

# The Alberta Gazette

Part I

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Vol. 105

Edmonton, Monday, November 30, 2009

No. 22

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## ORDERS IN COUNCIL

O.C. 444/2009

(Municipal Government Act)

Approved and ordered:  
Norman Kwong  
*Lieutenant Governor.*

September 14, 2009

The Lieutenant Governor in Council orders that

- (a) effective July 1, 2009, the land described in Appendix A and shown on the sketch in Appendix B is separated from the Municipal District of Fairview No. 136 and annexed to the Town of Fairview,
- (b) any taxes owing to the Municipal District of Fairview No. 136 at the end of June 30, 2009, in respect of the annexed land are transferred to and become payable to the Town of Fairview together with any lawful penalties and costs levied in respect of those taxes, and the Town of Fairview upon collecting those taxes, penalties and costs must pay them to the Municipal District of Fairview No. 136, and
- (c) the assessor for the Town of Fairview must assess, for the purpose of taxation in 2010 and subsequent years, the annexed land and the assessable improvements to it.

*Ed Stelmach, Chair.*

## APPENDIX A

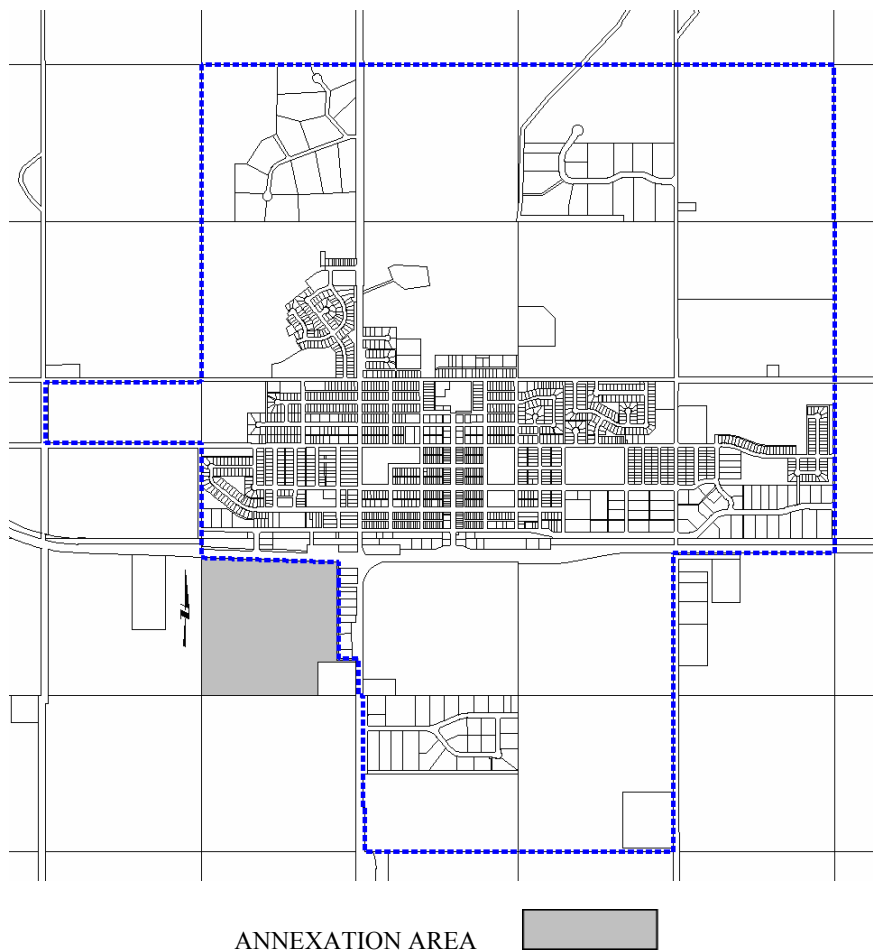
### DETAILED DESCRIPTION OF THE LANDS SEPARATED FROM THE MUNICIPAL DISTRICT OF FAIRVIEW NO. 136 AND ANNEXED TO THE TOWN OF FAIRVIEW

ALL THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION THIRTY THREE (33), TOWNSHIP EIGHTY-ONE (81), RANGE THREE (3), WEST OF THE SIXTH MERIDIAN LYING SOUTH AND WEST OF THE TOWN OF FAIRVIEW BOUNDARY CONTAINING 50.6 HECTARES (124.97 ACRES) EXCEPTING THEREOUT PLAN 8821721.

ALL THAT PORTION OF ROAD PLAN 1659JY LYING ADJACENT TO THE EAST BOUNDARY OF THE SOUTHEAST QUARTER OF SECTION THIRTY-THREE (33), TOWNSHIP EIGHTY-ONE (81), RANGE THREE (3), WEST OF THE SIXTH MERIDIAN LOCATED BETWEEN THE SOUTHERN BOUNDARY OF THE TOWN OF FAIRVIEW AND NORTH OF THE NORTHEASTERN BOUNDARY OF PLAN 8821721.

**APPENDIX B**

**A SKETCH SHOWING THE GENERAL LOCATION OF THE AREA  
ANNEXED TO THE TOWN OF FAIRVIEW**



O.C. 531/2009

(Municipal Government Act)

Approved and ordered:  
Norman Kwong  
*Lieutenant Governor.*

October 28, 2009

The Lieutenant Governor in Council orders that

- (d) effective September 1, 2009, the land described in Appendix A and shown on the sketch in Appendix B is separated from Red Deer County and annexed to the City of Red Deer,
- (e) any taxes owing to Red Deer County at the end of August 31, 2009 in respect of the annexed lands are transferred to and become payable to the City of Red Deer together with any lawful penalties and costs levied in respect of those taxes, and the City of Red Deer upon collecting those taxes, penalties and costs must pay them to Red Deer County,
- (f) any taxes transferred under clause (b) to the City of Red Deer in respect of manufactured homes must remain in the City of Red Deer's collection process for a period of one year from the date of the first tax notice or other invoice sent by Red Deer County, after which period they must, if not collected, be written off as uncollectable, and
- (g) the assessor for the City of Red Deer must assess, for the purpose of taxation in 2010 and subsequent years, the annexed land and the assessable improvements to it,

and makes the Order in Appendix C.

*Ed Stelmach, Chair.*

**APPENDIX A**  
**DETAILED DESCRIPTION OF THE LANDS SEPARATED FROM**  
**RED DEER COUNTY AND ANNEXED TO THE CITY OF RED DEER**

ALL THAT PORTION OF SECTION EIGHTEEN (18), TOWNSHIP THIRTY-EIGHT (38), RANGE TWENTY-SEVEN (27), WEST OF THE FOURTH MERIDIAN NOT WITHIN THE CITY OF RED DEER LYING EAST OF THE EASTERLY BOUNDARY OF PLAN 852 2017 AND EXCLUDING ALL THAT PORTION OF THE EAST-WEST ROAD ALLOWANCE ADJACENT TO THE SOUTH SIDE OF SAID SECTION LYING WEST OF THE PRODUCTION SOUTH OF THE EASTERLY BOUNDARY OF PLAN 852 2017 AND INCLUDING PLAN 852-2017 EXTRA LAND "A" AND INCLUDING PLAN 852-2017 EXTRA LAND "B".

ALL THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION NINETEEN (19), TOWNSHIP THIRTY-EIGHT (38), RANGE TWENTY-SEVEN (27), WEST OF THE FOURTH MERIDIAN NOT WITHIN THE CITY OF RED DEER.

ALL THAT PORTION OF THE WEST HALF OF SECTION FIVE (5), TOWNSHIP THIRTY-NINE (39), RANGE TWENTY-SEVEN (27), WEST OF THE FOURTH MERIDIAN LYING EAST OF THE EASTERLY BOUNDARY OF PLAN 2058 LZ.

ALL THAT PORTION OF THE NORTHEAST QUARTER OF SECTION THIRTY ONE (31), TOWNSHIP THIRTY-EIGHT (38), RANGE TWENTY-SEVEN (27), WEST OF THE FOURTH MERIDIAN NOT WITHIN THE CITY OF RED DEER EXCLUDING PLAN 2082 LZ AND EXCLUDING ALL LANDS WEST OF THE PRODUCTION NORTH OF THE MOST EASTERLY POINT OF PLAN 2082 LZ.

ALL THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION FIVE (5), TOWNSHIP THIRTY-NINE (39), RANGE TWENTY-SEVEN (27), WEST OF THE FOURTH MERIDIAN LYING NORTH OF THE NORTH BOUNDARY OF PLAN 2058 LZ AND LYING EAST OF THE PRODUCTION NORTH AND THE PRODUCTION SOUTH OF THE MOST EASTERLY POINT OF PLAN 2058 LZ.

ALL THAT PORTION OF THE NORTHEAST QUARTER OF SECTION FIVE (5), TOWNSHIP THIRTY-NINE (39), RANGE TWENTY-SEVEN (27), WEST OF THE FOURTH MERIDIAN LYING SOUTHEAST OF THE EASTERLY BOUNDARY OF PLAN 2058 LZ.

ALL THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION EIGHT (8), TOWNSHIP THIRTY-NINE (39), RANGE TWENTY-SEVEN (27), WEST OF THE FOURTH MERIDIAN LYING EAST OF THE EASTERLY BOUNDARY OF PLAN 2058 LZ AND LYING SOUTH OF THE SOUTH BOUNDARY OF CANADIAN NATIONAL RAILWAY PLAN 2712 AK.

ALL THAT PORTION OF SECTION NINE (9), TOWNSHIP THIRTY-NINE (39), RANGE TWENTY-SEVEN (27), WEST OF THE FOURTH MERIDIAN SOUTH OF THE SOUTH BOUNDARY OF CANADIAN NATIONAL RAILWAY PLAN 2712 AK.

SECTION FOUR (4), TOWNSHIP THIRTY-NINE (39), RANGE TWENTY-SEVEN (27), WEST OF THE FOURTH MERIDIAN.

ALL THAT PORTION OF SECTION THIRTY TWO (32), TOWNSHIP THIRTY-EIGHT (38), RANGE TWENTY-SEVEN (27), WEST OF THE FOURTH MERIDIAN NOT WITHIN THE CITY OF RED DEER.

ALL THAT PORTION OF SECTION THIRTY THREE (33), TOWNSHIP THIRTY-EIGHT (38), RANGE TWENTY-SEVEN (27), WEST OF THE FOURTH MERIDIAN NOT WITHIN THE CITY OF RED DEER.

ALL THAT PORTION OF SECTION THREE (3), TOWNSHIP THIRTY-NINE (39), RANGE TWENTY-SEVEN (27), WEST OF THE FOURTH MERIDIAN NOT WITHIN THE CITY OF RED DEER.

THE SOUTH HALF OF SECTION TEN (10), TOWNSHIP THIRTY-NINE (39), RANGE TWENTY-SEVEN (27), WEST OF THE FOURTH MERIDIAN.

ALL THAT PORTION OF THE SOUTH HALF OF SECTION ELEVEN (11), TOWNSHIP THIRTY-NINE (39), RANGE TWENTY-SEVEN (27), WEST OF THE FOURTH MERIDIAN LYING WEST OF THE LEFT BANK OF THE RED DEER RIVER.

ALL THAT PORTION OF THE WEST HALF OF SECTION TWO (2), TOWNSHIP THIRTY-NINE (39), RANGE TWENTY-SEVEN (27), WEST OF THE FOURTH MERIDIAN NOT WITHIN THE CITY OF RED DEER.

ALL THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION TWO (2), TOWNSHIP THIRTY-NINE (39), RANGE TWENTY-SEVEN (27), WEST OF THE FOURTH MERIDIAN NOT WITHIN THE CITY OF RED DEER.

ALL THAT PORTION OF THE NORTHEAST QUARTER OF SECTION TWO (2), TOWNSHIP THIRTY-NINE (39), RANGE TWENTY-SEVEN (27), WEST OF THE FOURTH MERIDIAN EXCLUDING THOSE LANDS LOCATED IN THE NORTHEAST PART OF SAID QUARTER SECTION LYING NORTHEASTERLY OF THE LEFT BANK OF THE RED DEER RIVER.

ALL THAT PORTION OF SECTION THIRTY FOUR (34), TOWNSHIP THIRTY-EIGHT (38), RANGE TWENTY-SEVEN (27), WEST OF THE FOURTH MERIDIAN NOT WITHIN THE CITY OF RED DEER AND INCLUDING THE EAST-WEST ROAD ALLOWANCE ADJACENT TO THE NORTH OF SAID QUARTER SECTION.

ALL THAT PORTION OF THE WEST HALF OF SECTION ONE (1), TOWNSHIP THIRTY-NINE (39), RANGE TWENTY-SEVEN (27), WEST OF THE FOURTH MERIDIAN LYING WESTERLY OF THE LEFT BANK OF THE RED DEER RIVER.

SECTION THIRTY-FIVE (35), TOWNSHIP THIRTY-EIGHT (38), RANGE TWENTY-SEVEN (27), WEST OF THE FOURTH MERIDIAN INCLUDING THE NORTH-SOUTH ROAD ALLOWANCE ADJACENT TO THE EAST OF SAID SECTION AND INCLUDING THE EAST-WEST ROAD ALLOWANCE ADJACENT TO THE NORTH SIDE OF SAID SECTION.

ALL THAT PORTION OF SECTION TWENTY-SIX (26), TOWNSHIP THIRTY-EIGHT (38), RANGE TWENTY-SEVEN (27), WEST OF THE FOURTH MERIDIAN NOT WITHIN THE CITY OF RED DEER.

THE WEST HALF OF SECTION TWENTY-FIVE (25), TOWNSHIP THIRTY-EIGHT (38), RANGE TWENTY-SEVEN (27), WEST OF THE FOURTH MERIDIAN.

ALL THAT PORTION OF THE WEST HALF OF SECTION TWENTY-FOUR (24), TOWNSHIP THIRTY-EIGHT (38), RANGE TWENTY-SEVEN (27) WEST OF THE FOURTH MERIDIAN NOT WITHIN THE CITY OF RED DEER.

ALL THAT PORTION OF SECTION THIRTEEN (13), TOWNSHIP THIRTY-EIGHT (38), RANGE TWENTY-SEVEN (27), WEST OF THE FOURTH MERIDIAN NOT WITHIN THE CITY OF RED DEER INCLUDING ALL LANDS ADJACENT TO THE NORTH SIDE OF SAID SECTION LYING SOUTH OF THE NORTH BOUNDARY OF PLAN 1176MC AND INCLUDING PLAN 822 0763 AND INCLUDING THE NORTH SOUTH ROAD ALLOWANCE ADJACENT TO THE EAST SIDE OF SAID SECTION.

ALL THAT PORTION OF SECTION TWELVE (12), TOWNSHIP THIRTY-EIGHT (38), RANGE TWENTY-SEVEN (27), WEST OF THE FOURTH MERIDIAN NOT WITHIN THE CITY OF RED DEER AND INCLUDING THE NORTH-SOUTH ROAD ALLOWANCE ADJACENT TO THE EAST SIDE OF SAID SECTION.

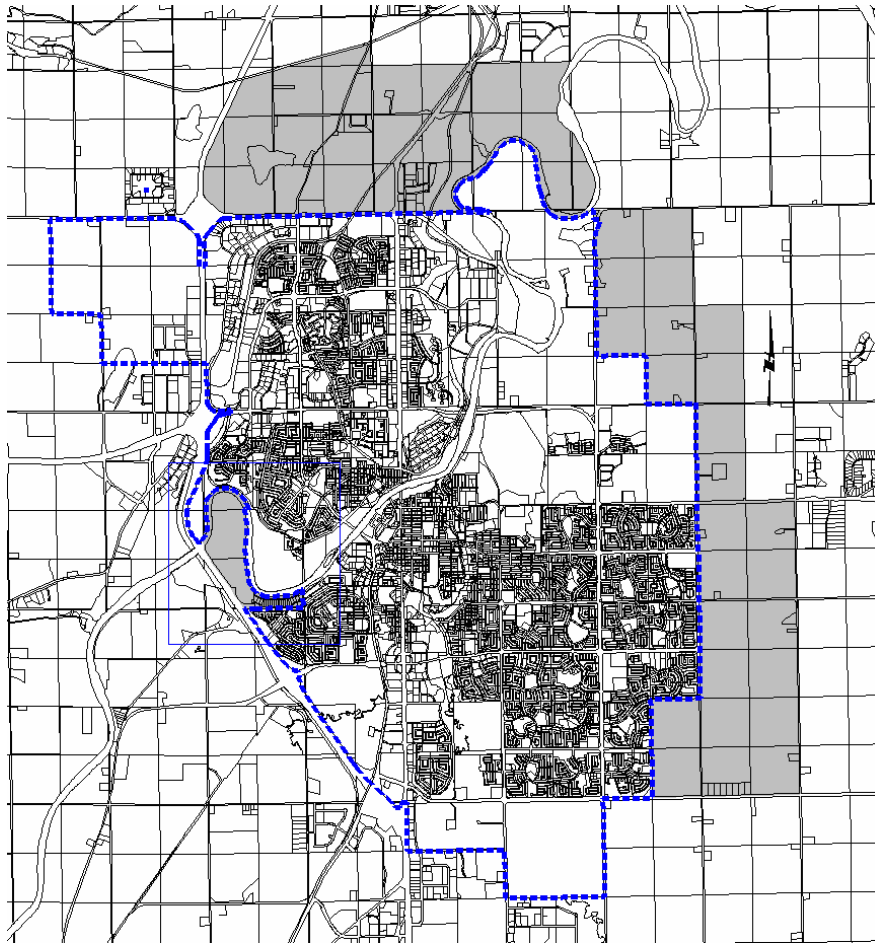
ALL THAT PORTION OF THE EAST HALF OF SECTION ONE (1), TOWNSHIP THIRTY-EIGHT (38), RANGE TWENTY-SEVEN (27), WEST OF THE FOURTH MERIDIAN NORTH OF THE NORTH BOUNDARY OF PLAN 012 1685 INCLUDING ALL THAT PORTION OF THE NORTH-SOUTH ROAD ALLOWANCE ADJACENT TO THE EAST SIDE OF SAID HALF SECTION LYING NORTH OF THE PRODUCTION EAST OF THE NORTH BOUNDARY OF PLAN 012 1685.

ALL THAT PORTION OF THE WEST HALF OF SECTION ONE (1), TOWNSHIP THIRTY-EIGHT (38), RANGE TWENTY-SEVEN (27), WEST OF THE FOURTH MERIDIAN NORTH OF THE SOUTH BOUNDARY OF PLAN 6782 KS LOTS A THROUGH H AND EXCLUDING THAT PORTION OF THE NORTH-SOUTH ROAD ALLOWANCE ADJACENT TO THE WEST SIDE OF SAID HALF SECTION LYING SOUTH OF THE PRODUCTION WEST OF THE SOUTH BOUNDARY OF PLAN 6782KS LOT A.

ALL THAT PORTION OF SECTION TWO (2), TOWNSHIP THIRTY-EIGHT (38), RANGE TWENTY-SEVEN (27), WEST OF THE FOURTH MERIDIAN NOT WITHIN THE CITY OF RED DEER INCLUDING ALL LAND ADJACENT TO THE SOUTH SIDE OF SAID SECTION LYING NORTH OF THE SOUTH BOUNDARY OF PLAN 032 0638 AND INCLUDING ALL THAT LAND LYING NORTH OF THE PRODUCTION WEST OF THE SOUTH BOUNDARY OF PLAN 032 0638.

**APPENDIX B**  
A SKETCH SHOWING THE GENERAL LOCATION OF THE AREAS  
ANNEXED TO THE CITY OF RED DEER

AFFECTED AREA(S)



Legend



Existing City Boundary



Annexation Area

**APPENDIX C  
ORDER**

1 In this Order,

- (a) “annexed farm land” means annexed land in respect of which the assessment class of farm land has been assigned under section 297(1) of the *Municipal Government Act*;
- (b) “annexed land” means the land described in Appendix A and shown on the sketch in Appendix B;
- (c) “annexed non-farm land” means annexed land in respect of which an assessment class other than farm land has been assigned under section 297(1) of the *Municipal Government Act*;
- (d) “farm building” means an improvement located on annexed farm land, to the extent it is used for farming operations;
- (e) “farming operations” has the meaning given to it in the *Matters Relating to Assessment and Taxation Regulation* (AR 220/2004);
- (f) “farm residence” means a residence in a farm unit that
  - (i) meets the criteria set out in sections 21 and 22 of the *Matters Relating to Assessment and Taxation Regulation* (AR 220/2004), and
  - (ii) is located on annexed farm land;
- (g) “farm unit” has the meaning given to it in the *Matters Relating to Assessment and Taxation Regulation* (AR 220/2004).

2(1) If the Red Deer County mill rate is less than the City of Red Deer mill rate in the year of annexation, the City of Red Deer must provide all residential, industrial and commercial properties a one-time, non-refundable tax credit.

(2) To calculate the tax credit referred to in subsection (1) for a property, the City of Red Deer shall determine the difference between the City of Red Deer and Red Deer County mill rates that would be applicable to the property in the year of annexation. The difference between the two mill rates is to be applied to the assessed value of the property as determined by Red Deer County for the purposes of taxation in the year of annexation. The difference is to be multiplied by ten. The result is the one time, non-refundable credit for the property.

(3) A tax credit determined for a property under this section must be applied first to any arrears and then to any other amount owing under a tax notice for the property. Any remainder is to be retained by the City and applied against future tax notices for

the property until the credit is exhausted. The first application of the tax credit must occur after September 1, 2009 and before April 1, 2010.

(4) The tax credit attaches to the property and has no cash value.

(5) If the property is subdivided, the tax credit or that portion of it which remains at the date of subdivision is to be divided in the same manner as for outstanding tax balances.

(6) The City of Red Deer shall keep a record of the application and ongoing balance of a tax credit and shall provide that information to the taxpayer on request.

3(1) For taxation purposes in 2010 and in each subsequent year up to and including 2034, annexed property that is farm land, farm residences or farm buildings

- (a) must be assessed in the same manner as if the property were located in a county or municipal district, but valuations for that property must be determined by the assessor for the City of Red Deer,
- (b) shall continue to receive the exemptions applicable to the property under the Matters Relating to Assessment and Taxation Regulation, and
- (c) must, in respect of each assessment class that applies to that property, be taxed by the City of Red Deer using the municipal tax rates established by Red Deer County.

(2) Subsection (1) applies to all annexed farm land, farm residences and farm buildings until the expiry of December 31, 2034, except that subsection (1) ceases to apply

- (a) to a parcel of less than 16 hectares (40 acres) that is created by a subdivision of title, and
- (b) to a parcel that, at the request of, or on behalf of the landowner(s) or a purchaser, is redesignated under the City of Red Deer Land Use Bylaw to a designation other than agricultural

at the end of the taxation year in which the subdivision or redesignation occurs.

4 Notwithstanding section 3, on and after January 1, 2010 the annexed land is to be subject to the supplementary assessment and supplementary tax bylaws of the City of Red Deer.

5 Red Deer County is responsible for all property assessment appeals related to 2009 assessment notices for property within the annexed land.

6 The City of Red Deer shall provide compensation to Red Deer County as follows:

- (a) \$601,919.00 on or before July 31, 2010,
  - (b) \$722,303.00 on or before July 31, 2011,
  - (c) \$541,728.00 on or before July 31, 2012,
  - (d) \$361,152.00 on or before July 31, 2013, and
  - (e) \$180,576.00 on or before July 31, 2014.
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## GOVERNMENT NOTICES

### Agriculture and Rural Development

#### Form 15

(Irrigation Districts Act)  
(Section 88)

#### Notice to Irrigation Secretariat: Change of Area of an Irrigation District

On behalf of the **St. Mary Irrigation District**, I hereby request that the Irrigation Secretariat forward a certified copy of this notice to the Registrar for Land Titles for the purposes of registration under section 22 of the *Land Titles Act* and arrange for notice to be published in the Alberta Gazette.

The following parcels of land should be **added** to the irrigation district and the notation added to the certificate of title:

| LINC Number  | Short Legal Description as shown on title | Title Number  |
|--------------|-------------------------------------------|---------------|
| 0022 232 870 | 4;20;7;31;NW                              | 051 371 348+1 |
| 0022 232 896 | 4;20;7;31;SW                              | 081 151 236   |

I certify the procedures required under part 4 of the *Irrigation Districts Act* have been completed and the area of the **St. Mary Irrigation District** should be changed according to the above list.

Rebecca Fast, *Office Administrator,*  
*Irrigation Secretariat.*

On behalf of the **Western Irrigation District**, I hereby request that the Irrigation Secretariat forward a certified copy of this notice to the Registrar for Land Titles for the purposes of registration under section 22 of the *Land Titles Act* and arrange for notice to be published in the Alberta Gazette.

The following parcels of land should be **added** to the irrigation district and the notation added to the certificate of title:

| LINC Number  | Short Legal Description as shown on title | Title Number |
|--------------|-------------------------------------------|--------------|
| 0034 074 055 | 4;23;22;36;SW                             | 091 314 056  |
| 0034 074 039 | 4;23;22;36;SE                             | 091 314 056  |

I certify the procedures required under part 4 of the *Irrigation Districts Act* have been completed and the area of the **Western Irrigation District** should be changed according to the above list.

Rebecca Fast, *Office Administrator,*  
*Irrigation Secretariat.*

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On behalf of the **St. Mary Irrigation District**, I hereby request that the Irrigation Secretariat forward a certified copy of this notice to the Registrar for Land Titles for the purposes of registration under section 22 of the *Land Titles Act* and arrange for notice to be published in the Alberta Gazette.

The following parcels of land should be **removed** from the irrigation district and notation 1485KX removed from the certificates of title:

| LINC Number  | Short Legal Description as shown on title | Title Number |
|--------------|-------------------------------------------|--------------|
| 0015 489 677 | 8111688;15;10                             | 091 322 088  |
| 0015 553 911 | 8111688;16;64                             | 091 311 912  |

I certify the procedures required under part 4 of the *Irrigation Districts Act* have been completed and the area of the **St. Mary Irrigation District** should be changed according to the above list.

Rebecca Fast, *Office Administrator,*  
*Irrigation Secretariat.*

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On behalf of the **Western Irrigation District**, I hereby request that the Irrigation Secretariat forward a certified copy of this notice to the Registrar for Land Titles for the purposes of registration under section 22 of the *Land Titles Act* and arrange for notice to be published in the Alberta Gazette.

The following parcels of land should be **removed** from the irrigation district and the notation removed from the certificate of title:

| <b>LINC Number</b> | <b>Short Legal Description as shown on title</b> | <b>Title Number</b> |
|--------------------|--------------------------------------------------|---------------------|
| 0027 600 329       | 9812349;3;3                                      | 091 302 288         |

I certify the procedures required under part 4 of the *Irrigation Districts Act* have been completed and the area of the **Western Irrigation District** should be changed according to the above list.

Rebecca Fast, *Office Administrator,  
Irrigation Secretariat.*

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### **Energy**

Hosting Expenses Exceeding \$600.00  
*For the quarter ending September 30, 2009*

**Function:** Request for Proposal Information Sessions

**Purpose:** Information sessions with industry to discuss any issues or questions they may have with regard to the Request for Proposals to be issued by GOA for processing of royalty share of bitumen.

**Amount:** \$1,115.92

**Date:** August 6, 2009

**Location:** Edmonton, Alberta.

**Function:** Information Session on Incentive Programs

**Purpose:** To provide up-to-date information to industry in regard to oil and gas incentive programs related to the Drilling Royalty Credit, Transition Well Royalty and New Well Royalty Reduction.

**Amount:** \$735.00

**Date:** September 8, 2009

**Location:** Edmonton, Alberta.

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### **Executive Council**

Hosting Expenses Exceeding \$600.00  
*For the period ending September 30, 2009*

**Purpose:** Official Visit of The Honourable Robinson Njeru Githae, Minister for Nairobi Metropolitan Development, Government of the Republic of Kenya

**Date:** June 11, 2009

**Location:** Calgary

**Amount:** \$827.03

**Purpose:** Dinner meeting to introduce the Chair of Premier's Council for Economic Strategy

**Date:** July 2, 2009

**Location:** Edmonton

**Amount:** \$711.85

**Purpose:** Official Visit of His Excellency, C.P. Emilio Gonzalez, Governor of the State of Jalisco, United Mexican States

**Date:** July 22, 2009

**Location:** Edmonton

**Amount:** \$4,394.95

**Purpose:** Official Visit of The Honourable Pearnel Charles, MP, Minister of Labour and Social Security, Jamaica

**Date:** August 27, 2009

**Location:** Edmonton

**Amount:** \$2,097.96

**Purpose:** Official Visit of The Honourable Jitin Prasada, Minister of State for Petroleum and Natural Gas, Republic of India

**Date:** August 24, 2009

**Location:** Calgary

**Amount:** \$1,931.29

**Purpose:** Official Visit of Ms. Laura Lochman, Consul General of the United States of America

**Date:** September 21, 2009

**Location:** Edmonton

**Amount:** \$1,003.13

**Purpose:** Official Visit of Her Excellency Camille Robinson-Regis, High Commissioner for the Republic of Trinidad and Tobago

**Date:** September 28, 2009

**Location:** Edmonton

**Amount:** \$592.32

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## **Finance and Enterprise**

### **Insurance Notice**

#### **(Insurance Act)**

Effective November 1, 2009, AIG Commercial Insurance Company of Canada changed its name to Chartis Insurance Company of Canada.

Arthur Hagan, FCIP, CRM  
*Deputy Superintendent of Insurance.*

Hosting Expenses Exceeding \$600.00  
*For the period July 1, 2009 – September 30, 2009*

**Function:** Alliance Building for Competitiveness.

**Purpose:** Train Alberta manufacturers to increase transparency throughout their supply chain.

**Dates:** June 24-25, 2009

**Location:** Edmonton, Alberta

**Amount:** \$1,303.87

**Function:** Dinner following Alberta Economic Development Authority Executive Committee Meeting.

**Purpose:** To recognize volunteer members for their dedication and commitment.

**Dates:** August 4, 2009

**Location:** Edmonton, Alberta

**Amount:** \$804.43

**Function:** Annual Intergovernmental Budget Conference.

**Purpose:** Deputy Ministers meeting to discuss balancing budgets in light of economic crisis.

**Dates:** August 26-28, 2009

**Location:** Edmonton, Alberta

**Amount:** \$9,431.65

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**Justice and Attorney General**

Hosting Expenses Exceeding \$600.00  
*For the period ending September 30, 2009*

**Purpose:** Provincial Court Nominating Committee Interviews

**Location:** Calgary

**Amount:** \$1,236.22

**Date of Function:** June 25, 2009

**Purpose:** Safe Communities – Social Return on Investment Workshop

**Location:** Edmonton

**Amount:** \$673.55

**Date of Function:** July 14, 2009

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**Municipal Affairs**

Hosting Expenses Exceeding \$600.00  
*For the quarter ending September 30, 2009*

**Function:** Meeting with Red Cross Executive

**Purpose:** To enhance the existing relationship between the Alberta Emergency Management Agency (AEMA) and the Red Cross, including how the Red Cross can

help support the AEMA during an emergency.

**Amount:** \$714.76

**Date of Function:** April 20, 2009\*

**Location:** Edmonton

**Function:** Library Council Meeting

**Purpose:** To establish the Library Council, which represents public library service stakeholders, including discussion of terms of reference and roles and responsibilities.

**Amount:** \$1,318.59

**Date of Function:** June 25, 2009\*

**Location:** Edmonton

\* The date shown is the date of the hosting function; however, these hosting expenses were paid in the quarter ending September 30, 2009.

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### **Seniors and Community Supports**

Hosting Expenses Exceeding \$600.00

*For the period October 1, 2008 to March 31, 2009*

**Function:** Personal Directives Training Seminar

**Event Date:** September 11, 2008

**Amount:** \$693.84

**Purpose:** Full day personal directives training seminar for the First Nations and Metis Communities.

**Location:** Calgary AB

**Function:** Persons with Developmental Disabilities (PDD) Board Governance Forum

**Event Date:** September 30 to October 2, 2008

**Amount:** \$6,083.06

**Purpose:** Annual forum to enhance PDD Community Board members knowledge and skills related to board governance, best practices in governance, and facilitate relationships.

**Location:** Edmonton AB

**Function:** 2008 Norm McLeod Community Inclusion Awards

**Event Date:** November 4, 2008

**Amount:** \$5,098.53

**Purpose:** Annual event celebrating the accomplishments of individuals and organizations who contribute to the inclusion of Albertans with developmental disabilities.

**Location:** Edmonton AB

**Function:** Alberta Aids to Daily Living (AADL) Authorizer Workshop

**Event Date:** January 22 and 23, 2009

**Amount:** \$2,867.53

**Purpose:** AADL Authorizer Workshop to provide training to 40 health care professionals in becoming new AADL authorizers.

**Location:** Edmonton AB

**Function:** Alberta Aids to Daily Living (AADL) Authorizer Workshop

**Event Date:** January 26 and 27, 2009

**Amount:** \$1,518.00

**Purpose:** AADL Authorizer Workshop to provide training to 38 health care professionals in becoming new AADL authorizers.

**Location:** Edmonton AB

**Function:** Premier's Council on the Status of Persons with Disabilities orientation and strategic planning meeting

**Event Date:** January 27, 2009

**Amount:** \$2,048.15

**Purpose:** Dinner provided for orientation and strategic planning meeting for Premier's Council on the Status of Persons with Disabilities.

**Location:** Edmonton AB

**Function:** Adult Guardianship and Trusteeship Act information and consultation session

**Event Date:** February 26, 2009

**Amount:** \$851.00

**Purpose:** An Adult Guardianship and Trusteeship Act information and consultation session held for 80 private guardians.

**Location:** Edmonton AB

**Function:** Mature Worker Forum

**Event Date:** March 25, 2009

**Amount:** \$645.30

**Purpose:** AISH contributed snacks and refreshments to the Mature Worker Forum hosted by Alberta Employment and Immigration.

**Location:** Red Deer AB

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Hosting Expenses Exceeding \$600.00  
*For the period April 1, 2009 to September 30, 2009*

**Function:** Adult Guardianship and Trusteeship Act (AGTA)/Personal Directive (PD) information session

**Event Date:** April 28, 2009

**Amount:** \$840.43

**Purpose:** Refreshments provided to 50 people attending AGTA/PD information session.

**Location:** Sherwood Park AB

**Function:** Alberta Aids to Daily Living (AADL) Authorizer Workshop

**Event Date:** April 28 and 29, 2009

**Amount:** \$2,536.34

**Purpose:** AADL Authorizer Workshop to provide training to 45 health care professionals in becoming new AADL authorizers.

**Location:** Calgary AB

**Function:** Adult Guardianship and Trusteeship Act (AGTA)/Personal Directive (PD) information session

**Event Date:** May 12, 2009

**Amount:** \$1,225.69

**Purpose:** Refreshments provided to 100 people attending AGTA/PD information session.

**Location:** Calgary AB

**Function:** Alberta Aids to Daily Living (AADL) Authorizer Workshop

**Event Date:** May 26 and 27, 2009

**Amount:** \$3,480.82

**Purpose:** AADL Authorizer Workshop to provide training to 50 health care professionals in becoming new AADL authorizers.

**Location:** Edmonton AB

**Function:** Seniors' Week Kick-Off

**Event Date:** June 1, 2009

**Amount:** \$1,000.00

**Purpose:** Seniors Advisory Council and the Calgary Zoo launched a kick-off event for Seniors Week.

Refreshments were provided to approximately 1000 seniors and dignitaries.

**Location:** Calgary AB

**Function:** 2009 Minister's Seniors Service Awards dinner and ceremony

**Event Date:** June 3, 2009

**Amount:** \$2,902.49

**Purpose:** The Minister of Seniors and Community Supports presented awards to individuals and organizations that had demonstrated exceptional volunteer service to Alberta's seniors.

**Location:** Edmonton AB

**Function:** Supporting age-friendly communities and healthy aging among older adults forum

**Event Date:** June 23, 2009

**Amount:** \$2,511.60

**Purpose:** Lunch provided to 80 participants who attended forum on supporting healthy aging among older adults.

**Location:** Edmonton AB

**Function:** Alberta Aids to Daily Living (AADL) Authorizer Workshop

**Event Date:** September 2 and 3, 2009

**Amount:** \$1,322.76

**Purpose:** AADL Authorizer Workshop to provide training to 40 health care professionals in becoming new AADL authorizers.

**Location:** Calgary AB

**Service Alberta**

Vital Statistics

Notice of Change of Personal Name

(Change of Name Act)

All Notice of Change of Personal Names for 2009 can be viewed in print versions of the Alberta Gazette or on QP Source Professional.

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**Solicitor General and Public Security**

**Designation of Qualified Technician Appointment  
(Intoxilyzer 5000C)**

*Medicine Hat Police Service*  
Murray, Kirt Sanford

(Date of Designation November 13, 2009)

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**Sustainable Resource Development**

**Alberta Fishery Regulations, 1998**

**Notice of Variation Order 28-2009**

**Commercial Fishing Seasons**

The close times and quotas set out in Schedule 8 to the Alberta Fishery Regulations in respect of the waters listed in the Schedule to this Notice have been varied by Variation Order 28-2009 by the Director of Fisheries Management in accordance with section 3 of the Alberta Fishery Regulations.

Where fishing with gill nets is permitted during an open season established by the Order, the gill net mesh size has been specified in the Order.

Pursuant to Variation Order 28-2009 commercial fishing is permitted in accordance with the following schedule.

**SCHEDULE  
PART 1**

**Item - 1**

**Column 1 Waters** – In respect of: (55) Keho Lake (11-23-W4)

**Column 2 Gear** - Gill net not less than 140 mm mesh

**Column 3 Open Time** - Closed.

**Column 4 Species and Quota** - 1) Lake whitefish: 18,000 kg; 2) Walleye: 450 kg; 3) Yellow perch: 1 kg; 4) Northern pike: 900 kg; 5) Tullibee: 1 kg; 6) Lake trout: 1 kg.

**Column 1 Waters** – In respect of: (64) McGregor Lake (18-22-W4)

**Column 2 Gear** - Gill net not less than 140 mm mesh

**Column 3 Open Time** - A. In respect of McGregor Lake excluding the following portions: - that portion north of the southern boundaries of sections 25 and 26-18-22-W4 and 30-18-21-W4: 08:00 hours October 18, 2009 to 16:00 hours November 9, 2009. B. In respect of all other waters: Closed.

**Column 4 Species and Quota** - 1) Lake whitefish: 90,500 kg; 2) Walleye: 555 kg; 3) Yellow perch: 1 kg; 4) Northern pike: 1,390 kg; 5) Tullibee: 1 kg; 6) Lake trout: 1 kg.

**Column 1 Waters** – In respect of: (76) Lake Newell (17-15-W4)

**Column 2 Gear** - Gill net not less than 140 mm mesh

**Column 3 Open Time** – A. In respect of Lake Newell excluding the following portions: a) - that portion north of a line drawn from L.S.D. 3-26-17-15-W4 (oil service road) to a point in L.S.D. 15-7-17-14-W4 (the northern tip of the mouth into Jackfish Bay); and b) - that portion that is 183 metres (200 yds.) or greater from the wetted perimeter of Lake Newell south of the line as described in (a): 08:00 hours November 9, 2009 to 16:00 hours December 2, 2009. B. In respect of all other waters: Closed.

**Column 4 Species and Quota** - 1) Lake whitefish: 90,500 kg; 2) Walleye: 900 kg; 3) Yellow perch: 1 kg; 4) Northern pike: 3,400 kg; 5) Tullibee: 1 kg; 6) Lake trout: 1 kg.

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**ADVERTISEMENTS**

**Notice of Certificate of Intent to Dissolve**

(Business Corporations Act)

Notice is hereby given that a Certificate of Intent to Dissolve was issued to **306522 Alberta Ltd.** on January 31, 2007.

Dated at Raymond, Alberta on November 6, 2009.

Marilyn Ralph, *Executrix*.

Notice is hereby given that a Certificate of Intent to Dissolve was issued to **S.A.L. Engineering and Software Ltd.** on November 12, 2009.

Dated at Calgary, Alberta on November 14, 2009.

Stanislaw Lukasiewicz, *President.*

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(Loan and Trust Corporations Act)

Notice is hereby given that a Certificate of Intent to Dissolve was issued to **Coril Trust Company** on May 20, 2009.

Dated at Calgary, Alberta on November 9, 2009.

Dallas L. Droppo, *Q.C., Solicitor.*

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**Public Sale of Land**

(Municipal Government Act)

Town of Sylvan Lake

Notice is hereby given that, under the provisions of the Municipal Government Act, the Town of Sylvan Lake will offer for sale, by public auction, in the Council Chambers, Sylvan Lake, Alberta, on Thursday, February 4, 2010 at 1:00 p.m., the following lands:

| Lot    | Block | Plan   | C. of T.  | Address        |
|--------|-------|--------|-----------|----------------|
| 28, 29 | 10    | 2642AS | 882248636 | 4938 50 Avenue |
| 26     | U     | 7833AT | 052098615 | 4630 45 Street |

Each parcel will be offered for sale, subject to a reserve bid and to the reservations and conditions contained in the existing certificate of title.

The land is being offered for sale on an "as is, where is" basis, and the Town of Sylvan Lake makes no representation and gives no warranty whatsoever as to the adequacy of services, soil conditions, land use districting, building and development conditions, absence or presence of environmental contamination, or the developability of the subject land for any intended use by the Purchaser.

These parcels will be offered for sale subject to a reserve bid, and to the reservations and conditions contained in the existing certificate of title.

The Town of Sylvan Lake may, after the public auction, become the owner of any parcel of land not sold at the public auction.

Terms: Payment in Cash, Bank Draft or Certified Cheque. 10% deposit and balance within 30 days of date of Public Auction. GST may apply.

Redemption may be effected by payment of all arrears of taxes and costs at any time prior to the sale.

Dated at Sylvan Lake, Alberta, November 4, 2009.

Helen Dietz, *Chief Administrative Officer*.

## NOTICE TO ADVERTISERS

The Alberta Gazette is issued twice monthly, on the 15<sup>th</sup> and last day.

**Notices and advertisements must be received ten full working days before the date of the issue in which the notices are to appear. Submissions received after that date will appear in the next regular issue.**

Notices and advertisements should be typed or written legibly and on a sheet separate from the covering letter. An electronic submission by email or disk is preferred. Email submissions may be sent to the Editor of The Alberta Gazette at [albertagazette@gov.ab.ca](mailto:albertagazette@gov.ab.ca). The number of insertions required should be specified and the names of all signing officers typed or printed. Please include name and complete contact information of the individual submitting the notice or advertisement.

**Proof of Publication: Statutory Declaration is available upon request.**

A copy of the page containing the notice or advertisement will be mailed to each advertiser without charge.

The dates for publication of Tax Sale Notices in The Alberta Gazette are as follows:

| <i>Issue of</i>            | <i>Earliest date on which<br/>sale may be held</i> |
|----------------------------|----------------------------------------------------|
| December 15<br>December 31 | January 25<br>February 10                          |
| January 15<br>January 30   | February 25<br>March 12                            |
| February 13<br>February 29 | March 26<br>April 9                                |
| March 15<br>March 31       | April 25<br>May 11                                 |
| April 15<br>April 30       | May 26<br>June 10                                  |
| May 15<br>May 31           | June 25<br>July 11                                 |

The charges to be paid for the publication of notices, advertisements and documents in The Alberta Gazette are:

Notices, advertisements and documents that are **5 or fewer pages**.....\$20.00  
Notices, advertisements and documents that are **more than 5 pages** .....\$30.00

**Please add 5% GST to the above prices (registration number R124072513).**

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www.qp.alberta.ca

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