

# The Alberta Gazette

Part I

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Vol. 108

Edmonton, Monday, December 31, 2012

No. 24

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## PROCLAMATION

[GREAT SEAL]

CANADA

PROVINCE OF ALBERTA

Donald S. Ethell, *Lieutenant Governor*.

**ELIZABETH THE SECOND**, by the Grace of God, of the United Kingdom, Canada, and Her Other Realms and Territories, **QUEEN**, Head of the Commonwealth, Defender of the Faith

## PROCLAMATION

To all to Whom these Presents shall come

## GREETING

Ray Bodnarek *Deputy Minister of Justice and  
Deputy Attorney General*

**WHEREAS** section 7 of the Property Rights Advocate Act provides that that Act comes into force on Proclamation; and

**WHEREAS** it is expedient to proclaim the Property Rights Advocate Act in force:

**NOW KNOW YE THAT** by and with the advice and consent of Our Executive Council of Our Province of Alberta, by virtue of the provisions of the said Act hereinbefore referred to and of all other power and authority whatsoever in Us vested in that behalf, We have ordered and declared and do hereby proclaim the Property Rights Advocate Act in force on December 18, 2012.

**IN TESTIMONY WHEREOF** We have caused these Our Letters to be made Patent and the Great Seal of Our Province of Alberta to be hereunto affixed.

**WITNESS: COLONEL (RETIRED) THE HONOURABLE DONALD S.**

**ETHELL**, Lieutenant Governor of Our Province of Alberta, in Our City of Edmonton in Our Province of Alberta, this 10<sup>th</sup> day of December in the Year of Our Lord Two Thousand Twelve and in the Sixty-first Year of Our Reign.

**BY COMMAND**

Jonathan Denis, *Provincial Secretary*.

## **APPOINTMENTS**

### *Appointment of Full-time Justice of the Peace*

(Justice of the Peace Act)

January 21, 2013  
Martin Charles Elton, QC

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### *Appointments of Non-Presiding Justices of the Peace*

(Justice of the Peace Act)

November 29, 2012  
Jody Lynne Annear of Edmonton  
Michele Dawnene Boucher of Lethbridge  
Jacqueline Patricia Buckley of Calgary  
Maureen Adele Dunlop of Edmonton  
Patricia Allyson Hagel of Edmonton  
Anna Kristin Marano of Edmonton  
Victoria Catherine Parsons of Edmonton  
Tammy Anne Presiznuik of Edmonton  
Melanie Eileen Russell of Edmonton  
Ferrol Anne Welke of Edmonton

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### *Appointment of Supernumerary Judge*

(Provincial Court Act)

January 4, 2013  
The Honourable Judge Darlene R. Wong  
For a term of 2 years to expire on April 16, 2014.

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### *Designation of Full-time Justice of the Peace*

(Justice of the Peace Act)

December 6, 2012  
Joyce Lynn Lester

## GOVERNMENT NOTICES

### Culture

#### Notice of Intent to Designate a Provincial Historic Resource

(Historical Resources Act)

File: Des. 2305

Notice is hereby given that sixty days from the date of service of this Notice and its publication in Alberta Gazette, the Minister of Culture intends to make an Order that the site known as the:

Stettler United Church, together with the land legally described as:

Plan RN54A (LIVA)

Block 12

Lot 1

Excepting thereout all mines and minerals

Plan RN54A (LIV-A)

Block twelve (12)

The most northerly thirty-eight (38) feet in depth throughout of Lot two (2)

Excepting thereout all mines and minerals

and

Plan RN54A (LIV-A)

Block twelve (12)

Lots two (2) and three (3)

Excepting thereout: the most northerly thirty-eight (38) feet in width throughout of said Lot two (2)

Excepting thereout all mines and minerals

and municipally located in Stettler, Alberta be designated as a **Provincial Historic Resource** under section 20 of the Historical Resources Act, RSA 2000 cH-9.

The reasons for the designation are as follows: The Stettler United Church possesses heritage value as an early and excellent example of a United Church.

The Stettler area was first settled shortly after the turn of the twentieth century. The area's prospects received a huge boost in 1905, when the Canadian Pacific Railway decided to push a line from Kerrobert, Saskatchewan to Lacombe, Alberta, and to subdivide a townsite on the homestead of Carl Stettler. The following year, Stettler was incorporated as a town. The early community of Stettler was comprised of a range of nationalities and religious affiliations. Among the early religious communities were Methodists and Presbyterians who worshipped together prior to these congregations being formally joined in the newly established United Church in

1925. Completed in January 1927, the Stettler United Church was one of the first churches in Alberta built specifically for use as a United Church. Most other congregations continued their services in churches which had been Presbyterian, Methodist, or Congregationalist prior to 1925. The history of the Stettler United Church is typical of many such churches across the Prairies. It enjoyed growing numbers throughout its first four decades, necessitating the expansion of the sanctuary in 1948 and the addition of a Christian Education wing in the 1960s, when United Church membership peaked and a range of programs were offered to congregants and their families.

The architecture of the Stettler United Church represents an intriguing transitional style between the historicist architecture of the Methodist, Presbyterian, and Congregationalist churches of the late-nineteenth and early-twentieth century and the modernist churches of the latter half of the twentieth century. While many of the features of the building are consistent with previous church architecture, the Stettler United Church is distinguished from its predecessors through its simplified gothic revival details. This difference may suggest the early influence of modernist trends in church architecture, which are more fully realized in the 1960s Christian Education wing. With its horizontal emphasis, flat roof, and strip of clerestory windows wrapping around the structure, the addition clearly embodies the evolution of architecture in the latter half of the twentieth century. Built in the 1920s and added to in the 1960s, the church thus represents a bridge between earlier forms of church architecture and those that would come to predominate in the years following.

It is therefore considered that the preservation and protection of the resource is in the public interest.

Dated this 5th day of December, A.D. 2012.

David Link, *Assistant Deputy Minister*  
Heritage Division

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## **Energy**

### **Production Allocation Unit Agreement**

#### **(Mines and Minerals Act)**

Notice is hereby given, pursuant to section 102 of the Mines and Minerals Act, that the Minister of Energy on behalf of the Crown has executed counterparts of the agreement entitled "Production Allocation Unit Agreement – Cochrane Cardium Agreement No. 4" and that the Unit became effective on July 1, 2012.

**EXHIBIT "A"**  
**ATTACHED TO AND MADE PART OF AN AGREEMENT ENTITLED**  
**"Cochrane Cardium Agreement No. 4"**

| Tract No. | Land Description             | Lease Number                                  | Royalty Owner                   | Tract Participation (%) | Working Interest Owner   | Share of Working Interest (%) | Share of Tract Participation (%) |
|-----------|------------------------------|-----------------------------------------------|---------------------------------|-------------------------|--------------------------|-------------------------------|----------------------------------|
| 1A        | TWP 026 RGE<br>04 W5M: NE 13 | Freehold PNG Lease dated<br>February 20, 2010 | Jack Sandgathe                  | 2.9670%                 | TriOil Resources<br>Ltd. | 50.00%                        | 1.4835%                          |
|           |                              |                                               |                                 |                         | PBN Partnership          | 50.00%                        | 1.4835%                          |
| 1B        | TWP 026 RGE<br>04 W5M: NE 13 | Freehold PNG Lease dated<br>March 7, 2010     | Peggy Neubeck                   | 2.9670%                 | TriOil Resources<br>Ltd. | 50.00%                        | 1.4835%                          |
|           |                              |                                               |                                 |                         | PBN Partnership          | 50.00%                        | 1.4835%                          |
| 1C        | TWP 026 RGE<br>04 W5M: NE 13 | Freehold PNG Lease dated<br>Feb 13, 2010      | Edwards Family<br>Holding Corp. | 8.9000%                 | TriOil Resources<br>Ltd. | 50.00%                        | 4.4500%                          |
|           |                              |                                               |                                 |                         | PBN Partnership          | 50.00%                        | 4.4500%                          |
| 1D        | TWP 026 RGE<br>04 W5M: NE 13 | Freehold PNG Lease dated<br>March 4, 2010     | Jean Catherine<br>Coffman       | 2.9660%                 | TriOil Resources<br>Ltd. | 50.00%                        | 1.4830%                          |
|           |                              |                                               |                                 |                         | PBN Partnership          | 50.00%                        | 1.4830%                          |
| 2A        | TWP 026 RGE<br>04 W5M: SE 13 | Freehold PNG Lease dated<br>February 20, 2010 | Jack Sandgathe                  | 4.7185%                 | TriOil Resources<br>Ltd. | 50.00%                        | 2.35925%                         |
|           |                              |                                               |                                 |                         | PBN Partnership          | 50.00%                        | 2.35925%                         |
| 2B        | TWP 026 RGE<br>04 W5M: SE 13 | Freehold PNG Lease dated<br>March 7, 2010     | Peggy Neubeck                   | 4.7185%                 | TriOil Resources<br>Ltd. | 50.00%                        | 2.35925%                         |
|           |                              |                                               |                                 |                         | PBN Partnership          | 50.00%                        | 2.35925%                         |
| 2C        | TWP 026 RGE<br>04 W5M: SE 13 | Freehold PNG Lease dated<br>Feb 13, 2010      | Edwards Family<br>Holding Corp. | 14.1550%                | TriOil Resources<br>Ltd. | 50.00%                        | 7.0775%                          |
|           |                              |                                               |                                 |                         | PBN Partnership          | 50.00%                        | 7.0775%                          |
| 2D        | TWP 026 RGE<br>04 W5M: SE 13 | Freehold PNG Lease dated<br>March 4, 2010     | Jean Catherine<br>Coffman       | 4.7180%                 | TriOil Resources<br>Ltd. | 50.00%                        | 2.3590%                          |
|           |                              |                                               |                                 |                         | PBN Partnership          | 50.00%                        | 2.3590%                          |

|   |                            |            |                                    |          |                          |        |          |
|---|----------------------------|------------|------------------------------------|----------|--------------------------|--------|----------|
| 3 | TWP 026 RGE<br>04 W5M; E12 | 5505100685 | Alberta<br>Department of<br>Energy | 53.8900% | TriOil Resources<br>Ltd. | 50.00% | 26.9450% |
|   |                            |            |                                    |          | PBN Partnership          | 50.00% | 26.9450% |
|   |                            |            |                                    |          | Total:                   |        | 100.00%  |

Working Interest  
Owners:

|                       |        |
|-----------------------|--------|
| TriOil Resources Ltd. | 50.00% |
| PBN Partnership       | 50.00% |

EXHIBIT "B"  
ATTACHED TO AND MADE PART OF AN AGREEMENT ENTITLED  
"Cochrane Cardium Agreement No. 4"

TWP 26 RGE 4 W5M

NE 1/4 SECTION 13

TRACT 1 A-D

SE 1/4 SECTION 13

TRACT 2 A-D

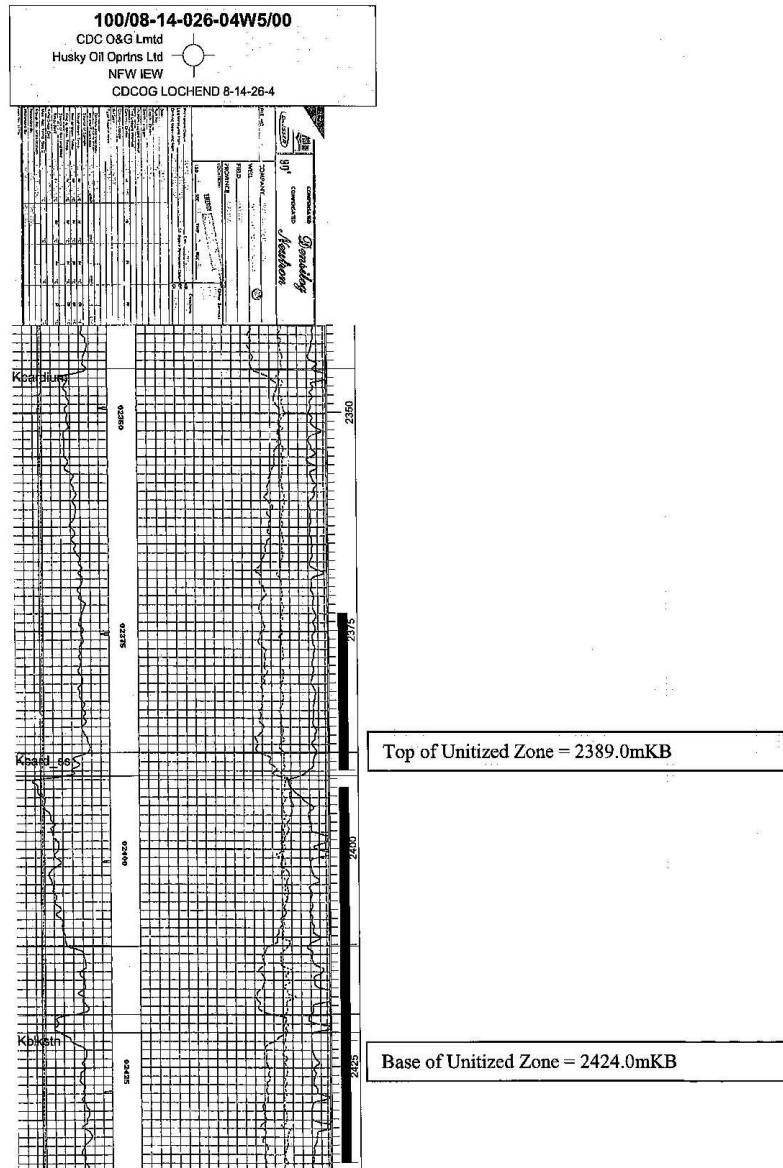
E 1/2 SECTION 12

TRACT 3

EFFECTIVE AS OF THE EFFECTIVE DATE

EXHIBIT "C"

ATTACHED TO AND MADE PART OF AN AGREEMENT ENTITLED  
"Cochrane Cardium Agreement No. 4"



**Alberta Securities Commission**

**ALBERTA SECURITIES COMMISSION RULE 54-504  
FORM OF INFORMATION CIRCULAR FOR A COMPANY THAT IS NOT A  
REPORTING ISSUER**

(Securities Act)

Made as a rule by the Alberta Securities Commission on December 12, 2012 pursuant to sections 223 and 224 of the Securities Act.

**ALBERTA SECURITIES COMMISSION RULE 54-504  
FORM OF INFORMATION CIRCULAR FOR A COMPANY THAT IS NOT A  
REPORTING ISSUER**

1. Terms defined in the *Securities Act*, R.S.A. 2000, c. S-4, as amended, have the same meaning in this Rule.
2. This Rule does not apply to an investment fund.
3. A management proxy circular and a dissident's proxy circular for a company that is not a reporting issuer and which has more than fifteen shareholders entitled to vote at meetings of shareholders, two or more joint holders being counted as one shareholder, must be in the form prescribed in Form 51-102F5 *Information Circular* of National Instrument 51-102 *Continuous Disclosure Obligations*, but need not include the information prescribed in Part 1(c) or Item 8, 9, 10 or 16 of Part 2 of the Form.
4. This Rule comes into force on January 1, 2013.

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**AMENDMENTS TO ALBERTA SECURITIES COMMISSION RULES  
(GENERAL)**

(Securities Act)

Made as a rule by the Alberta Securities Commission on December 12, 2012 pursuant to sections 223 and 224 of the Securities Act.

**AMENDMENTS TO ALBERTA SECURITIES COMMISSION RULES  
(GENERAL)**

1. *The Alberta Securities Commission Rules (General) are amended by this Instrument.*
2. *Section 8(2) is amended*
  - (a) *in clause (a) by adding "recognized by the Commission" immediately following the first occurrence of "agency",*

- (b) in clause (a) by striking out “and”,*
- (c) in clause (b) by striking out “Commission.” and replacing it with “Commission, ”, and*
- (d) by adding the following clauses:*
  - (c) to trade futures contracts, or classes of futures contracts, on or through the facilities of an exchange recognized by the Commission or exempted by the Commission from the requirement to be recognized as an exchange,*
  - (d) to clear trades in futures contracts, or classes of futures contracts, on or through the facilities of a clearing agency recognized by the Commission, and*
  - (e) to maintain at least a prescribed minimum excess working capital in respect of trades in futures contracts, or classes of futures contracts, not cleared on or through the facilities of a clearing agency recognized by the Commission.*

3. This Instrument comes into force on 31 December 2012.

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**REPEAL OF ALBERTA SECURITIES COMMISSION RULE 31-504  
DEALER REGISTRATION REQUIREMENT – SCOPE OF APPLICATION**

(Securities Act)

Made as a rule by the Alberta Securities Commission on November 14, 2012 pursuant to sections 223 and 224 of the Securities Act.

**REPEAL OF ALBERTA SECURITIES COMMISSION RULE 31-504  
DEALER REGISTRATION REQUIREMENT – SCOPE OF APPLICATION**

- 1. This Instrument repeals Alberta Securities Commission Rule 31-504 Dealer Registration Requirement – Scope of Application.**
- 2. This Instrument comes into force on December 31, 2012.**

## Workers' Compensation Board

### 2013 Premium Rates Sector Index

(Workers' Compensation Act)

| Rate<br>Group                                      | Industry | Industry Title                      | 2013<br>Premium<br>Rate | Notes                                         |
|----------------------------------------------------|----------|-------------------------------------|-------------------------|-----------------------------------------------|
| <b>Sector 1 - Agriculture and Forestry</b>         |          |                                     |                         |                                               |
| <b>011500</b>                                      |          |                                     |                         |                                               |
|                                                    | 60201    | + Livestock Auctions/<br>Stockyards | 5.82                    | (ICP Participant)                             |
| <b>017100</b>                                      |          |                                     |                         |                                               |
|                                                    | 01700    | * Farming Operations                | 2.73                    |                                               |
|                                                    | 01900    | * Apiaries                          | 2.72                    | (ICP Participant)                             |
|                                                    | 01901    | + Greenhouses/Market<br>Gardens     | 2.72                    | (ICP Participant)                             |
|                                                    | 02102    | Hatcheries - Commercial             | 2.73                    |                                               |
|                                                    | 02109    | * Feed Lots                         | 2.72                    | (ICP Participant)                             |
|                                                    | 04100    | Fishing/Fish or Fur Farms           | 2.72                    | (ICP Participant)                             |
| <b>041100</b>                                      |          |                                     |                         |                                               |
|                                                    | 03100    | Logging - Woodlands<br>Operations   | 3.19                    |                                               |
|                                                    | 03902    | Timber Management                   | 3.19                    |                                               |
| <b>Sector 2 - Mining and Petroleum Development</b> |          |                                     |                         |                                               |
| <b>063201</b>                                      |          |                                     |                         |                                               |
|                                                    | 06100    | Mining and Overburden<br>Removal    | 1.44                    |                                               |
|                                                    | 34101    | Cement / Lime Mfg Incl<br>Quarrying | 1.44                    |                                               |
| <b>071100</b>                                      |          |                                     |                         |                                               |
|                                                    | 06300    | Oil & Gas – Upstream                | 0.50                    | (incl. safety assn levy)<br>(ICP Participant) |
|                                                    | 06305    | Field Production<br>Operators       | 0.50                    | (incl. safety assn levy)                      |

|               |       |                                     |      |                                                                          |
|---------------|-------|-------------------------------------|------|--------------------------------------------------------------------------|
|               | 06501 | Sulphur Process                     | 0.53 | (incl. safety assn levy)                                                 |
|               | 06601 | Heavy Oil/Oilsands -<br>R & D       | 0.41 | (ICP Participant)                                                        |
|               | 51500 | Pipeline Cleaning                   | 0.41 | (ICP Participant)                                                        |
|               | 51501 | Pipeline Transmission –<br>Oil/Gas  | 0.49 | (incl. safety assn levy)<br>(exempt from WH&S<br>levy) (ICP Participant) |
|               | 73702 | * Land/Permit Man<br>Services       | 0.41 | (ICP Participant)                                                        |
| <b>071200</b> |       |                                     |      |                                                                          |
|               | 06600 | Oilsands Operations                 | 0.41 |                                                                          |
|               | 07700 | Mine/Refine – Salt                  | 0.40 | (ICP Participant)                                                        |
| <b>091100</b> |       |                                     |      |                                                                          |
|               | 09600 | Drilling – Oil/Gas Wells            | 2.12 | (incl. safety assn levy)                                                 |
|               | 09915 | Well Casing Services                | 2.14 | (incl. safety assn levy)                                                 |
| <b>091101</b> |       |                                     |      | (incl. safety assn levy)                                                 |
|               | 09903 | Well Servicing with<br>Service Rigs | 1.72 |                                                                          |
| <b>091200</b> |       |                                     |      | (incl. safety assn levy)                                                 |
|               | 09200 | Seismic Survey                      | 2.87 | (ICP Participant)                                                        |
| <b>091908</b> |       |                                     |      | (incl. safety assn levy)                                                 |
|               | 09911 | Oilfield Downhole<br>Services       | 1.19 |                                                                          |
|               | 09921 | Oilfield Svces –<br>Christmas Tree  | 1.19 |                                                                          |
| <b>092101</b> |       |                                     |      |                                                                          |
|               | 09201 | Drilling – Shot Hole                | 3.00 | (incl. safety assn levy)<br>(ICP Participant)                            |
|               | 09904 | Drilling – Rathole/Rig<br>Anchor    | 2.91 | (incl. safety assn levy)                                                 |
|               | 42103 | Drilling –<br>Horizontal/Angular    | 2.84 | (incl. safety assn levy)<br>(ICP Participant)                            |
|               | 42130 | Drilling – Water<br>Well/Deep Core  | 2.82 |                                                                          |
|               | 42150 | Procuring Soil Samples              | 2.79 | (ICP Participant)                                                        |

**Sector 3 – Manufacturing, Processing and Packaging**

**101100**

|       |                          |      |                   |
|-------|--------------------------|------|-------------------|
| 01103 | Poultry Loading Services | 3.17 | (ICP Participant) |
| 10100 | Meat Processing          | 3.17 | (ICP Participant) |
| 10104 | Rendering Plants         | 3.17 | (ICP Participant) |

**104100**

|       |                                       |      |                   |
|-------|---------------------------------------|------|-------------------|
| 10500 | Dairy / Fruit Juice Processing        | 1.58 | (ICP Participant) |
| 13500 | Vegetable Oil / Beet Sugar Processing | 1.63 |                   |
| 37402 | Medicine/Vitamins Mfg                 | 1.63 |                   |

**105305**

|       |                      |      |                                           |
|-------|----------------------|------|-------------------------------------------|
| 02101 | Seed Cleaning Plants | 1.41 | (exempt from WH&S levy) (ICP Participant) |
| 12301 | Feed Mills           | 1.41 | (exempt from WH&S levy) (ICP Participant) |
| 12400 | Flour Mills          | 1.44 | (exempt from WH&S levy)                   |
| 13900 | Malt Mfg             | 1.47 | (ICP Participant)                         |

**105306**

|       |                               |      |  |
|-------|-------------------------------|------|--|
| 12304 | Forage / Peat Moss Processing | 4.24 |  |
|-------|-------------------------------|------|--|

**107200**

|       |                          |      |                   |
|-------|--------------------------|------|-------------------|
| 12900 | Bakery / Pasta Mfg       | 1.77 |                   |
| 13100 | Food Process – Misc      | 1.71 | (ICP Participant) |
| 13905 | Vegetables Process/Grade | 1.77 |                   |

**111100**

|       |                             |      |  |
|-------|-----------------------------|------|--|
| 14100 | Soft Drinks/Water/Ice - Mfg | 3.05 |  |
|-------|-----------------------------|------|--|

**113100**

|       |                   |      |  |
|-------|-------------------|------|--|
| 14300 | Liquor/Wine - Mfg | 1.45 |  |
| 14500 | Breweries         | 1.45 |  |

**169903**

|       |                                        |      |                   |
|-------|----------------------------------------|------|-------------------|
| 37301 | Plastic Products / Metal Extrusion Mfg | 1.50 | (ICP Participant) |
|-------|----------------------------------------|------|-------------------|

**249901**

|       |                          |      |                   |
|-------|--------------------------|------|-------------------|
| 21300 | Rope/Carpet - Mfg/Repair | 0.65 | (ICP Participant) |
|-------|--------------------------|------|-------------------|

|       |                                 |      |  |
|-------|---------------------------------|------|--|
| 22901 | Drapes/Linens - Mfg/Repair/Inst | 0.66 |  |
|-------|---------------------------------|------|--|

|       |                                |      |                   |
|-------|--------------------------------|------|-------------------|
| 24900 | Clothing and Leather Goods Mfg | 0.65 | (ICP Participant) |
|-------|--------------------------------|------|-------------------|

**251200**

|       |                        |      |  |
|-------|------------------------|------|--|
| 25100 | Sawmills/Planing Mills | 2.12 |  |
|-------|------------------------|------|--|

|       |                    |      |                   |
|-------|--------------------|------|-------------------|
| 25900 | Posts - Peel/Point | 2.08 | (ICP Participant) |
|-------|--------------------|------|-------------------|

|       |                    |      |  |
|-------|--------------------|------|--|
| 25901 | Treating of Timber | 2.12 |  |
|-------|--------------------|------|--|

**254902**

|       |                     |      |  |
|-------|---------------------|------|--|
| 25401 | Wood Products - Mfg | 3.01 |  |
|-------|---------------------|------|--|

|       |                     |      |                          |
|-------|---------------------|------|--------------------------|
| 42147 | Finishing Carpentry | 3.06 | (incl. safety assn levy) |
|-------|---------------------|------|--------------------------|

**261200**

|       |                        |      |                   |
|-------|------------------------|------|-------------------|
| 26101 | Furniture - Mfg/Repair | 3.19 | (ICP Participant) |
|-------|------------------------|------|-------------------|

**271100**

|       |            |      |  |
|-------|------------|------|--|
| 27102 | Pulp Mills | 1.00 |  |
|-------|------------|------|--|

**271401**

|       |                  |      |  |
|-------|------------------|------|--|
| 27103 | Panelboard - Mfg | 1.42 |  |
|-------|------------------|------|--|

**273100**

|       |                                |      |  |
|-------|--------------------------------|------|--|
| 27300 | Cardboard Box/Tubing/Bag - Mfg | 2.16 |  |
|-------|--------------------------------|------|--|

**279200**

|       |                                           |      |                   |
|-------|-------------------------------------------|------|-------------------|
| 16900 | Mfg Rubber Stamps/Stencils/Vinyl Products | 0.39 | (ICP Participant) |
|-------|-------------------------------------------|------|-------------------|

|       |                             |      |                   |
|-------|-----------------------------|------|-------------------|
| 33902 | Electrical Components - Mfg | 0.39 | (ICP Participant) |
|-------|-----------------------------|------|-------------------|

|       |                       |      |                   |
|-------|-----------------------|------|-------------------|
| 38100 | Instrumentation - Mfg | 0.39 | (ICP Participant) |
|-------|-----------------------|------|-------------------|

|       |               |      |                   |
|-------|---------------|------|-------------------|
| 38200 | Jewelry - Mfg | 0.39 | (ICP Participant) |
|-------|---------------|------|-------------------|

|       |                     |      |                   |
|-------|---------------------|------|-------------------|
| 38201 | * Lapidary Services | 0.39 | (ICP Participant) |
|-------|---------------------|------|-------------------|

|               |       |                                                  |      |                                               |
|---------------|-------|--------------------------------------------------|------|-----------------------------------------------|
|               | 39300 | Sporting<br>Equipment/Brooms - Mfg               | 0.39 | (ICP Participant)                             |
|               | 69903 | Pottery - Mfg                                    | 0.40 |                                               |
|               | 89916 | Taxidermists                                     | 0.39 | (ICP Participant)                             |
| <b>281901</b> |       |                                                  |      |                                               |
|               | 27402 | + Electronic and<br>Photographic Printing        | 0.75 | (ICP Participant)                             |
|               | 28600 | Printing/Book Binding                            | 0.77 |                                               |
|               | 28900 | + Publishing                                     | 0.75 | (ICP Participant)                             |
|               | 86202 | + Newspaper/Flyer<br>Distribution                | 0.75 | (ICP Participant)                             |
| <b>291200</b> |       |                                                  |      |                                               |
|               | 29102 | Foundries, Iron & Steel                          | 4.04 |                                               |
|               | 62700 | Scrap/Salvage Dealers                            | 4.01 | (ICP Participant)                             |
| <b>292100</b> |       |                                                  |      |                                               |
|               | 29200 | Steel Pipe Mfg                                   | 1.76 |                                               |
|               | 62500 | Steel Svce Centre - No<br>Salvage                | 1.76 | (incl. safety assn levy)<br>(ICP Participant) |
| <b>303900</b> |       |                                                  |      |                                               |
|               | 26401 | Metal Furniture Mfg                              | 2.02 | (ICP Participant)                             |
|               | 29100 | Steel Mfg - Exclude<br>Foundries                 | 2.06 |                                               |
|               | 30100 | Steel/Metal Fabrication                          | 2.14 | (incl. safety assn levy)<br>(ICP Participant) |
|               | 30407 | Coating / Heat Treating<br>Manufactured Products | 2.02 | (ICP Participant)                             |
|               | 33606 | Industrial Electric<br>Equipment - Mfg           | 2.02 | (ICP Participant)                             |
|               | 89401 | Welding                                          | 2.09 | (incl. safety assn levy)                      |
| <b>304900</b> |       |                                                  |      |                                               |
|               | 30412 | Sheet Metal Shops                                | 1.65 |                                               |
|               | 30700 | Heat/Cooling Equipment<br>Mfg                    | 1.64 | (ICP Participant)                             |
|               | 33602 | Switchboard/Electrical<br>Panel - Mfg            | 1.65 |                                               |

**308101**

|       |                                    |      |                   |
|-------|------------------------------------|------|-------------------|
| 30403 | Metal/Porcelain Prod. -<br>Coating | 1.14 | (ICP Participant) |
| 30801 | Machining                          | 1.16 |                   |

**351100**

|       |                                   |      |                   |
|-------|-----------------------------------|------|-------------------|
| 16901 | Tires/Rubber Products -<br>Mfg    | 2.91 |                   |
| 27200 | Asphalt Roofing Products<br>- Mfg | 2.91 |                   |
| 34500 | Gypsum / Clay Products<br>- Mfg   | 2.73 | (ICP Participant) |
| 35401 | Fibreglass Insulation -<br>Mfg    | 2.73 | (ICP Participant) |

**354900**

|       |                                                 |      |  |
|-------|-------------------------------------------------|------|--|
| 29700 | Foundry - Non Ferrous                           | 3.07 |  |
| 34700 | Concrete Products Mfg                           | 3.07 |  |
| 38500 | Fibreglass / Artificial<br>Stone Products - Mfg | 3.07 |  |

**355100**

(incl. safety assn levy)

|       |                        |      |  |
|-------|------------------------|------|--|
| 34800 | Transit Mix Operations | 3.20 |  |
|-------|------------------------|------|--|

**371100**

|       |                         |      |                                               |
|-------|-------------------------|------|-----------------------------------------------|
| 36500 | Refine - Crude/Used Oil | 0.67 | (incl. safety assn levy)<br>(ICP Participant) |
| 37801 | Petrochemicals - Mfg    | 0.59 | (ICP Participant)                             |

**397100**

|       |                                       |      |                   |
|-------|---------------------------------------|------|-------------------|
| 28603 | Signs/Advertising<br>Displays - Mfg   | 0.80 | (ICP Participant) |
| 39901 | Picture Frame, Case,<br>Casket - Mfg  | 0.81 |                   |
| 86201 | * Window/Store Display Ad<br>Services | 0.81 |                   |

**397101**

|       |                                     |      |                   |
|-------|-------------------------------------|------|-------------------|
| 22101 | Awnings/Tents/Tarps -<br>Mfg/Repair | 1.31 | (ICP Participant) |
| 39701 | Outdoor Advertising                 | 1.31 | (ICP Participant) |

**579900**

|       |                                      |      |
|-------|--------------------------------------|------|
| 16902 | Industrial Belting -<br>Install/Svce | 1.05 |
| 62304 | Compressors/Power Unit<br>- Mfg      | 1.05 |

**Sector 5 - Construction and Construction Trade Services**

**411901**

|       |                                         |      |                                               |
|-------|-----------------------------------------|------|-----------------------------------------------|
| 06304 | Oil Field<br>Maint/Construction         | 1.67 | (incl. safety assn levy)                      |
| 40400 | Construction - Industrial               | 1.62 | (incl. safety assn levy)                      |
| 42105 | Erect - Sheet/Metal<br>Structures       | 1.62 | (incl. safety assn levy)                      |
| 42106 | Erect - Structural Steel                | 1.62 | (incl. safety assn levy)                      |
| 42109 | Heavy Machine/Equip -<br>Install/Svce   | 1.62 | (incl. safety assn levy)                      |
| 42129 | Industrial Plant<br>Maintenance         | 1.62 | (incl. safety assn levy)                      |
| 42156 | Erect/Dismantle -<br>Storage Tanks      | 1.62 | (incl. safety assn levy)                      |
| 42161 | Erect - Precast Concrete                | 1.62 | (incl. safety assn levy)                      |
| 42184 | Mechanical Insulation -<br>Install/Svce | 1.62 | (incl. safety assn levy)                      |
| 89928 | Rent/Erect -<br>Scaffold/Cranes         | 1.62 | (incl. safety assn levy)<br>(ICP Participant) |

**411905**

|       |                                   |      |                          |
|-------|-----------------------------------|------|--------------------------|
| 40405 | Residential General<br>Contractor | 2.26 | (incl. safety assn levy) |
|-------|-----------------------------------|------|--------------------------|

**421501**

|       |                             |      |                          |
|-------|-----------------------------|------|--------------------------|
| 01904 | Nurseries – Tree/Shrub      | 1.80 | (ICP Participant)        |
| 01905 | Sod Growers                 | 1.83 |                          |
| 02100 | Landscaping                 | 1.86 | (incl. safety assn levy) |
| 02103 | Lawn Maintenance            | 1.80 | (ICP Participant)        |
| 02105 | Feed Lot/Corral Cleaning    | 1.80 | (ICP Participant)        |
| 02200 | Right-of-Way<br>Maintenance | 1.86 | (incl. safety assn levy) |
| 40602 | Paving/Surfacing            | 1.86 | (incl. safety assn levy) |

|               |       |                                          |      |                                               |
|---------------|-------|------------------------------------------|------|-----------------------------------------------|
|               | 40604 | Mobile Equipment<br>Operation            | 1.86 | (incl. safety assn levy)                      |
|               | 40901 | Power / Phone Line –<br>Construct/Remove | 1.83 | (incl. safety assn levy)<br>(ICP Participant) |
|               | 40905 | Pipeline Construction                    | 1.83 | (incl. safety assn levy)<br>(ICP Participant) |
| <b>422902</b> |       |                                          |      | (incl. safety assn levy)                      |
|               | 40401 | Construction Trades<br>Services – NEC    | 5.71 |                                               |
|               | 42143 | Framing Contractor –<br>Const.           | 5.71 |                                               |
| <b>423100</b> |       |                                          |      |                                               |
|               | 42102 | Brick / Masonry<br>Contracting           | 3.88 | (incl. safety assn levy)                      |
|               | 42104 | Concrete Construction                    | 3.88 | (incl. safety assn levy)                      |
|               | 42158 | Refractory Linings –<br>Sell/Install     | 3.82 |                                               |
|               | 42159 | Caisson Operations                       | 3.88 | (incl. safety assn levy)<br>(ICP Participant) |
| <b>423300</b> |       |                                          |      | (incl. safety assn levy)                      |
|               | 30302 | Overhead Doors -<br>Install/Repair       | 2.28 |                                               |
|               | 42121 | Doors/Windows -<br>Mfg/Install           | 2.28 |                                               |
| <b>423500</b> |       |                                          |      | (incl. safety assn levy)                      |
|               | 42118 | Roofing                                  | 4.71 |                                               |
|               | 42151 | Siding/Eavestrough -<br>Fab./Inst.       | 4.71 |                                               |
| <b>426100</b> |       |                                          |      |                                               |
|               | 31507 | Dust Suppression<br>Systems              | 1.52 | (ICP Participant)                             |
|               | 31508 | Overhead Cranes -<br>Service Only        | 1.56 | (incl. safety assn levy)                      |
|               | 42110 | Elevators/Escalators -<br>Svce/Install   | 1.56 | (incl. safety assn levy)                      |
|               | 42117 | Heating Systems -<br>Fab/Install         | 1.56 | (incl. safety assn levy)                      |

|               |       |                                       |      |                                               |
|---------------|-------|---------------------------------------|------|-----------------------------------------------|
|               | 42122 | Mechanical Contracting                | 1.56 | (incl. safety assn levy)<br>(ICP Participant) |
|               | 42124 | Electric Wiring                       | 1.56 | (incl. safety assn levy)                      |
|               | 42128 | TV/Radio Antennae<br>Installation     | 1.54 |                                               |
|               | 42144 | Fire Sprinklers -<br>Install/Svce     | 1.55 | (incl. safety assn levy)<br>(ICP Participant) |
|               | 89600 | Refrigeration Equip-<br>Sales/Svce    | 1.56 | (incl. safety assn levy)                      |
|               | 89605 | Service Station Equip -<br>Sales/Svce | 1.55 | (incl. safety assn levy)<br>(ICP Participant) |
| <b>427200</b> |       |                                       |      | (incl. safety assn levy)                      |
|               | 42135 | Drywall/Lath/Plaster/Stuc<br>co/etc   | 4.20 |                                               |
|               | 42141 | Acoustic Materials-<br>Sell/Install   | 4.20 |                                               |
| <b>427401</b> |       |                                       |      | (incl. safety assn levy)                      |
|               | 42133 | Cabinets/Counters –<br>Asmb/Install   | 1.89 |                                               |
| <b>427501</b> |       |                                       |      | (incl. safety assn levy)                      |
|               | 42111 | Painting/Decorating                   | 3.16 |                                               |
|               | 42120 | Sand Blasting                         | 3.16 |                                               |
|               | 42139 | Industrial Coating<br>Services        | 3.16 |                                               |
| <b>427800</b> |       |                                       |      | (incl. safety assn levy)                      |
|               | 42113 | Tile/Terrazzo –<br>Sell/Install       | 3.02 |                                               |
|               | 42125 | Floor Coverings –<br>Sell/Install     | 3.02 |                                               |
| <b>429201</b> |       |                                       |      |                                               |
|               | 31501 | Light Metal Products-<br>Asmb/Install | 0.52 |                                               |
|               | 35301 | Monument/Tombstone<br>Dealers         | 0.51 | (ICP Participant)                             |
|               | 42131 | Vacuum Systems –<br>Asmb/Install      | 0.51 | (ICP Participant)                             |

|                                                               |       |                                       |      |                                                        |
|---------------------------------------------------------------|-------|---------------------------------------|------|--------------------------------------------------------|
|                                                               | 42160 | Electronic Equipment –<br>Sell/Svce   | 0.51 | (ICP Participant)                                      |
| <b>429800</b>                                                 |       |                                       |      | (incl. safety assn levy)                               |
|                                                               | 86911 | Staffing Services –<br>Labour         | 2.21 |                                                        |
| <b>429915</b>                                                 |       |                                       |      |                                                        |
|                                                               | 06306 | Vacuum Removal –<br>Wet/Dry Waste     | 2.38 | (incl. safety assn levy)<br>(ICP Participant)          |
|                                                               | 09902 | Cleaning Svces – Mobile<br>Pressure   | 2.31 | (ICP Participant)                                      |
|                                                               | 09927 | Oilfield Services – Sump<br>Pit       | 2.38 | (incl. safety assn levy)<br>(ICP Participant)          |
| <b>429930</b>                                                 |       |                                       |      |                                                        |
|                                                               | 40907 | Power Poles –<br>Test/Preserve        | 0.74 | (ICP Participant)                                      |
|                                                               | 51502 | NDT Services Incl Visual<br>Inspect   | 0.81 | (incl. safety assn levy)<br>(exempt from WH&S<br>levy) |
|                                                               | 51503 | Oil/Gas Meters –<br>Inspect/Test      | 0.71 | (exempt from WH&S<br>levy) (ICP Participant)           |
|                                                               | 51504 | Cathodic Protection<br>Service        | 0.73 | (incl. safety assn levy)<br>(exempt from WH&S<br>levy) |
|                                                               | 51506 | Quality Control Svces –<br>Construct  | 0.75 |                                                        |
|                                                               | 86413 | Test – Heat/Air Condition<br>Systems  | 0.74 | (ICP Participant)                                      |
|                                                               | 86922 | * Inspection Services-<br>Visual, NEC | 0.75 |                                                        |
| <b>775909</b>                                                 |       |                                       |      |                                                        |
|                                                               | 86401 | Survey – Land/General                 | 0.69 | (ICP Participant)                                      |
| <b>Sector 6 – Transportation, Communication and Utilities</b> |       |                                       |      |                                                        |
| <b>451100</b>                                                 |       |                                       |      | (exempt from WH&S<br>levy)                             |
|                                                               | 50100 | Air Svce – Scheduled<br>Commercial    | 1.48 |                                                        |
|                                                               | 50104 | Air Service – Regular<br>and Charter  | 1.44 | (ICP Participant)                                      |

|               |       |                                     |      |                                                                          |
|---------------|-------|-------------------------------------|------|--------------------------------------------------------------------------|
|               | 50107 | Helicopter Service                  | 1.44 | (ICP Participant)                                                        |
|               | 50200 | Aircraft – Ground<br>Support Svces  | 1.48 |                                                                          |
|               | 50203 | Flight Operation –<br>Miscellaneous | 1.44 | (ICP Participant)                                                        |
| <b>453100</b> |       |                                     |      | (exempt from WH&S<br>levy)                                               |
|               | 50607 | Railway Transportation<br>Service   | 1.42 | (ICP Participant)                                                        |
| <b>456100</b> |       |                                     |      |                                                                          |
|               | 42155 | Move Buildings                      | 3.37 | (incl. safety assn levy)                                                 |
|               | 50701 | Trucking Service –<br>Specialized   | 3.22 | (incl. safety assn levy)<br>(exempt from WH&S<br>levy) (ICP Participant) |
|               | 50720 | Trucking Service –<br>Oilfield      | 3.29 | (incl. safety assn levy)<br>(exempt from WH&S<br>levy) (ICP Participant) |
| <b>456102</b> |       |                                     |      | (incl. safety assn levy)<br>(exempt from WH&S<br>levy) (ICP Participant) |
|               | 50714 | Trucking Service –<br>General       | 4.25 |                                                                          |
| <b>457200</b> |       |                                     |      |                                                                          |
|               | 50800 | Bus Lines                           | 2.66 | (exempt from WH&S<br>levy)                                               |
|               | 50802 | Bus Depots                          | 2.71 | (ICP Participant)                                                        |
|               | 51200 | Taxi Cabs/Limousine<br>Service      | 2.71 | (ICP Participant)                                                        |
| <b>457300</b> |       |                                     |      |                                                                          |
|               | 50801 | Bus – School                        | 2.29 | (ICP Participant)                                                        |
| <b>479901</b> |       |                                     |      |                                                                          |
|               | 51705 | Packing/Crating –<br>Custom         | 2.48 | (ICP Participant)                                                        |
|               | 52700 | Warehousing – Public                | 2.53 |                                                                          |
| <b>481300</b> |       |                                     |      |                                                                          |
|               | 54300 | Radio/TV Stations                   | 0.62 | (exempt from WH&S<br>levy) (ICP Participant)                             |

|                                        |                                        |      |                                               |
|----------------------------------------|----------------------------------------|------|-----------------------------------------------|
| 85100                                  | Movie Theatres                         | 0.66 |                                               |
| 85907                                  | * Film Production Including Performers | 0.66 |                                               |
| 85918                                  | Live Theaters/Ballet                   | 0.65 | (ICP Participant)                             |
| 85934                                  | * Alliance Theatre Trust Funds         | 0.66 |                                               |
| <b>482102</b>                          |                                        |      | (exempt from WH&S levy)                       |
| 54301                                  | Closed Circuit TV/Cablevision          | 0.41 |                                               |
| 54501                                  | Telecommunication Systems              | 0.39 | (ICP Participant)                             |
| <b>491100</b>                          |                                        |      |                                               |
| 57200                                  | Utility – Electric                     | 0.62 |                                               |
| <b>492101</b>                          |                                        |      |                                               |
| 57400                                  | Utility – Natural Gas                  | 0.84 |                                               |
| <b>499900</b>                          |                                        |      |                                               |
| 27400                                  | Recycle/Salvage/Reclaim – Waste        | 3.02 | (ICP Participant)                             |
| 57901                                  | Garbage Collection/Disposal            | 3.16 | (incl. safety assn levy)                      |
| 65402                                  | Towing Auto Vehicles                   | 3.02 | (ICP Participant)                             |
| <b>Sector 8 – Wholesale and Retail</b> |                                        |      |                                               |
| <b>563100</b>                          |                                        |      |                                               |
| 25403                                  | Home Improvement Centres               | 1.77 |                                               |
| 62908                                  | Garden Supply Centre                   | 1.71 | (ICP Participant)                             |
| <b>571100</b>                          |                                        |      |                                               |
| 62200                                  | Farm Implement Dealers                 | 1.30 | (ICP Participant)                             |
| <b>571105</b>                          |                                        |      |                                               |
| 62302                                  | Machinery/Equip NEC – Sales/Svce       | 0.94 | (incl. safety assn levy)<br>(ICP Participant) |
| 86905                                  | Safety Equipment – Sale/Rental         | 0.92 | (ICP Participant)                             |

**572100**

|       |                          |      |
|-------|--------------------------|------|
| 62201 | Mobile Equipment Dealers | 1.38 |
|-------|--------------------------|------|

**572102**

|       |                                  |      |
|-------|----------------------------------|------|
| 89910 | Industrial/Oilfield Equip – Rent | 0.85 |
|-------|----------------------------------|------|

**572203**

|       |                              |      |                   |
|-------|------------------------------|------|-------------------|
| 37902 | Chemical Products – Pkg/Dist | 0.53 | (ICP Participant) |
|-------|------------------------------|------|-------------------|

|       |                          |      |                   |
|-------|--------------------------|------|-------------------|
| 62303 | Industrial Supply Stores | 0.53 | (ICP Participant) |
|-------|--------------------------|------|-------------------|

**601100**

|       |                         |      |
|-------|-------------------------|------|
| 63100 | Food/Convenience Stores | 1.38 |
|-------|-------------------------|------|

|       |                                |      |
|-------|--------------------------------|------|
| 63103 | Home Provisioner/Butcher Shops | 1.38 |
|-------|--------------------------------|------|

|       |                                |      |
|-------|--------------------------------|------|
| 63105 | Liquor/Wine/Beer Sales Outlets | 1.38 |
|-------|--------------------------------|------|

|       |                                      |      |
|-------|--------------------------------------|------|
| 65406 | Gas Bar / Car Wash - No Auto Service | 1.38 |
|-------|--------------------------------------|------|

|       |                             |      |
|-------|-----------------------------|------|
| 69916 | Wholesale Food Distribution | 1.38 |
|-------|-----------------------------|------|

**614101**

|       |                       |      |                   |
|-------|-----------------------|------|-------------------|
| 62903 | Sales Operations, NEC | 0.39 | (ICP Participant) |
|-------|-----------------------|------|-------------------|

|       |                          |      |
|-------|--------------------------|------|
| 66900 | Clothing and Shoe Stores | 0.40 |
|-------|--------------------------|------|

|       |             |      |
|-------|-------------|------|
| 68100 | Drug Stores | 0.40 |
|-------|-------------|------|

|       |                         |      |
|-------|-------------------------|------|
| 69904 | Retail Specialty Stores | 0.40 |
|-------|-------------------------|------|

|       |                               |      |
|-------|-------------------------------|------|
| 89100 | * Travelling Sales/Mfg Agents | 0.40 |
|-------|-------------------------------|------|

**621102**

|       |                                |      |                   |
|-------|--------------------------------|------|-------------------|
| 33901 | Medical Equipment - Sales/Svce | 0.22 | (ICP Participant) |
|-------|--------------------------------|------|-------------------|

|       |                               |      |                   |
|-------|-------------------------------|------|-------------------|
| 62300 | Office Equipment - Sales/Svce | 0.22 | (ICP Participant) |
|-------|-------------------------------|------|-------------------|

|       |                                  |      |
|-------|----------------------------------|------|
| 67602 | Entertainment Equip - Sales/Svce | 0.23 |
|-------|----------------------------------|------|

**631100**

65600 Auto Dealers 0.90 (ICP Participant)

**632901**

69912 Trailers Sale/Rental Incl Svce 1.24 (ICP Participant)

69915 Sport Vehicles - Sale/Svce 1.26

89922 Industrial Camp Trailers - Rental 1.26

**633104**

60800 Bulk Petroleum Dealers 1.37

69300 Propane Dealers 1.37

**635100**

65400 Service Stations 1.64 (ICP Participant)

65808 Automotive Repair / Wrecking 1.65

**635200**

65800 Automobile Body Repairs 1.60 (ICP Participant)

**641100**

64200 Department/General Stores 1.20

67300 Hardware/Auto Parts Stores/etc 1.15 (ICP Participant)

67601 Furniture Stores 1.15 (ICP Participant)

67604 Appliances – Sale & Svce 1.15 (ICP Participant)

69200 Florists, Wholesale and Retail 1.15 (ICP Participant)

69901 Auctions – NEC 1.15 (ICP Participant)

69914 Pet/Seed/Feed Stores 1.15 (ICP Participant)

86909 Inventory Services 1.20

89908 Small Equipment / Appliances – Rental / Svc 1.20

**661100**

62900      Wholesaling – NEC      0.85

**671100**

52400      Grain/Seed Handling  
Operations      0.90

(exempt from WH&S  
levy)

**Sector 10 – Municipal Government, Education and Health Services**

**813100**

(exempt from WH&S  
levy)

86930      \*      Federal Gov't  
Employment Develop      0.05

**835104**

36502      Hazardous Waste -  
Remove / Treat      1.25      (incl. safety assn levy)

57601      Irrigation/Drainage  
District      1.18

57602      Utility - Water      1.18

82712      \*      Fire Protection Co-  
operatives      1.17      (ICP Participant)

95102      Municipal Districts      1.21      (incl. safety assn levy)  
(ICP Participant)

**835105**

95105      \*      First Nations Operations      0.82      (exempt from WH&S  
levy)

95108      Operate - Metis  
Settlements      0.86

**835106**

95100      Villages      1.20      (incl. safety assn levy)  
(ICP Participant)

95101      Towns      1.20      (incl. safety assn levy)  
(ICP Participant)

95104      Cities      1.20      (incl. safety assn levy)  
(ICP Participant)

**851109**

80102      School Boards      0.80

80105      Schools - Independent      0.78      (ICP Participant)

80106      Kindergartens      0.80

|               |       |                                                |      |                          |
|---------------|-------|------------------------------------------------|------|--------------------------|
|               | 89923 | Schools - Driving/Testing                      | 0.78 | (ICP Participant)        |
| <b>853100</b> |       |                                                |      |                          |
|               | 80103 | Colleges                                       | 0.32 |                          |
|               | 80301 | Specialty Schools -<br>Professional / Personal | 0.31 | (ICP Participant)        |
|               | 80311 | Institutes of Technology                       | 0.32 |                          |
|               | 80500 | Universities                                   | 0.32 |                          |
|               | 80700 | Library Boards                                 | 0.31 | (ICP Participant)        |
|               | 80701 | * Museums & Art Galleries                      | 0.31 | (ICP Participant)        |
|               | 86927 | Safety/First Aid Training                      | 0.32 |                          |
| <b>861100</b> |       |                                                |      |                          |
|               | 82100 | Hospitals/Acute Care<br>Centres                | 0.74 | (ICP Participant)        |
|               | 82705 | Health Units                                   | 0.80 | (ICP Participant)        |
|               | 82710 | Supply Medical<br>Personnel                    | 0.82 |                          |
| <b>862100</b> |       |                                                |      |                          |
|               | 82704 | Home Support Services                          | 1.46 |                          |
|               | 82800 | Seniors Supportive<br>Living                   | 1.53 | (incl. safety assn levy) |
|               | 82808 | Continuing Care<br>Facilities                  | 1.53 | (incl. safety assn levy) |
| <b>864100</b> |       |                                                |      |                          |
|               | 82801 | Day Homes/Day Care<br>Centres                  | 0.76 |                          |
|               | 82812 | Play Schools                                   | 0.75 | (ICP Participant)        |
| <b>864700</b> |       |                                                |      |                          |
|               | 82806 | * Rehabilitation Svces for<br>Disabled         | 1.24 |                          |
| <b>864900</b> |       |                                                |      |                          |
|               | 85909 | Friendship/Cultural<br>Centres                 | 0.76 | (ICP Participant)        |
|               | 89925 | * Social/Community<br>Support Svce             | 0.76 | (ICP Participant)        |

| Sector 11 - Provincial Government                         |                                                |  |      |                                           |
|-----------------------------------------------------------|------------------------------------------------|--|------|-------------------------------------------|
| <b>820000</b>                                             |                                                |  |      |                                           |
| 93200                                                     | AGPS                                           |  | 0.49 |                                           |
| Sector 12 - Business, Personal, and Professional Services |                                                |  |      |                                           |
| <b>759900</b>                                             |                                                |  |      |                                           |
| 87500                                                     | Manufactured Home Parks                        |  | 1.04 | (ICP Participant)                         |
| 89702                                                     | Property / Hostels Management                  |  | 1.05 |                                           |
| <b>771201</b>                                             |                                                |  |      |                                           |
| 52705                                                     | Document Storage/Exchange                      |  | 0.24 |                                           |
| 70200                                                     | * Banks/Financial Services                     |  | 0.23 | (exempt from WH&S levy) (ICP Participant) |
| 73500                                                     | * Real Estate Dealers/Land Develop             |  | 0.23 | (ICP Participant)                         |
| 73501                                                     | * Insurance Companies                          |  | 0.23 | (ICP Participant)                         |
| 85925                                                     | + Travel Agency/Motor Association              |  | 0.23 | (ICP Participant)                         |
| 86200                                                     | * Advertising Agencies                         |  | 0.23 | (ICP Participant)                         |
| 86600                                                     | * Legal Services                               |  | 0.24 |                                           |
| 86901                                                     | + Business Svcs - NEC                          |  | 0.24 |                                           |
| 86902                                                     | * Consultant - Management                      |  | 0.24 |                                           |
| 86906                                                     | Staffing Svcs - Clerical/Professional          |  | 0.24 |                                           |
| 86920                                                     | Personnel Recruitment Agencies                 |  | 0.23 | (ICP Participant)                         |
| 86921                                                     | * Administer Out of Province Ops               |  | 0.24 |                                           |
| 89101                                                     | * Profession / Trade / Charitable Associations |  | 0.23 | (ICP Participant)                         |
| 93109                                                     | Boards, Agencies, Comm (compul)                |  | 0.23 | (ICP Participant)                         |
| 93113                                                     | * Boards, Agencies, Comm (B/A)                 |  | 0.24 |                                           |

**775200**

|       |                                         |      |                          |
|-------|-----------------------------------------|------|--------------------------|
| 09900 | Mud Logging Services                    | 0.27 | (incl. safety assn levy) |
| 86400 | Engineering                             | 0.18 |                          |
| 86403 | * Research/Material Testing Labs        | 0.17 | (ICP Participant)        |
| 86405 | Geophysical Surveys Excl Seismic        | 0.17 | (ICP Participant)        |
| 86408 | Waterfowl Preservation                  | 0.17 | (ICP Participant)        |
| 86410 | Map Making                              | 0.17 | (ICP Participant)        |
| 86414 | * Geological / Environmental Consulting | 0.17 | (ICP Participant)        |
| 86913 | * Architects, Drafting and Design Svcs  | 0.17 | (ICP Participant)        |
| 89927 | Survey – Archaeological                 | 0.17 | (ICP Participant)        |

**779104**

|       |                                      |      |                         |
|-------|--------------------------------------|------|-------------------------|
| 89902 | Security Services/Industrial Patrols | 1.17 | (exempt from WH&S levy) |
| 89913 | Commissionaires and Armored Car Svcs | 1.22 |                         |
| 89924 | Investigative Services               | 1.17 | (ICP Participant)       |

**863500**

|       |                                           |      |                   |
|-------|-------------------------------------------|------|-------------------|
| 02104 | Animal Health Services                    | 0.34 | (ICP Participant) |
| 82500 | * Private Medical / Physiotherapy Centres | 0.35 |                   |
| 82700 | Mfg Health Related Products               | 0.34 | (ICP Participant) |
| 82701 | * Health/Allied Service – Misc            | 0.34 | (ICP Participant) |

**921401**

|       |                             |      |  |
|-------|-----------------------------|------|--|
| 87505 | Catering – Industrial Camps | 2.10 |  |
|-------|-----------------------------|------|--|

**965301**

|       |                      |      |                   |
|-------|----------------------|------|-------------------|
| 85900 | * Golf Clubs/Ranges  | 0.84 | (ICP Participant) |
| 85904 | Ski Resorts/Gondolas | 0.85 |                   |

|               |                                          |      |                          |
|---------------|------------------------------------------|------|--------------------------|
| 87501         | Restaurants and<br>Catering              | 0.85 |                          |
| 87503         | Hotels/Convention<br>Centres             | 0.89 | (incl. safety assn levy) |
| 87600         | Outdoor Recreation                       | 0.85 |                          |
| 87603         | Youth/Religious Camps                    | 0.84 | (ICP Participant)        |
| <b>969905</b> |                                          |      |                          |
| 02116         | Animal Shelters/Pounds                   | 0.94 | (ICP Participant)        |
| 02117         | * Kennels/Pet Grooming                   | 0.97 |                          |
| 51701         | Parking<br>Facilities/Storage<br>Garages | 0.97 |                          |
| 80703         | + Zoos/Game Farms                        | 0.94 | (ICP Participant)        |
| 85300         | * Bowling Alleys/Billiard<br>Parlours    | 0.94 | (ICP Participant)        |
| 85901         | * Skating/Curling Rinks,<br>Comm Assn    | 0.94 | (ICP Participant)        |
| 85916         | Casinos/Dance Halls                      | 0.97 |                          |
| 85919         | Arenas/Stadiums -<br>Operation of        | 0.97 |                          |
| 85922         | Arcades                                  | 0.94 | (ICP Participant)        |
| 87508         | * Private Clubs                          | 0.94 | (ICP Participant)        |
| 89901         | Exhibition Associations                  | 0.94 | (ICP Participant)        |
| 89907         | YMCA/YWCA, Racquet<br>Facilities         | 0.97 |                          |
| <b>971300</b> |                                          |      |                          |
| 87200         | Beauty/Barber Shops<br>and Schools       | 0.60 |                          |
| <b>972101</b> |                                          |      |                          |
| 87400         | Laundries - Commercial                   | 1.53 |                          |
| 87401         | Dry Cleaners                             | 1.53 |                          |
| 87402         | Laundromats - Coin<br>Operated           | 1.51 | (ICP Participant)        |
| <b>981102</b> |                                          |      |                          |
| 83100         | * Churches/Religious<br>Orders           | 0.60 | (ICP Participant)        |

|               |   |                                       |      |                   |
|---------------|---|---------------------------------------|------|-------------------|
| 87700         |   | Funeral Services and<br>Cemeteries    | 0.60 | (ICP Participant) |
| <b>995302</b> |   |                                       |      |                   |
| 87300         | * | Domestic Help -<br>Homeowner Only     | 1.26 |                   |
| 89701         |   | Janitorial and Maid<br>Services       | 1.26 |                   |
| 89703         |   | Exterior High Rise<br>Window Cleaning | 1.26 |                   |
| 89704         |   | Fumigating                            | 1.26 |                   |
| 89705         |   | Furnace Cleaning<br>Services          | 1.25 | (ICP Participant) |

## ADVERTISEMENTS

### Public Sale of Land

(Municipal Government Act)

City of Lloydminster

Notice is hereby given that, under the provisions of the Municipal Government Act, the City of Lloydminster will offer for sale, by public auction, at the Council Chambers, City Hall, 4420 – 50<sup>th</sup> Avenue, Lloydminster, Alberta, on Wednesday, February 20, 2013, at 9:00 a.m., the following lands:

| Lot   | Block | Plan    | Address              |
|-------|-------|---------|----------------------|
| N ½ 8 | 11    | 5650HW  | 3107 51 Avenue       |
| 36    | 77    | 9223032 | 4014 59 Avenue Close |
| 12    | 8     | 0324682 | 6104 21 Street       |

Each parcel of land offered for sale at the public auction will be subject to a reserve bid and to the reservations and conditions contained in the existing certificate of title. Redemption of a parcel of land offered for sale may be effected by certified payment of all arrears of taxes, penalties and costs at any time prior to the date of the public auction. The City of Lloydminster may, after the public auction, become the owner of any parcel of land that is not sold at the public auction.

Terms and Conditions of the Sale at Auction:

1. The purchaser must pay a 10% deposit by way of bank draft on date of public auction with final payment to be received within 30 days by bank draft. All payments must be made to the City of Lloydminster Finance Department.

Dated at Lloydminster, Alberta, November 30, 2012.

Penny Kennedy, *Tax Department.*

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**Beaver County**

Notice is hereby given that under the provisions of the Municipal Government Act, Beaver County will offer for sale, by public auction, at the County Office, Ryley, Alberta, on Thursday, February 28, 2013, at 10:00 a.m., the following lands:

| <b>M-Rg-Twp-Sc-PS</b> | <b>Plan</b> | <b>Block</b> | <b>Lot</b> | <b>Name</b>            | <b>Acres</b> |
|-----------------------|-------------|--------------|------------|------------------------|--------------|
| 4-19-051-31-SE        | 752 0263    |              | H          |                        | 18.71        |
| 4-20-050-09-NW        | 782 3131    | 1            | 7          | Cinnamon Ridge Estates | 3.29         |
| 4-20-051-36-SE        | 792 2298    | 2            | 8          | Beaver Hill Estates    | 3.19         |

Each parcel will be offered for sale subject to a reserve bid and to the reservations and conditions contained in the existing Certificate of Title.

Beaver County may, after the public auction, become the owner of any parcel of land that is not sold at the public auction.

Terms: Cash

Redemption may be effected by payment of all arrears of taxes and costs at any time prior to the sale.

Dated at Ryley, Alberta, December 10, 2012.

Robert Beck, *Chief Administrative Officer.*

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**Starland County**

Notice is hereby given that under the provisions of the Municipal Government Act, Starland County will offer for sale, by public auction, in the Starland County Administration Office, Morrin, Alberta, on Tuesday, February 12, 2013, at 2:00 p.m., the following lands:

| <b>C of T</b> | <b>Qtr</b> | <b>Sec</b> | <b>Twp</b> | <b>Rge</b> | <b>Meridian</b> | <b>Acres</b> | <b>Plan</b> | <b>Lot</b> |
|---------------|------------|------------|------------|------------|-----------------|--------------|-------------|------------|
| 081450619     | PT. NW     | 32         | 30         | 17         | 4               | 8.28         | 9211709     | 1          |

The parcel will be offered for sale subject to a reserve bid, and to the reservations and conditions contained in the existing certificate of title.

The property is being offered for sale on an “as is, where is” basis, and Starland County makes no representation and gives no warranty whatsoever as to the adequacy of service, soil conditions, land use districting, building and environmental contamination, or the developability of the subject lands for any intended use of the purchaser.

No bid will be accepted where the bidder attempts to attach conditions precedent to the sale of any parcel. No terms and conditions of sale will be considered other than those specified by the County. No further information is available at the auction regarding the land to be sold.

Terms: Cash

The above property may be subject to G.S.T.

Starland County may, after the public auction, become the owner of any parcel of land not sold at the public auction.

Redemption may be affected by payment of all arrears of taxes and costs at any time prior to the sale.

Dated at Morrin, Alberta, December 6, 2012.

Ross D. Rawlusyk, C.L.G.M., *Chief Administrative Officer*.

#### Town of Bow Island

Notice is hereby given that, under the provisions of the Municipal Government Act, the Town of Bow Island will offer for sale, by public auction, in the Council Chambers of the Town Office, Bow Island, Alberta, on Monday, February 25, 2013, at 2:00 p.m., the following lands:

| <b>Certificate of<br/>Title Number</b> | <b>Lot</b> | <b>Block</b> | <b>Plan<br/>Number</b> |
|----------------------------------------|------------|--------------|------------------------|
| 0031759681                             | 8 & 9      | 25           | 186AA                  |
| 0012960282                             | 6          | 13           | 5800S                  |

Each parcel will be offered for sale, subject to a reserve bid and to the reservations and conditions contained in the existing certificate of title.

The land is being offered for sale on an "as is, where is" basis and the Town of Bow Island makes no representation and gives no warranty whatsoever as to the adequacy of services, soil conditions, land use districting, building and development conditions, absence or presence of environmental contamination, or the developability of the subject land for any intended use by the Purchaser. No bid will be accepted where the bidder attempts to attach conditions precedent to the sale of any parcel. No terms and conditions of sale will be considered other than those specified by the Town. No further information is available at the auction regarding the lands to be sold.

The Town of Bow Island may, after the public auction, become the owner of any parcel of land that is not sold at the public auction.

Terms: Cash, G.S.T. may apply on properties sold at the public auction.

Redemption may be affected by payment of all arrears of taxes and costs at any time prior to the sale.

Dated at Bow Island, Alberta, December 31, 2012.

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**Town of Taber**

Notice is hereby given that under the provisions of the Municipal Government Act, The Town of Taber will offer for sale, by public auction, in the Council Chambers, Town Administration Building, located at A – 4900 50 Street, Taber, Alberta, on Monday, February 11, 2013, at 10:00 a.m., the following lands:

| <b>Lot</b> | <b>Block</b> | <b>Plan</b> | <b>C of T</b> |
|------------|--------------|-------------|---------------|
| 26, 27, 28 | 27           | 6390L       | 061389890     |
| 20 & 21    | 40           | 4348R       | 921218094     |
| 17         | 2            | 8211422     | 971358464     |
| 1          | 41           | 7510214     | 991049658     |
| 16         | 40           | 5365L       | 071446572     |

Each parcel will be offered for sale subject to a reserve bid and to the reservations and conditions contained in the existing Certificate of Title.

The Town of Taber may, after the public auction, become the owner of any parcel of land not sold at the public auction.

Terms: 10% cash deposit, balance within forty-five (45) working days.

Redemption may be effected by payment of all arrears of taxes and costs at any time prior to the sale.

Dated at Taber, Alberta, December 3, 2012.

Greg Birch, *Chief Administrative Officer.*

**Town of Bashaw**

Notice is hereby given that, under the provisions of the Municipal Government Act, The Town of Bashaw will offer for sale, by public auction, in the Bashaw Town Office Boardroom, 5011 – 52 Avenue, Bashaw, Alberta, on Wednesday, February 13, 2013, at 10:00 a.m., the following lands:

| <b>Lots</b>    | <b>Block</b> | <b>Plan</b> | <b>Roll #</b> | <b>Reserve Bid</b> |
|----------------|--------------|-------------|---------------|--------------------|
| 8-10 inclusive | 7            | 2627AC      | 000708        | \$33,000.00        |

The parcel will be offered for sale subject to a reserve bid and to the reservations and Conditions contained in the existing Certificate of Title.

The property is being offered for sale on an “as is, where is” basis and the Town of Bashaw makes no representation and gives no warranty whatsoever of the adequacy of the services, soil conditions, land use districting, building and development conditions, absence or presence of environmental contamination, vacant possession or the developability of the subject land for any intended use by the successful bidder, No further information is available at the auction regarding the land to be sold.

Terms: Cash, Bank Draft or Certified Cheque made payable to the Town of Bashaw. A deposit of \$3,300.00 equivalent to 10% of the Reserve Bid, is payable upon acceptance of the bid at public auction. The balance of the accepted bid is due within 30 days, or the deposit will be forfeited and the Town will consider the next bid.

Redemption may be affected by payment of all arrears of taxes and costs at any time prior to the sale.

The Town of Bashaw may, after the public auction, become the owner of any parcel of land not sold at the public auction.

Dated at Bashaw, Alberta, December 12, 2012.

Rosemary Wittevrongel, *Chief Administrative Officer*.

## NOTICE TO ADVERTISERS

The Alberta Gazette is issued twice monthly, on the 15<sup>th</sup> and last day.

**Notices and advertisements must be received ten full working days before the date of the issue in which the notices are to appear. Submissions received after that date will appear in the next regular issue.**

Notices and advertisements should be typed or written legibly and on a sheet separate from the covering letter. An electronic submission by email or disk is preferred. Email submissions may be sent to the Editor of The Alberta Gazette at [albertagazette@gov.ab.ca](mailto:albertagazette@gov.ab.ca). The number of insertions required should be specified and the names of all signing officers typed or printed. Please include name and complete contact information of the individual submitting the notice or advertisement.

**Proof of Publication: Statutory Declaration is available upon request.**

A copy of the page containing the notice or advertisement will be mailed to each advertiser without charge.

The dates for publication of Tax Sale Notices in The Alberta Gazette are as follows:

| <i>Issue of</i>            | <i>Earliest date on which<br/>sale may be held</i> |
|----------------------------|----------------------------------------------------|
| January 15<br>January 31   | February 25<br>March 13                            |
| February 15<br>February 28 | March 28<br>April 10                               |
| March 15<br>March 30       | April 25<br>May 10                                 |
| April 15<br>April 30       | May 26<br>June 10                                  |
| May 15<br>May 31           | June 25<br>July 11                                 |
| June 15<br>June 29         | July 26<br>August 9                                |

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