WHEREAS** it is expedient to proclaim the Film and Video Classification Act in force:

**NOW KNOW YE THAT** by and with the advice and consent of Our Executive Council of Our Province of Alberta, by virtue of the provisions of the said Act hereinbefore referred to and of all other power and authority whatsoever in Us vested in that behalf, We have ordered and declared and do hereby proclaim the Film and Video Classification Act in force on November 1, 2009.

**IN TESTIMONY WHEREOF** We have caused these Our Letters to be made Patent and the Great Seal of Our Province of Alberta to be hereunto affixed.

**WITNESS: THE HONOURABLE NORMAN L. KWONG**, Lieutenant Governor of Our Province of Alberta, in Our City of Edmonton in Our Province of Alberta, this 1st day of October in the Year of Our Lord Two Thousand Nine and in the Fifty-eighth Year of Our Reign.

**BY COMMAND** David Hancock, *Acting Provincial Secretary*.

**P R O C L A M A T I O N**

[GREAT SEAL]

CANADA

PROVINCE OF ALBERTA

Norman Kwong, *Lieutenant Governor*.

**ELIZABETH THE SECOND**, by the Grace of God, of the United Kingdom, Canada, and Her Other Realms and Territories, **QUEEN**, Head of the Commonwealth, Defender of the Faith

**P R O C L A M A T I O N**

To all to Whom these Presents shall come

**G R E E T I N G**

Ray Bodnarek, *Deputy Minister of Justice and  
Deputy Attorney General*

**WHEREAS** section 22 of the Gaming and Liquor Amendment Act, 2009 provides that that Act comes into force on Proclamation; and

**WHEREAS** it is expedient to proclaim the Gaming and Liquor Amendment Act, 2009 in force:

**NOW KNOW YE THAT** by and with the advice and consent of Our Executive Council of Our Province of Alberta, by virtue of the provisions of the said Act hereinbefore referred to and of all other power and authority whatsoever in Us vested in that behalf, We have ordered and declared and do hereby proclaim the Gaming and Liquor Amendment Act, 2009 in force on November 1, 2009.

**IN TESTIMONY WHEREOF** We have caused these Our Letters to be made Patent and the Great Seal of Our Province of Alberta to be hereunto affixed.

**WITNESS: THE HONOURABLE NORMAN L. KWONG**, Lieutenant Governor of Our Province of Alberta, in Our City of Edmonton in Our Province of Alberta, this 1st day of October in the Year of Our Lord Two Thousand Nine and in the Fifty-eighth Year of Our Reign.

**BY COMMAND**

David Hancock, *Acting Provincial Secretary*.

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## **APPOINTMENTS**

### *Designation of Assistant Chief Judge*

(Provincial Court Act)

October 1, 2009

Judge Wallace Albert Skinner

The above appointment is for a term of five years.

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### *Part-time Sitting Justice of the Peace Appointed*

(Justice of the Peace Act)

October 15, 2009

Langeste, Thomas Henry

Moher, Jody Jean

Roy, Francine Yolande

The above appointments are for a term of ten years.

## GOVERNMENT NOTICES

### Advanced Education and Technology

Hosting Expenses Exceeding \$600.00  
*For the period April 1, 2009 to June 30, 2009*

**Function Name:** Meeting with Alberta Enterprise Corporation (AEC), Alberta Investment Management Corporation (AIMCo), and potential investors

**Date(s):** May 26, 2009

**Amount:** \$674.43

**Purpose:** Strategic discussion with AEC, AIMCo, and potential investors on the creation of a technology commercialization fund in Alberta and to facilitate business start-ups under the youth technopreneurship program.

**Location:** Edmonton, Alberta

**Function Name:** Annual Meeting with Post-secondary International Education stakeholders

**Date(s):** June 1, 2009

**Amount:** \$647.82

**Purpose:** A meeting to gain collaborative input on international activity plans that align and support Alberta Post-secondary institutions in their efforts to showcase Alberta as a place to study.

**Location:** Edmonton, Alberta

**Function Name:** Alberta Scholarship Programs Selection Meeting

**Date(s):** April 18 - 19, 2009

**Amount:** \$622.30

**Purpose:** Alberta Scholarship Programs hosts the selection committee for the Grant MacEwan United World College Scholarships. Interviews and selection of potential recipients are conducted.

**Location:** Edmonton, Alberta

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### Alberta Information Circle of Research Excellence Inc. (iCORE)

Hosting Expenses Exceeding \$600.00  
*For the period April 1, 2009 to June 30, 2009*

**Function Name:** Polaris Award Winner Luncheon

**Date(s):** April 16, 2009

**Amount:** \$889.75

**Purpose:** A luncheon meeting to promote new cross disciplinary research collaboration in both Neurophysiology and Computing Science between the Polaris Chair from Lethbridge and senior scientists from the University of Alberta.

**Location:** Edmonton, Alberta

**Function Name:** Public Announcement of New iCORE Chair

**Date(s):** April 22, 2009

**Amount:** \$946.22

**Purpose:** Public announcement and stakeholder networking luncheon to educate industry partners and academics on the work of an Alberta Informatics Circle of Research Excellence (iCORE) Chair in a new multidisciplinary research project.

**Location:** Edmonton, Alberta

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Alberta Research Council (ARC)

Hosting Expenses Exceeding \$600.00

*For the period April 1, 2009 to June 30, 2009*

**Function Name:** Dinner Meeting with Secretary of Works and Services for Mexico City, members of Alberta Research Council (ARC) management team, and other representatives

**Date(s):** April 9, 2009

**Amount:** \$696.79

**Purpose:** A dinner meeting to discuss potential collaboration with Mexico City in the area of Water and Waste Management. The Secretary of Works and Services for Mexico City was given a tour of ARC, City Hall, and the Edmonton Waste Management Centre.

**Location:** Edmonton, Alberta

**Function Name:** Aboriginal Internship for Land Stewardship (AILS) Graduation Ceremony

**Date(s):** April 28, 2009

**Amount:** \$1,131.50

**Purpose:** A graduation ceremony to honour the inaugural graduates with a formal presentation of certificates and to promote this program to Aboriginal communities, industry, and government.

**Location:** Edmonton, Alberta

**Function Name:** Alberta Research Council (ARC) Devon Facilities Open House

**Date(s):** June 18, 2009

**Amount:** \$1,044.30

**Purpose:** An Open House to showcase ARC's new world-class facilities focused on oil sands materials and reliability research. These facilities will enable ARC to work with the oil sands industry to increase their productivity and reduce costs.

**Location:** Edmonton, Alberta

## Agriculture and Rural Development

### Form 15

(Irrigation Districts Act)  
(Section 88)

#### Notice to Irrigation Secretariat: Change of Area of an Irrigation District

On behalf of the **Western Irrigation District**, I hereby request that the Irrigation Secretariat forward a certified copy of this notice to the Registrar for Land Titles for the purposes of registration under section 22 of the *Land Titles Act* and arrange for notice to be published in the Alberta Gazette.

The following parcels of land should be **removed** from the irrigation district and the notation removed from the certificate of title:

| <b>LINC Number</b> | <b>Short Legal Description as shown on title</b> | <b>Title Number</b> |
|--------------------|--------------------------------------------------|---------------------|
| 0031 138 746       | 0512396;1;1                                      | 091 290 617         |

I certify the procedures required under part 4 of the *Irrigation Districts Act* have been completed and the area of the **Western Irrigation District** should be changed according to the above list.

Rebecca Fast, *Office Administrator,*  
*Irrigation Secretariat.*

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## Culture and Community Spirit

### Order Designating Provincial Historic Resource

(Historical Resources Act)

File: Des. 1167  
MO 57/09

I, Lindsay Blackett, Minister of Culture and Community Spirit, pursuant to section 20(1) of the *Historical Resources Act*, RSA 2000 cH-9, **hereby**:

1. **Designate** the site known as the:

Grierson Residence, together with the land legally described as:

Plan 3642AJ, Block 11, Lot 15

excepting thereout all mines and minerals

and municipally located at 6124 – 111 Avenue in Edmonton, Alberta

as a **Provincial Historic Resource**,

2. Give notice that pursuant to section 20, subsection (9) of that Act, no person shall destroy, disturb, alter, restore, or repair any Provincial Historic Resource or remove any historic object from a Provincial Historic Resource without the written approval of the Minister.
3. Further give notice that the following provisions of section 20, subsections (11) and (12) of that Act now apply in case of sale or inheritance of the above mentioned resource:
  - (11) *the owner of an historic resource that is subject to an order under subsection (1) shall, at least 30 days before any sale or other disposition of the historic resource, serve notice of the proposed sale or other disposition on the Minister,*
  - (12) *when a person inherits an historic resource that is subject to an order under subsection (1), that person shall notify the Minister of the inheritance within 15 days after the historic resource is transferred to the person.*

Signed at Edmonton, October 8, 2009.

Lindsay Blackett, *Minister.*

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## **Sustainable Resource Development**

Alberta Fishery Regulations, 1998

Notice of Variation Order 21-2009

Commercial Fishing Seasons

The close times and quotas set out in Schedule 8 to the Alberta Fishery Regulations in respect of the waters listed in the Schedule to this Notice have been varied by Variation Order 21-2009 by the Director of Fisheries Management in accordance with section 3 of the Alberta Fishery Regulations.

Where fishing with gill nets is permitted during an open season established by the Order, the gill net mesh size has been specified in the Order.

Pursuant to Variation Order 21-2009 commercial fishing is permitted in accordance with the following schedule.

### **SCHEDULE PART 1**

#### **Item - 1**

**Column 1 Waters** – In respect of:

(55) Lesser Slave Lake (74-11-W5)

a) In respect of the West Basin of Lesser Slave Lake

- i)- that portion which is less than 4.57 m (15 feet) deep on the south shore and that is south of a line drawn from the right downstream bank of the mouth of Arcadia Creek in NW 22-74-14-W5 to a point 600 meters north of the emergent vegetation on the point of land in SE 26-74-14-W5 known as Little Grassy Point;
- ii)- that portion which is less than 4.57 m (15 feet) deep and which is south of a line drawn from a point 600 meters north of the emergent vegetation on the point of land in SE 26-74-14-W5 known as Little Grassy Point to a point 600 meters north of the end of the Mission Creek breakwater in NW 8-74-13-W5 and then east to the tree line at Big Grassy Point in SE 8-74-12-W5 and
- iii)- that portion which is less than 4.57 m (15 feet) deep on the south shore and that is south of a line drawn from the point of land on north side of Section 29-73-11-W5 to the breakwater at Spruce Point Park in NE 5-74-10-W5; and
- iv)- that portion that is less than 4.57 m (15 feet) deep on the north shore and that is between the Hilliard's Bay Provincial Park boat launch located in the NW 17-75-13-W5 and the east side of the SW of 13-75-10-W5.

**Column 2 Gear** - Gill net not less than 140 mm mesh

**Column 3 Open Time** - 08:00 hours September 28, 2009 to 16:30 hours October 15, 2009.

**Column 4 Species and Quota** - 1) Lake whitefish: **290,000** kg; 2) Walleye: **6,600** kg; 3) Yellow perch: 500 kg; 4) Northern pike: **14,100** kg; 5) Tullibee: 5,000 kg; 6) Lake trout: 1 kg.

b) In respect of all other waters

**Column 2 Gear** - Gill net

**Column 3 Open Time** - Closed.

**Column 4 Species and Quota** - 1) Lake whitefish: 1 kg; 2) Walleye: 1 kg; 3) Yellow perch: 1 kg; 4) Northern pike: 1 kg; 5) Tullibee: 1 kg; 6) Lake trout: 1 kg.

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## Notice of Variation Order 22-2009

### Commercial Fishing Seasons

The close times and quotas set out in Schedule 8 to the Alberta Fishery Regulations in respect of the waters listed in the Schedule to this Notice have been varied by Variation Order 22-2009 by the Director of Fisheries Management in accordance with section 3 of the Alberta Fishery Regulations.

Where fishing with gill nets is permitted during an open season established by the Order, the gill net mesh size has been specified in the Order.

Pursuant to Variation Order 22-2009 commercial fishing is permitted in accordance with the following schedule.

SCHEDULE  
PART 1

**Item - 1**

**Column 1 Waters** – In respect of: (78) North Buck Lake (66-17-W4)

**Column 2 Gear** - Gill net not less than 140 mm mesh

**Column 3 Open Time** - 08:00 hours October 5, 2009 to 16:00 hours **October 23, 2009.**

**Column 4 Species and Quota** - 1) Lake whitefish: 11,400 kg; 2) Walleye: 150 kg; 3) Yellow perch: 200 kg; 4) Northern pike: 400 kg; 5) Tullibee: 450 kg; 6) Lake trout: 1 kg.

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Notice of Variation Order 23-2009

Commercial Fishing Seasons

The close times and quotas set out in Schedule 8 to the Alberta Fishery Regulations in respect of the waters listed in the Schedule to this Notice have been varied by Variation Order 23-2009 by the Director of Fisheries Management in accordance with section 3 of the Alberta Fishery Regulations.

Where fishing with gill nets is permitted during an open season established by the Order, the gill net mesh size has been specified in the Order.

SCHEDULE  
PART 1

**Item - 3**

**Column 1 Waters** – In respect of: (6) Moose Lake (61-7-W4)

**Column 2 Gear** – trap net

**Column 3 Open Time** - 08:00 hours October 13, 2009 to 16:00 hours October 25, 2009.

**Column 4 Species and Quota** - 1) Lake whitefish: 18,000 kg; 2) Walleye: 1 kg; 3) Yellow perch: 1 kg; 4) Northern pike: 1 kg; 5) Tullibee: 9,050 kg; 6) Lake trout: 1 kg.

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Notice of Variation Order 24-2009

Commercial Fishing Seasons

The close times and quotas set out in Schedule 8 to the Alberta Fishery Regulations in respect of the waters listed in the Schedule to this Notice have been varied by Variation Order 24-2009 by the Director of Fisheries Management in accordance with section 3 of the Alberta Fishery Regulations.

Where fishing with gill nets is permitted during an open season established by the Order, the gill net mesh size has been specified in the Order.

Pursuant to Variation Order 24-2009 commercial fishing is permitted in accordance with the following schedule.

SCHEDULE  
PART 1

**Item - 1**

**Column 1 Waters** – In respect of: (2) Athabasca Lake (117-1-W4)

**Column 2 Gear** - Gill net not less than 102 mm mesh

**Column 3 Open Time** - 08:00 hours on the day after the date of ice breakup in 2008 as determined by an officer to 16:00 hours July 15, 2009; 08:00 hours December 1, 2009 to 16:00 hours March 1, 2010.

**Column 4 Species and Quota** - 1) Lake whitefish: **50,000** kg; 2) Walleye: **90,000** kg; 3) Yellow perch: 1 kg; 4) Northern pike: **45,000** kg; 5) Tullibee: 1 kg; 6) Lake trout: **10,000** kg.

**Column 1 Waters** – In respect of: (12) Burnt Lake No. 2 (23,27-95-23-W4)

**Column 2 Gear** - Gill net not less than 152 mm mesh

**Column 3 Open Time** - 08:00 hours January 8, 2010 to 16:00 hours January 11, 2010.

**Column 4 Species and Quota** - 1) Lake whitefish: 4,500 kg; 2) Walleye: 1 kg; 3) Yellow perch: 1 kg; 4) Northern pike: **500** kg; 5) Tullibee: 1 kg; 6) Lake trout: 1 kg.

**Column 1 Waters** – In respect of: (17) Corn Lake (88-25-W4)

**Column 2 Gear** - Gill net not less than 102 mm mesh

**Column 3 Open Time** - 08:00 hours March 29, 2010 to 16:00 hours April 3, 2010.

**Column 4 Species and Quota** - 1) Lake whitefish: 1,200 kg; 2) Walleye: 1 kg; 3) Yellow perch: 1 kg; 4) Northern pike: 100 kg; 5) Tullibee: 1 kg; 6) Lake trout: 1 kg.

**Column 1 Waters** – In respect of: (46) Island Lake (67-4-W5)

**Column 2 Gear** - Gill net not less than 152 mm mesh

**Column 3 Open Time** - 08:00 hours February 17, 2010 to 16:00 hours February 18, 2010.

**Column 4 Species and Quota** - 1) Lake whitefish: 4,500 kg; 2) Walleye: 200 kg; 3) Yellow perch: 100 kg; 4) Northern pike: 450 kg; 5) Tullibee: 1 kg; 6) Lake trout: 1 kg.

**Column 1 Waters** – In respect of: (76) Lake Newell (17-15-W4)

**Column 2 Gear** - Gill net not less than 140 mm mesh

**Column 3 Open Time** - A. In respect of Lake Newell excluding the following portions: a) - that portion north of a line drawn from L.S.D. 3-26-17-15-W4 (oil service road) to a point in L.S.D. 15-7-17-14-W4 (the northern tip of the mouth into Jackfish Bay); and b) - that portion that is 183 metres (200 yds.) or greater from the wetted perimeter of Lake Newell south of the line as described in (a): 08:00 hours November 6, 2009 to 16:00 hours December 2, 2009. B. In respect of all other waters: Closed.

**Column 4 Species and Quota** - 1) Lake whitefish: 90,500 kg; 2) Walleye: 900 kg; 3) Yellow perch: 1 kg; 4) Northern pike: 3,400 kg; 5) Tullibee: 1 kg; 6) Lake trout: 1 kg.

**Column 1 Waters** – In respect of: (80) Orloff Lake (73-23-W4)

**Column 2 Gear** - Gill net not less than 140 mm mesh

**Column 3 Open Time** - 08:00 hours January 4, 2010 to 16:00 hours January 7, 2010..

**Column 4 Species and Quota** - 1) Lake whitefish: 9,500 kg; 2) Walleye: 450 kg; 3) Yellow perch: 1 kg; 4) Northern pike: 1,150 kg; 5) Tullibee: 15,850 kg; 6) Lake trout: 1 kg.

**Column 1 Waters** – In respect of: (92) Round Lake (89-4-W5)

**Column 2 Gear** - Gill net not less than 140 mm mesh

**Column 3 Open Time** - 08:00 hours November 20, 2009 to 16:00 hours November 23, 2009.

**Column 4 Species and Quota** - 1) Lake whitefish: 2,500 kg; 2) Walleye: 200 kg; 3) Yellow perch: 1 kg; 4) Northern pike: 700 kg; 5) Tullibee: 200 kg; 6) Lake trout: 1 kg.

**Column 1 Waters** – In respect of: (102) Smoke Lake (62-20-W5)

**Column 2 Gear** - Gill net 152 mm mesh

**Column 3 Open Time** - 08:00 hours February 22, 2010 to 16:00 hours February 24, 2010.

**Column 4 Species and Quota** - 1) Lake whitefish: 5,000 kg; 2) Walleye: 100 kg; 3) Yellow perch: 1 kg; 4) Northern pike: 400 kg; 5) Tullibee: 1 kg; 6) Lake trout: 1 kg.

**Column 1 Waters** – In respect of: (122) Utikuma Lake (79-10-W5)

**Column 2 Gear** - Gill net not less than 140 mm mesh

**Column 3 Open Time** - A. In respect of Utikuma Lake excluding the following portions: - that portion which is south of a line drawn from the access road located at the point of land in SE24-79-9-W5, then southwest to the south easternmost point of land of the island located in SE22-79-9-W5, then west and north along the shore of the island to a point in SW22-79-9-W5, then southwest to the northwestern tip of the island located in NE31-78-9-W5 and then southwest to the point of land on the southern shore in SE26-78-10-W5; and - that portion within 800 m of the island (East Island) located in sections 22,26,27,33,34-79-9-W5: 08:00 hours March 10, 2010 to 16:00 hours March 31, 2010 B. In respect of all other waters: Closed.

**Column 4 Species and Quota** - 1) Lake whitefish: **10,000** kg; 2) Walleye: **180** kg; 3) Yellow perch: **100** kg; 4) Northern pike: **2,250** kg; 5) Tullibee: 1,000 kg; 6) Lake trout: 1 kg.

**Column 1 Waters** – In respect of: (130) Winagami Lake (76-18-W5)

**Column 2 Gear** - Gill net not less than 152 mm mesh

**Column 3 Open Time** - A. In respect of Winagami Lake excluding the following portions: - that portion east of a line drawn from the outlet in NW21-76-18-W5 to the Winagami Lake Provincial Park boat launch in NE35-76-18-W5; - that portion north and east of a line from the Provincial Park Boat launch in NE 35-76-18-W5 to a point of land in the South Heart Outlet channel in NE9-77-18-W5; and -that portion less than 800 meters from the shore: 08:00 hours March 1, 2010 to 16:00 hours March 10, 2010. B. In respect of all other waters: Closed.

**Column 4 Species and Quota** - 1) Lake whitefish: **120,000** kg; 2) Walleye: **290** kg; 3) Yellow perch: 100 kg; 4) Northern pike: 3,000 kg; 5) Tullibee: 1 kg; 6) Lake trout: 1 kg.

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Notice of Variation Order 25-2009

Commercial Fishing Seasons

The close times and quotas set out in Schedule 8 to the Alberta Fishery Regulations in respect of the waters listed in the Schedule to this Notice have been varied by Variation Order 25-2009 by the Director of Fisheries Management in accordance with section 3 of the Alberta Fishery Regulations.

Where fishing with gill nets is permitted during an open season established by the Order, the gill net mesh size has been specified in the Order.

Pursuant to Variation Order 25-2009 commercial fishing is permitted in accordance with the following schedule.

SCHEDULE  
PART 1

**Item - 1**

**Column 1 Waters** – In respect of: (55) Lesser Slave Lake (74-11-W5)

a) In respect of the West Basin of Lesser Slave Lake

- i)- that portion which is less than 4.57 m (15 feet) deep on the south shore and that is south of a line drawn from the right downstream bank of the mouth of Arcadia Creek in NW 22-74-14-W5 to a point 600 meters north of the emergent vegetation on the point of land in SE 26-74-14-W5 known as Little Grassy Point;
- ii)- that portion which is less than 4.57 m (15 feet) deep and which is south of a line drawn from a point 600 meters north of the emergent vegetation on the point of land in SE 26-74-14-W5 known as Little Grassy Point to a point 600 meters north of the end of the Mission Creek breakwater in NW 8-74-13-W5 and then east to the tree line at Big Grassy Point in SE 8-74-12-W5 and
- iii)- that portion which is less than 4.57 m (15 feet) deep on the south shore and that is south of a line drawn from the point of land on north side of Section 29-73-11-W5 to the breakwater at Spruce Point Park in NE 5-74-10-W5; and
- iv)- that portion that is less than 4.57 m (15 feet) deep on the north shore and that is between the Hilliard's Bay Provincial Park boat launch located in the NW 17-75-13-W5 and the east side of the SW of 13-75-10-W5.

**Column 2 Gear** - Gill net not less than 140 mm mesh

**Column 3 Open Time** - 08:00 hours September 28, 2009 to 16:00 hours **October 19, 2009**.

**Column 4 Species and Quota** - 1) Lake whitefish: 290,000 kg; 2) Walleye: 6,600 kg; 3) Yellow perch: 500 kg; 4) Northern pike: 14,100 kg; 5) Tullibee: 5,000 kg; 6) Lake trout: 1 kg.

b) In respect of all other waters

**Column 2 Gear** - Gill net

**Column 3 Open Time** - Closed.

**Column 4 Species and Quota** - 1) Lake whitefish: 1 kg; 2) Walleye: 1 kg; 3) Yellow perch: 1 kg; 4) Northern pike: 1 kg; 5) Tullibee: 1 kg; 6) Lake trout: 1 kg.

**Column 1 Waters** – In respect of: (55.1) Lesser Slave Lake (74-11-W5) - that portion east of the eastern boundary of Range 10, west of the 5th Meridian

a) In respect of the following portions of Lesser Slave Lake

i)- that portion which is less than 4.57 m (15 feet) deep and which is south of a line drawn from the point of land on the south shore where the northern boundary of SW15-74-9-W5 intersects the shoreline to the point of land where the north boundary of SW5-74-8-W5 intersects the shoreline (Auger Bay area);

ii)- that portion which is less than 4.57 m (15 feet) deep and which is east of the point of land on the south shore where the shoreline is intersected by the northern boundary of SW2-74-8-W5 to the point of land where the eastern boundary of SE2-73-6-W5 intersects the shoreline (Canyon Creek to Slave Lake townsite);

iii) that portion which is less than 4.57 m (15 feet) deep and which is east of the point of land on the north shore where the shoreline is intersected by the western boundary of SE17-75-9-W5M to the point of land where the eastern boundary of NW27-75-8-W5M intersects the shoreline (Narrows towards Big Stoney Point); and iv) that portion which is less than 4.57 m (15 feet) deep and which is east of the point of land on the north shore where the shoreline is intersected by the western boundary of NW30-75-7-W5M to the mouth of the Martin River in NW18-75-6-W5M (east of Big Stoney Point to Marten River).

**Column 2 Gear** - Gill net not less than 140 mm mesh

**Column 3 Open Time** - 08:00 hours October 20, 2009 to 16:00 hours October 30, 2009.

**Column 4 Species and Quota** - 1) Lake whitefish: 208,061 kg; 2) Walleye: 3,719 kg; 3) Yellow perch: 100 kg; 4) Northern pike: 8,175 kg; 5) Tullibee: 5,000 kg; 6) Lake trout: 1 kg.

b) In respect of all other waters

**Column 2 Gear** - Gill net

**Column 3 Open Time** - Closed.

**Column 4 Species and Quota** - 1) Lake whitefish: 1 kg; 2) Walleye: 1 kg; 3) Yellow perch: 1 kg; 4) Northern pike: 1 kg; 5) Tullibee: 1 kg; 6) Lake trout: 1 kg.

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## ADVERTISEMENTS

### Notice of Certificate of Intent to Dissolve

(Business Corporations Act)

Notice is hereby given that a Certificate of Intent to Dissolve was issued to **1001779 Alberta Ltd.** on October 6, 2009.

Dated at Calgary, Alberta on October 7, 2009.

Intact Financial Corporation

Notice is hereby given that a Certificate of Intent to Dissolve was issued to **Albury Resources Ltd.** on September 24, 2009.

Dated at Calgary, Alberta on September 24, 2009.

Richard S. Westbury, *President and Director.*

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Notice is hereby given that a Certificate of Intent to Dissolve was issued to **Lit'l Bob's Meat Shop Inc.** on October 2, 2009.

Dated at Beaumont, Alberta on October 6, 2009.

Cindy Friesen, *Secretary.*

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Notice is hereby given that a Certificate of Intent to Dissolve was issued to **TDLM Holdings Ltd.** on October 1, 2009.

Dated at Edmonton, Alberta on October 6, 2009.

William A.C. Rowe, *Barrister & Solicitor.*

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### **Notice of Creditors Meeting**

(Companies Act)

#### **To: Creditors of Infocity, Edmonton Region Limited**

Notice is hereby given that a meeting of all the Creditors of the Company (the "Meeting") will be held at the offices of Fraser Milner Casgrain LLP, Barristers and Solicitors, 2900 Manulife Place, 10180 – 101 Street, Edmonton, Alberta (Phone # 780-423-7100) on November 9, 2009 at the hour of 5:00 P.M. (Edmonton time) pursuant to s.268(1) of the *Companies Act*.

Dated at Edmonton, Alberta October 8, 2009.

Andrew J. Hladyshevsky, Q.C., *Solicitor.*

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### **Public Sale of Land**

(Municipal Government Act)

City of Airdrie

Notice is hereby given that under the provisions of the Municipal Government Act, the City of Airdrie will offer for sale, by public auction, at the City of Airdrie Council

Chambers, 400 Main Street SE, Airdrie, Alberta, on Tuesday, December 15, 2009, at 2:00 p.m., the following lands:

| <b>Lot</b> | <b>Block</b> | <b>Plan</b> |
|------------|--------------|-------------|
| 70         | 3            | 9011406     |

Each parcel will be offered for sale subject to a reserve bid and to the reservations and conditions contained in the existing Certificate of Title.

The City of Airdrie may, after the public auction, become the owner of any parcel of land not sold at the public auction.

Terms: Cash or Certified Cheque at time of sale.

Redemption may be effected by payment of all arrears of taxes and costs at any time prior to the sale.

Dated at Airdrie, Alberta, October 13, 2009.

Jana Jaeger, *Municipal Treasurer.*

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**City of Red Deer**

Notice is hereby given that under the provisions of the Municipal Government Act, The City of Red Deer will offer for sale, by public auction, in the City Hall, Red Deer, Alberta, on Friday, December 11, 2009, at 11:00 a.m., the following lands:

| <b>Lot</b> | <b>Block</b> | <b>Plan</b> | <b>Linc Number</b> |
|------------|--------------|-------------|--------------------|
| 35         | 15           | 8720614     | 0010615897         |

Each parcel will be offered for sale subject to a reserve bid and to the reservations and conditions contained in the existing Certificate of Title.

The City of Red Deer may, after the public auction, become the owner of any parcel of land not sold at the public auction.

Terms: a) \$22,500 non refundable deposit by certified cheque on day of sale  
b) Balance payable on possession, to be no later than January 15, 2010  
c) Any adjustments as of date of possession  
d) Property sold strictly on as is basis

Redemption may be effected by payment of all arrears of taxes and costs at any time prior to the sale.

Dated at Red Deer, Alberta, October 15, 2009.

Debra Stott, *CMA, Tax Collector.*

**Municipal District of Bonnyville No. 87**

Notice is hereby given that under the provisions of the Municipal Government Act, the Municipal District of Bonnyville No. 87 will offer for sale, by public auction, in the Municipal Office, Bonnyville, Alberta, on Tuesday, December 15, 2009, at 2:00 p.m., the following lands:

| <b>Pt. of Sec.</b> | <b>Sec.</b>  | <b>Twp.</b> | <b>Rge.</b>     | <b>M.</b> | <b>Acres</b> | <b>C. of T.</b> |
|--------------------|--------------|-------------|-----------------|-----------|--------------|-----------------|
| SW                 | 20           | 63          | 3               | 4         | 110.91       | 062 082 433+1   |
| NE                 | 36           | 60          | 5               | 4         | 10.00        | 832 169 156     |
| LSD 9              | 15           | 61          | 4               | 4         | 3.04         | 052 267 017     |
| <b>Lot</b>         | <b>Block</b> | <b>Plan</b> | <b>C. of T.</b> |           |              |                 |
| 1                  |              | 842-1454    | 012 213 789     |           |              |                 |
| 11                 | 4            | 032-0606    | 052 338 474     |           |              |                 |

Each parcel will be offered for sale subject to the approval of Council and subject to a reserve bid and to the reservations and conditions contained in the existing Certificate of Title.

All properties are to be sold on an "as is, where is" basis, and the municipality gives no warranty whatsoever as to the adequacy of services, soil conditions, land use districting, building and development conditions, absence or presence of environmental contamination, or the ability to develop the subject land for any intended use proposed by the Purchaser.

The Municipal District of Bonnyville No. 87 may, after the public auction, become the owner of any parcel of land not sold at the public auction.

Terms: Cash

Redemption may be effected by payment of all arrears of taxes and costs at any time prior to the sale.

Dated at Bonnyville, Alberta, October 13, 2009.

Ryan Poole, *CAO*.

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**Town of Whitecourt**

Notice is hereby given that under the provisions of the Municipal Government Act, the Town of Whitecourt will offer for sale, by public auction, in the boardroom of the Town Office, 5004 52 Avenue, Whitecourt, Alberta, on Wednesday, December 16, 2009, at 1:30 p.m., the following lands:

| <b>Lot</b>         | <b>Block</b> | <b>Plan</b> | <b>C. of T.</b> |             |                 |
|--------------------|--------------|-------------|-----------------|-------------|-----------------|
| 7                  | 18           | 2841 MC     | 062             | 101         | 271             |
| 1                  | 1            | 012 4862    | 072             | 131         | 952             |
| <b>Pt. of Sec.</b> | <b>Sec.</b>  | <b>Twp.</b> | <b>Rge.</b>     | <b>Mer.</b> | <b>C. of T.</b> |
| SE                 | 36           | 59          | 12              | 5           | 042 088 043     |

Each parcel will be offered for sale subject to a reserve bid and to the reservations and conditions contained in the existing Certificate of Title.

The Town of Whitecourt may, after the public auction, become the owner of any parcel of land not sold at the public auction.

Terms: Cash or certified cheque, 10% deposit to accompany auction bid, with sale transaction completion in 30 days. GST will apply if applicable.

Redemption may be effected by payment of all arrears of taxes and costs at any time prior to the sale.

Dated at Whitecourt, Alberta, October 16, 2009.

Greg Gayton, *Director of Corporate Services.*

## NOTICE TO ADVERTISERS

The Alberta Gazette is issued twice monthly, on the 15<sup>th</sup> and last day.

**Notices and advertisements must be received ten full working days before the date of the issue in which the notices are to appear. Submissions received after that date will appear in the next regular issue.**

Notices and advertisements should be typed or written legibly and on a sheet separate from the covering letter. An electronic submission by email or disk is preferred. Email submissions may be sent to the Editor of The Alberta Gazette at [albertagazette@gov.ab.ca](mailto:albertagazette@gov.ab.ca). The number of insertions required should be specified and the names of all signing officers typed or printed. Please include name and complete contact information of the individual submitting the notice or advertisement.

**Proof of Publication: Statutory Declaration is available upon request.**

A copy of the page containing the notice or advertisement will be mailed to each advertiser without charge.

The dates for publication of Tax Sale Notices in The Alberta Gazette are as follows:

| <i>Issue of</i>            | <i>Earliest date on which<br/>sale may be held</i> |
|----------------------------|----------------------------------------------------|
| November 14<br>November 30 | December 25<br>January 10                          |
| December 15<br>December 31 | January 25<br>February 10                          |
| January 15<br>January 30   | February 24<br>March 12                            |
| February 13<br>February 27 | March 26<br>April 9                                |
| March 15<br>March 31       | April 25<br>May 11                                 |
| April 15<br>April 30       | May 26<br>June 10                                  |

The charges to be paid for the publication of notices, advertisements and documents in The Alberta Gazette are:

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